

# WHAT WE OWE TO EACH OTHER

by T.M. Scanlon

What We Owe to Each Other



T. M. SCANLON

PART 3/10



# What We Owe To Each Other Tm Scanlon

**Husain Sarkar**



## **What We Owe To Each Other Tm Scanlon:**

**What We Owe to Each Other** T. M. Scanlon, 2000-11-15 How do we judge whether an action is morally right or wrong If an action is wrong what reason does that give us not to do it Why should we give such reasons priority over our other concerns and values T M Scanlon offers new answers to these questions as they apply to the central part of morality that concerns what we owe to each other *T.M. Scanlon's What We Owe to Each Other*, 2002 Modern Social Contract Theory Albert Weale, 2020-06-10 Modern Social Contract Theory provides an exposition and evaluation of major work in social contract theory from 1950 to the present It locates the central themes of that theory in the intellectual legacy of utilitarianism particularly the problems of defining principles of justice and of showing the grounds of moral obligation It demonstrates how theorists responded in a novel way to the dilemmas articulated in utilitarianism developing in their different approaches a constructivist method in ethics a method that aimed to vindicate a liberal democratic and just political order A distinctive feature of the book is its comparative approach By placing the works of Barry Buchanan and Tullock Harsanyi Gauthier Grice Rawls and Scanlon alongside one another similarities and differences are brought out most notably in the way in which principles are derived by each author from the contractual construction as well as the extent to which the obligation to adopt those principles can be rationally grounded Each theory is placed in its particular intellectual context Special attention is paid to the contrasting theories of rationality adopted by the different authors whether that be utility theory or a deliberative conception of rationality with the intention of assessing how far the principles advanced can be justified by reference to the hypothetical choices of rational contracting agents The book concludes with a discussion of some principal objections to the enterprise of contract theory and offers its own programme for the future of that theory taking the form of the empirical method **Begründen und Rechtfertigen** Konstantin Pollok, 2009-10-16 Handlungsgründe besitzen unterschiedliche Formen und Reichweiten der Verbindlichkeit Die vorliegende Untersuchung entwickelt formale Kriterien sowohl der Rationalität als auch der Vernünftigkeit also der intra und der interpersonellen Kohärenz praktischer Überlegungen Der Autor bezieht sich auf anglophone analytische wie auf kontinental historische Debatten zum Handlungsbegriff und gelangt damit zu einer nicht naturalistischen Antwort auf die Frage nach den Standards des Gelingens von Begründungen und Rechtfertigungen unserer Handlungen **A Special Issue on T.M. Scanlon, What We Owe to Each Other**, 2002 The Global Justice Reader Thom Brooks, 2008-03-10 The Global Justice Reader is a first of its kind collection that brings together key foundational and contemporary writings on this important topic in moral and political philosophy Brings together key foundational and contemporary writings on this important topic in moral and political philosophy Offers a brief introduction followed by important readings on subjects ranging from sovereignty human rights and nationalism to global poverty terrorism and international environmental justice Presents the writings of key figures in the field including Thomas Hobbes Immanuel Kant John Rawls Thomas Pogge Peter Singer and many others Political Constructivism Peri

Roberts,2007-10-25 This volume explores the nature and possibilities of constructivism through an engagement and examination of the foremost constructivist positions Rawls and O'Neill      **Kant and Parfit** Husain Sarkar,2018-09-06 Derek Parfit's *On What Matters* is widely recognized as elegant profound and destined to change the landscape of moral philosophy In Volume One Parfit argues that the distinct indeed powerfully conflicting theories of deontology and contractualism can be woven together in a way so as to yield utilitarian conclusions Husain Sarkar in this book calls this *The Ultimate Derivation* Sarkar argues however that this derivation is untenable To underwrite this conclusion this book traverses considerable Parfitian terrain Sarkar shows why Parfit hasn't quite solved what Sidgwick had called the profoundest problem in ethics he offers a reading of Kant Rawls and Scanlon that reveals Parfit's keen utilitarian bias and he demonstrates why Parfit's Triple Theory does not succeed in its task of unifying conflicting moral theories without making substantial utilitarian assumptions The final chapter of the book is about meta-ethics It shows that Parfit's Convergence Principle is mistaken even though it unveils Parfit's utterly humane concerns Moral philosophers are not as Parfit thinks climbing the same mountain But for all that Sarkar maintains Parfit's book is arguably the greatest consequential tract in the history of moral philosophy

**Einführung in die Ethik** Herlinde Pauer-Studer,2020-08-10 Der Band stellt die maßgeblichen Theorien der Ethik vor die Kantische Ethik den Utilitarismus die Tugendethik und den Kontraktualismus Diskutiert werden auch die wesentlichen Probleme der Moraltheorie wie z.B. die Ursprünge und die Reichweite moralischer Verpflichtung die Rolle moralischer Gefühle und die universelle Begründbarkeit moralischer Grundsätze Studierenden der Philosophie aber auch der Medizin Rechtswissenschaft Ökonomie und Medientheorie die mit konkreten Fragen der Ethik konfrontiert sind bietet diese Einführung grundlegendes Wissen über die Prinzipien der Ethik      Grenzen und Grenzüberschreitungen Wolfram Högrefe,2015-03-10 Dieser Band dokumentiert die Hauptvorträge des XIX Deutschen Kongresses für Philosophie der vom 23-27 September 2002 in Bonn stattfand Das Thema des Kongresses Grenzen und Grenzüberschreitungen wurde dabei hinsichtlich des gesamten Spektrums philosophischer Fragestellungen beleuchtet So wird die aktuelle Problematik hinsichtlich der Grenzen technischer Machbarkeit und moralischer Verantwortbarkeit ebenso aufgegriffen wie klassische Erkenntnis- und wissenschaftstheoretische Fragestellungen nach den Grenzen unserer kognitiven Möglichkeiten Weitere Beiträge befassen sich mit Grenzen und Grenzüberschreitungen in der Ästhetik Geschichtsphilosophie Kulturphilosophie Metaphysik Philosophie des Geistes Philosophie der Logik und Mathematik der politischen Philosophie sowie der Religionsphilosophie Der historischen Dimension des Themas wird ebenfalls Rechnung getragen und zugleich die Diskussion von Grenzen und Grenzüberschreitungen durch die Geschichte der Philosophie zurückverfolgt      In Defense of Liberal-Pluralism Uppendra Chidella,2015-09-10 This book takes a critical view of Kantian and Neo-Kantian moral philosophers' preference of universalism the unity of morality moral impartiality consensus and common morality The central claim of the book is if the human condition is treated as complex and infested with irreducible choices and alternatives then moral rightness and

wrongness ought to operate beyond these binaries giving epistemic status to Pluralism's multiple rationalities Redefining liberal pluralism the book also argues that moral reasoning is necessarily bound by paradoxes and contradictions seen in our choices of life projects in the conflict between individual morality and common morality and in justifying what is morally reasonable in the interpersonal framework Equivocation in moral argumentation cannot be valued without understanding the nature of the interpersonal that ought to sufficiently argue for moral disagreement irreducible pluralism and limits of morality Liberal pluralism thus signifies the quasi relational partially admitting Gilbert Harman nature of moral reasoning in the multi agent framework It also takes account of reciprocity fairness reasonableness tolerance open ended morality and agreeing to disagree However this idea of liberal pluralism no way undermines rationality and reason nor turns to anti theory rather it only treats morality as guided by reason without unification and pluralism without relativism *Wrongs, Harms, and Compensation* Adam Slavny, 2023 In this work Adam Slavny explores our moral duties to respond to wrongs and harms and defends the significance of these duties for the normative foundations of tort law

**Praktisches Denken und Normativität** Oliver Schott, 2017-12-22 In diesem Buch diskutiert Oliver Schott verschiedene metaethische Ansätze ausgehend von der Kontroverse zwischen Internalismus und Externalismus bezüglich praktischer Gründe Er entwickelt eine nichtkantianische Variante des Konstruktivismus der sich sowohl phänomenologisch als auch hinsichtlich einer Grundlegung der Moralphilosophie als überzeugendste Alternative erweist

**Normativity and Legitimacy** Riccardo Dottori, 2001 This volume contains the Proceedings of the Second Meeting Italian American Philosophy that took place in New York from 12 to 15 October 1999 together with two contributions given during the First Meeting It is the first volume of a Yearbook for Philosophical Hermeneutics The Dialogue actually aiming to promote the dialogue between analytic and hermeneutic philosophy Normativity and legitimacy are the two key concepts which have been at the base of the confrontation between the thought of the Frankfurt School and most of the American philosophy They can offer the possibility for further discussions and developments within the fields of aesthetics logic and language philosophy epistemology ethics philosophy of law and politics They also represent the ground on which the two different aspects of contemporary philosophy that one of hermeneutic dealing with historical legitimacy and the one of analytics dealing with rational determination of norms could together establish a productive dialogue

*Rawls and Law* Thom Brooks, 2017-07-05 John Rawls 1921–2002 is widely held to be amongst the most important political philosophers for over a century This volume which is the first work of its kind to publish in one place the most influential essays in the field features articles on a wide range of subjects including constitutionalism democratic theory egalitarianism feminism global justice political liberalism the rule of law and public reason The collection informs scholars and students coming to the study of Rawls's work for the first time of the importance and complexity of Rawls's ideas and sheds light on how these ideas might be further improved and applied

*Facing Up to Scarcity* Barbara H. Fried, 2020-02-27 Facing Up to Scarcity offers a powerful critique of the nonconsequentialist approaches

that have been dominant in Anglophone moral and political thought over the last fifty years In these essays Barbara H Fried examines the leading schools of contemporary nonconsequentialist thought including Rawlsianism Kantianism libertarianism and social contractarianism In the realm of moral philosophy she argues that nonconsequentialist theories grounded in the sanctity of individual reasons cannot solve the most important problems taken to be within their domain Those problems which arise from irreducible conflicts among legitimate and often identical individual interests can be resolved only through large scale interpersonal trade offs of the sort that nonconsequentialism foundationally rejects In addition to scrutinizing the internal logic of nonconsequentialist thought Fried considers the disastrous social consequences when nonconsequentialist intuitions are allowed to drive public policy In the realm of political philosophy she looks at the treatment of distributive justice in leading nonconsequentialist theories Here one can design distributive schemes roughly along the lines of the outcomes favoured but those outcomes are not logically entailed by the normative premises from which they are ostensibly derived and some are extraordinarily strained interpretations of those premises Fried concludes as a result that contemporary nonconsequentialist political philosophy has to date relied on weak justifications for some very strong conclusions

*Life and Action* Michael Thompson, 2012-03-05 In Thompson's view failure to comprehend structures of thought and judgment expressed in the practical concepts of life action and practice has disfigured modern moral philosophy rendering it incapable of addressing the larger questions that should be its focus Establishing clarity on these concepts is Thompson's aim in this ambitious work

**Action and Ethics in Aristotle and Hegel** Gary Pendlebury, 2017-07-05 Pendlebury alleges that abstraction and rationalization have had a strong and malign influence on normative moral philosophy in the 20th century Criticizing writers such as Hare Rawls and Scanlon for pursuing a conception of moral philosophy that bears little resemblance to the way in which human beings actually think and conduct themselves Pendlebury instead suggests a Virtue Ethics inspired by Hegel's and Aristotle's accounts of action as a corrective to this trend showing that moral activity is historically and socially based and must address the formed character of individual agents This trend which began with the responses by Locke Hume and Kant to Descartes Meditations rendered moral philosophy individualistic and psychologistic in contrast to Aristotle and Hegel's claim that man is essentially a social creature Pendlebury argues that this should be the starting point of any account and understanding of morality which roots the concept of will in the practical activity involved in being a member of an ethical community rather than an abstract metaphysical entity that is supposedly in the possession of individuals In providing a critique of modern moral philosophy from this perspective Pendlebury's line of enquiry lends much support to Virtue Ethics as exemplified in the work of Hursthouse and Slote while taking a more combative approach with those with whom he disputes In doing so he shows that serious considerations of continental philosophy highlights the richness of moral activity absent from analytical tradition which for so long has been bent on marginalizing it

**Communicating Ethically** William Neher, Paul Sandin, 2015-10-08 Communication Ethics provides a

broad introduction to the ethical nature of communication The book combines coverage of the major systems of ethical reasoning with lots of applications including case studies in each chapter to investigate ethics within many fields in the discipline rhetoric interpersonal communication organizational communication political communication and mass communication media By incorporating a simple framework for ethical reasoning the reader will be able to develop their own understanding of the various criteria for making ethical judgments      **From Psychology to Morality** John

Deigh, 2018-07-02 The essays in this collection belong to the tradition of naturalism in ethics The tradition goes back to the beginnings of moral philosophy in ancient Greek thought Its program is to explain moral thought and action as wholly natural phenomena Its aim in other words is to explain such thought and action without recourse to either a reality separate from that of the natural world or volitional powers that operate independently of natural forces Its greatest exponent in ancient thought was Aristotle In modern thought Hume and Freud stand out as the most influential contributors to the tradition All three thinkers made the study of human psychology fundamental to their work in ethics All three built their theories on studies of human desires and emotions and assigned to reason the role of guiding the actions that spring from our desires and emotions toward ends that promise self fulfillment and away from ends that are self destructive The collection s essays draw inspiration from their ideas Its twelve principal essays are arranged to follow the lead of Aristotle s and Hume s ethics The first three survey and examine general theories of emotion and motivation The next two focus on emotions that are central to human sociability and that contemporary Anglo American philosophers discuss under the rubric of reactive attitudes Turning to distinctively cognitive powers necessary for moral thought and action the sixth and seventh essays discuss the role of empathy in moral judgment and defend Bernard Williams s controversial account of practical reason The final five essays use the studies in moral psychology of the previous chapters to treat questions in ethics and social philosophy The treatment of these questions exemplifies the implementation of a naturalist program in these disciplines

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