

JAYA'S PANORAMA

NANI KAMALA DAS

SUMMARY

What Is The Summary Of The Poem Nani By Kamala Das

Ensheng Dong



What Is The Summary Of The Poem Nani By Kamala Das:

Kamala Das and Her Poetry A. N. Dwivedi, 2000 This Book Traces The Origin And Growth Of Kamala Das As A Poet Through Successive Stages Mrs Das Who Received No Formal Education No Pompous University Degree Stands On Her Own Merit And Is Placed On The Pinnacle Of Reputation And Distinction Among Indo English Poets Of Today Her Scintillating Verse Has That Irresistible Force And Tilting Rhythm In It Which Captures The Reader S Attention Immediately The Reader Often Feels That He Is In The Presence Of A Writer Who Is Highly Gifted And Skilful Largely Emotional And Subjective And Who Is Ever Celebrating The Charms Of The Body And The Hungers Of The Sex Without Getting Him Bored Even For A While The Poetess Admirably Comes Through The Dictum Of William Wordsworth When He Pronounced That Poetry Is The Spontaneous Overflow Of Powerful Feelings The Present Book Endeavours To Combine Biography And Criticism And Makes A Critical Analytical Study Of Mrs Das S Verse To Date It Is Not So Much A Chronological Survey Of Her Literary Output As An Investigation Into The Aspects Of Her Poetry There Are Already Books Articles And Reviews On Kamala Das But This One Is Unique In Evaluating Her Poetic Worth In The Light Of Her Work And In Ascertaining Her Position Amongst Contemporary Indo English Poets This May Well Claim To Be The First Of Its Kind In Making A Pointed Approach To Diverse Subjects Of Her Verse To Her Being A Confessional Poet To Her Conspicuous Tragic Vision Of Art And In Critically Examining Some Of Her Significant Poems And In Undertaking An Appraisal Of Her Novel Alphabet Of Lust 1976 And Of Her Prose Works It Is Thus Designed For The Benefit Of The Teachers Of English Literature And The Taught Alike

Kamala Das Pier Paolo Piciucco, 2001 As A Poet Kamala Das Merits A Place Among The Best Women Poets Of The Twentieth Century She Has Made Enormous Contribution To Indian Poetry In English By Adding A Feminist Dimension To It Although She Is Not Inclined To Admit It Perhaps Deriving Her Inspiration From Her Matrilineal Background She Celebrates Woman S Body And Pleads For Its Integrity In Her Poems She Writes Poetry As Only As Woman Can Write And Takes Pride In The Fact Of Being A Woman And That Is Certainly The Starting Point Of All Kinds Of Feminism The Present Volume Puts Together Deeply Perceptive Articles Which Study Various Facets Of Her Poetry From Feminist And Other Perspectives And Often With Reference To Her Life A Confessional Poet That She Is

The Aesthetics of Sensuality N. V. Raveendran, 2000 N V Raveendran Has Used Stylistics Here As A Means Of Exploring And Explaining The Poetics Of Sensuality Thereby Bridging The Gap Between Language And Linguistics On The One Hand And Poetry And Stylistics On The Other He Thus Bypasses The Usual Charge Against Linguistic Stylistics That It Puts The Cart Before The Horse And Uses Language Features Only To Validate And Valorize Perceptions Based On Immediate Personal Responses This Attempt Is Bound To Be Of Value To Scholars As Well As Students Of Poetry Of Indian English Poetry In Particular Dr K Ayyappa Panicker

Poems at the Edge of Differences Renate Papke, 2008 This study consists of two parts The first part offers an overview of feminism s theory of differences The second part deals with the textual analysis of poems about mothering by women from India the Caribbean and Africa Literary

criticism has dealt with the representation of mothering in prose texts The exploration of lyrical texts has not yet come Since the late 1970s the acknowledgement of and the commitment to difference has been foundational for feminist theory and activism This investigation promotes a differentiated locational feminism Friedman The comprehensive theoretical discussion of feminism s different concepts of gender race ethnicity and mothering builds the foundation for the main part the presentation and analysis of the poems The issue of mothering foregrounds the communicative aspect of women s experience and wants to bridge the gap between theory and practice This study however does not intend to specify mothering as a universal and unique feminine characteristic It underlines a metaphorical use and discusses the concepts of nurturing maternal practice and social parenthood Regarding the extensive material this study understands itself as an explorative not concluding investigation placed at the intersections of gender studies postcolonial and classical literary studies Most of all it aims at initiating a dialogue and interchange between scholars and students in the Western and the Third World Indian Writings in English Manmohan Krishna Bhatnagar, 2000 Indian English Literature In Both Its Matter And Manner Incorporates Continuity With Change An Unquestioned Commitment To Some Basic Tenets Of The Traditional Blended With A Reaching Out To Explore The New A Shifting Of The Focus To The Individual And The Personal But Without Severing Of Links With The Familial And The Societal The Scholarly Studies Specially Written For This Volume Explore Indian English Poets And Novelists To Arrive At Diverse Revealing Insights Hitherto Unexperienced From This Penetrating Perspective The Writers Taken Up For Analysis Include Kamala Das A K Ramanujan R Parthasarathy Raja Rao Mulk Raj Anand R K Narayan Kamala Markandaya Manohar Malgonkar Anita Desai Arundhati Roy And Others Painstaking Perusal Of The Modern And The Mythical In Seminal Works Of Indian English Literature Taken Up Individually And Also As Part Of The Writer S Oeuvre A Critical Introduction To Indian English Poetry And Fiction A Sustained Study Of Recent Publications Of Seminal Significance A Source Book For Sociologists And Critics Teachers And Scholars Students And Lay Readers An Indispensable Compendium For Further Studies In Indian English Poetry And Fiction *Kamala Das: A Poetess and A Thinker* , When I was student of English literature in M A final it was an ambition in my mind to write a book on Kamala Das After hard endeavor I am able to write this book I am aware of the fact there are a few books purported to be full length studies of Kamala Das s poetry available and there are also scores of articles and papers on the various aspects of her poetry that have appeared in literary journals or included in books on Indian writing in English But the sweep of such publications appear to be very limited In another words their views about Kamala Das s poetry seem truncated In this connection I would like to cite up a story of six blind men They went to acknowledge the elephant Each one touched the different parts of the elephant They touched the feet the leg the ear the trunk and the tail Each one was confident in one s opinion They quarreled among themselves for the recognition of the elephant They all were right separately but all were wrong about the complete shape of the elephant Such is the recognition of Kamala Das among the critics Most critics agree she is the poet of Love and Sex No doubt she had taken

love and sex as objective correlative for her presentation She has presented the prevailing evils of society If we concentrate our mind on the writing of the literature we get particular stimulus and response We take Valmiki for his historical poetry This harbinger of worldly Sanskrit literature keeps the pathetic vision for mankind's destiny He presents Ram in pathetic situation in course of life He was exiled Ravan aloped his wife Sita and in the last phase of his life he submerged in the river Saryu Whatever may be the case it is true there is inspiration in every creative work Kamala gets inspiration from discordancy of woman's love If we take the history of womankind as a writer we get Love and Sex are deeply delved in the writing therefore it is wrong to charge Kamala Das for the representation of Love and Sex Kamala Das's poetry has remarkable feature of its own First it marks the male and female relation in running society of the time in which the writer lives What she has experienced in her private life she universalised it for contemporary society If obscenity is charged with her writing it is worth marking the term is elastic it changes its form according to time place and person Here we must take the realism of discordancy One must know Kamala Das's poetry follows the pattern of Nissim Ezekiel and Ramanujan It is most remarkable factor in the soul of Kamala Das's poetry in last phase of her poetry we get sublimation of Love i.e. in Ghanshyam and Vindravan She discovers the evil through her presentation of poetry and desires a harmonic and balanced love in society There is magic of her art in her poetry Indianness and Indian culture I have presented it in the last chapter of the book There is balance of content and art Though she is not highly educated she is expert in the portrait of poetry This book begins with a seminal Introduction following the Background Kamala Das Singer of feminine sensibility Autobiographical and Confessional Note in Kamala Das's poetry Protest Against Well established Social Conventions In the last chapter of Evaluation her art is marked Thanks to all whose works I have employed in my book After all I am grateful to my husband and parents who have provided me essential help of needed occasion If Critics and Readers like my simple but honest thinking it would be my ample reward Thanks to God who guides me time to time in the form of man

The Poetry of Kamala Das K. R. Ramachandran Nair, 1993 **Modern Indian Poetry in English** Nila Shah, Pramod K. Nayar, 2000
Contributed articles **Communication, Sharing Our Stories of Experience** Howard Kamler, 1983 **Living Indian English Poets** Madhusudan Prasad, 1989 **The Journal of Indian Writing in English**, 1980 **Only Connect** Guy Amirthanayagam, S. C. Harrex, 1981 *Malayalam Literary Survey*, 1987 **Postcoloniality and Indian English Poetry** SUBRAT KUMAR SAMAL, 2015-09-16 This book aims at study and analysis of the poetry of the first four major poets of the postcolonial trend in the Indian context It examines and explores the various aspects and characteristics of their poetry which can qualify them on the double standards of both being Indian and modern at the same time in a justifiable manner

Radiant General Knowledge - Book 10, **Encyclopedia of Post-Colonial Literatures in English** Eugene Benson, L.W. Conolly, 2004-11-30 Documents the history and development of Post colonial literatures in English together with English and American literature and includes original research relating to the literatures of some 50 countries and territories

In more than 1 600 entries written by more than 600 internationally recognized scholars it explores the effect of the colonial and post colonial experience on literatures in English worldwide

THE INDIAN LISTENER All India Radio (AIR), New Delhi, 1939-05-07 The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 december 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it was published by All India Radio New Delhi In 1950 it was turned into a weekly journal Later The Indian listener became Akashvani in January 5 1958 It was made a fortnightly again on July 1 1983 It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation

NAME OF THE JOURNAL The Indian Listener LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 07 05 1939 PERIODICITY OF THE JOURNAL Fortnightly NUMBER OF PAGES 80 VOLUME NUMBER Vol IV No 10 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 693 716 719 726 729 760 ARTICLE The Trichy Broadcasting Centre AUTHOR C W Goyder G Sc A C G I Chief Engineer of Broadcasting KEYWORDS New Broadcasting Centre Trichy All India Radio Transmitting Centre Document ID INL 1938 39 D J Vol I 10

Encyclopaedia of Indian Literature Amaresh Datta, 1987 A Major Activity Of The Sahitya Akademi Is The Preparation Of An Encyclopaedia Of Indian Literature The Venture Covering Twenty Two Languages Of India Is The First Of Its Kind Written In English The Encyclopaedia Gives A Comprehensive Idea Of The Growth And Development Of Indian Literature The Entries On Authors Books And General Topics Have Been Tabulated By The Concerned Advisory Boards And Finalised By A Steering Committee Hundreds Of Writers All Over The Country Contributed Articles On Various Topics The Encyclopaedia Planned As A Six Volume Project Has Been Brought Out The Sahitya Akademi Embarked Upon This Project In Right Earnest In 1984 The Efforts Of The Highly Skilled And Professional Editorial Staff Started Showing Results And The First Volume Was Brought Out In 1987 The Second Volume Was Brought Out In 1988 The Third In 1989 The Fourth In 1991 The Fifth In 1992 And The Sixth Volume In 1994 All The Six Volumes Together Include Approximately 7500 Entries On Various Topics Literary Trends And Movements Eminent Authors And Significant Works The First Three Volume Were Edited By Prof Amaresh Datta Fourth And Fifth Volume By Mohan Lal And Sixth Volume By Shri K C Dutt

Mother India ,1991 *The Illustrated Weekly of India* ,1970-10

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web the comparatively small expense involved enabled others besides noblemen even those of the citizen class who were so inclined to include quartet playing among their regular entertainments 1 jos haydn was as is well known the musician who gave to the quartet its characteristic form and development 2 other composers had written works for

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