

FEMINIST INTERPRETATIONS OF G. W. F. HEGEL

EDITED BY
PATRICIA JAGENTOWICZ MILLS



Feminist Interpretations Of G W F Hegel Keretaore

Jeanne Lorraine Schroeder



Feminist Interpretations Of G W F Hegel Keretaore:

Feminist Interpretations of G.W.F. Hegel Patricia Jagentowicz Mills,1996 A pivotal figure in critical theory and the modern postmodern debates G W F Hegel is the subject of differing feminist critiques Going beyond and behind Simone de Beauvoir s creative appropriation of Hegel in *The Second Sex* the essays gathered together here think both with and against the grain of Hegel s dialectical theory through the lens of gender issues found in his philosophy Some of the authors focus on prominent passages on woman and the feminine in Hegel s work while others argue that it is interpretations of the margins of his text that are most telling Hegel articulates one of the central questions with which political feminists are concerned how to conceptualize identity and difference A point of contention among the authors is whether or not Hegel s speculative system with its they are the articulation of the many different strategies and positions of the vigorous debate that defines feminist theory today Hegel and Feminist Social Criticism Jeffrey A. Gauthier,1997-07-24 This book draws mutually enlightening parallels between controversial themes in contemporary feminist thought and Hegel s political philosophy Jeffrey A Gauthier argues that feminism can gainfully employ Hegel s historicizing of Kant s ethics of universality as well as his socializing of Kant s conception of autonomy in defense of a number of controversial feminist claims Hegel and Feminist Social Criticism brings the Hegelian texts into a critical dialogue with the work of a number of important contemporary feminist theorists including Annette Baier Cheshire Calhoun Drucilla Cornell Marilyn Friedman Marilyn Frye Sandra Harding Luce Irigaray Alison Jaggar Helen Longino and Catharine MacKinnon In a series of discussions taking up issues such as consciousness raising standpoint theory sexist agency critiques of universalism the emotions systematic violence against women and difference theory the book offers a sustained argument not only for the importance of Hegel for feminist thought but for the significance of feminism in clarifying and developing certain key Hegelian ideas as well **Hegel's Philosophy and Feminist Thought** K. Hutchings,Tuija Pulkkinen,2010-08-16 Although Hegel and feminism seem an unlikely couple Hegelian philosophy played a prominent part in the thinking of groundbreaking feminist philosophers from Simone de Beauvoir to Luce Irigaray This book offers a new generation of feminist readings of Hegel from leading scholars in the both fields Through close readings and innovative arguments this book makes a significant contribution to the debate on gender and provides insight into philosophical method **Hegel and Feminist Philosophy** Kimberly Hutchings,2003-01-31 Hegel and Feminist Philosophy traces the legacy of Hegel in the work of thinkers such as de Beauvoir Irigaray and Butler and also in contemporary debates in feminist ethics and political philosophy As Hutchings demonstrates this is an ambivalent legacy Hegel figures both as an antagonistic other and as a significant resource for feminist thinking from de Beauvoir onwards Hegel s philosophy is antagonistic to feminism in so far as it denigrates the female or feminist subject excluding women from both reason and history His work provides a resource for feminist philosophy because his account of reason and history is fundamentally non binary and can be drawn on in feminist philosophy s attempts to escape the binary thinking of the

philosophical tradition Hutchings claims that feminist philosophy is characterized by patterns of thought which oscillate between accepting and overturning conceptual dualisms central to the philosophical tradition She suggests that Hegelian elements within feminist thought provide the basis for a rethinking of feminist philosophy which escapes this either/or choice and opens up new possibilities for feminism This is demonstrated by showing how Hegelian modes of thinking help to resolve entrenched debates within feminist philosophy over sexual difference ethical judgement and equality of right Hegel and Feminist Philosophy will be of great interest to students and scholars of philosophy women's studies and political theory

The Vestal and the Fasces Jeanne Lorraine Schroeder, 2023-11-15 In this feminist exploration of the erotics of the marketplace Hegel's notion of property and Lacan's idea of the phallus serve parallel functions in creating the subjectivity necessary for self-actualization Subjectivity requires intersubjective relationships mediated through a regime of possessing enjoying and exchanging an object of desire For Hegel this regime is property for Lacan it is sexuality symbolized by the Phallus which we conflate with the male organ and the female body Property law in Jeanne Schroeder's account is implicitly figured by similar anatomical metaphors for that which men wish to possess and that which women try to be and enjoy This is reflected in imagery taken from ancient Rome the axe and bundle of sticks known as the Fasces and the virgin priestess called the Vestal Schroeder traces the persistence of phallic metaphors in modern jurisprudence Rejecting the dominant schools of legal feminism she reconceptualizes property the legal relationship as well as its not necessarily material object as a necessary moment in the human struggle for love and recognition The Feminine for Schroeder is the radical negativity at the heart of both Lacan's split subject and Hegel's concept of freedom Feminine emancipation and private property are therefore equally necessary conditions for the actualization of the free individual and the just society Feminist scholars social theorists political scientists philosophers and lawyers will find in Schroeder's analysis scintillating new perspectives on property theory and the feminine within the market and the law In this feminist exploration of the erotics of the marketplace Hegel's notion of property and Lacan's idea of the phallus serve parallel functions in creating the subjectivity necessary for self-actualization Subjectivity requires intersubjective relationships

The Other Side of Spirit Margaret Holliston, Carleton University. Dissertation. Philosophy, ProQuest Co, 1985

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