

# INTRODUCTION TO SETSWANA

## PART 3



# An Introduction To Setswana

**Gilad James, PhD**



## **An Introduction To Setswana:**

An Introduction to Tswana Grammar Desmond T. Cole, 1955      *The Structure of Setswana Sentences* University of Botswana. Department of African Languages and Literature, 2000 This is the second in a series in Setswana language literature and culture providing a uniquely comprehensive and systematic description of the grammar of Setswana particularly at sentence level It is based in the Standard Generative Theory of 1965 and deals with most aspects of the grammar basic structure rules and rules which are lexical transformational semantic and phonological All new terms and concepts are systematically explained      moeta bosigo - Der zur Nacht kam. Dieter Mascher, 2019-02-06 Dieses Buch enth lt Texte von Missionar Dieter Mascher 1937 2015 die er zusammengestellt und als Datei hinterlassen hat mit dem ausdr cklichen Wunsch dass sie ver ffentlicht werden Dieter Mascher hat ber f nfzig Jahre im Nordwesten S dafrikas gelebt hat die Sprache der Tswana Bev lkerung nicht nur flie end gesprochen sondern auch ber drei ig Jahre gelehrt Pastor I Motswasele ein Kollegen von Dieter Mascher der ihn seit seiner Ankunft in S dafrika 1964 kannte und mit ihm im Gespr ch geblieben ist schildert Dieter Mascher aus der Sicht der Tswanas Dieter hatte viele Spitznamen einer davon erscheint im Buchtitel und auch im Beitrag von Pastor I Motswasele moetasigo der n chtliche Besucher Kulturell sind Besuche in der Dunkelheit nicht blich Dieter Mascher hatte als Pastor Missionar hohes Ansehen bei seinen Kollegen und Kolleginnen und bei Gemeinden und Kirchenvorst nden Wenn er abends kam wurde das akzeptiert dennoch zeigt der Spitzname Moetasigo der der im Dunkeln kommt dass es f r die Tswanas etwas Kurioses war Mehrere Texte in diesem Buch besch ftigen sich mit dem Thema Sprache oder damit wie eine afrikanische Sprache gelernt werden sollte Einige sind geschrieben von ehemaligen Sprachsch lern und sch lerinnen die bei Dieter Tswana gelernt haben Frau Prof Zerbian heute Professorin f r Englische Sprachwissenschaft an der Universit t Stuttgart war eine von ihnen Dieter Maschers Gedanken ber die Bedeutung des Lernens und Lehrens von afrikanischen Sprachen kommt in den Texten 4 und 4 1 zum Ausdruck Ein zweites gro es Anliegen von Dieter war es die Laien in der Kirche zu st rken und zuzur sten M ndige Christen im Sinne des Priestertums aller Gl ubigen brauchen Gebet geistliche Impulse und Zeiten der Zur ckgezogenheit Die Texte zum Thema Gebet und die Texte ber den Laienmissionar thematisieren dieses Anliegen Zwei Texte Missionstrategien Perspektiven aus der Geschichte und Sol Tshekisho Plaatje zeigen wie Dieter Mascher die Missionsgeschichte und deren Folgen mit der heutigen kirchlichen Arbeit und den gegenw rtigen gesellschaftlichen Herausforderungen verkn pft hat Einige Artikel sind urspr nglich Reden von Freunden die bei der Trauerfeier in der Corvinuskirche in G ttingen am 21 11 2015 gehalten wurden      Introduction to Tswana Alexander Sandilands, 1953 A contribution to racial understanding dedicated to the memory of a great man Robert Moffat of Kuruman

**Text Variability Measures in Corpus Design for Setswana Lexicography** Thapelo J. Otlogetswe, 2011-01-18 This book is about the design of a Setswana corpus for lexicography While various corpora have been compiled and a variety of corpora based research has been attempted in African languages no effort has been made towards corpus design Additionally

although extensive analysis of the Setswana language has been done by missionaries grammarians and linguists since the 1800s none of this research is in corpus design Most research has been largely on the grammatical study of the language The recent corpora research in African languages in general has been on the use of corpora for the compilation of dictionaries and little of it is in corpus design Pioneers of this kind of corpora research in African languages are Prinsloo and De Schryver 1999 De Schryver and Prinsloo 2000 and 2001 and Gouws and Prinsloo 2005 Because of a lack of research in corpora design particularly in African languages this book attempts to fill that gap especially for Setswana It is hoped that the finding of this study will inspire similar designs in other languages comparable to Setswana We explore corpus design by focusing on measuring a variety of text types for lexical richness at comparable token points The study explores the question of whether a corpus compiled for lexicography must comprise a variety of texts drawn from different text types or whether the quality of retrieved information for lexicographic purposes from a corpus comprising diverse text varieties could be equally extracted from a corpus with a single text type This study therefore determines whether linguistic variability is crucial in corpus design for lexicography

*Introduction to Botswana* Gilad James, PhD, Botswana is a landlocked country located in southern Africa It shares borders with South Africa Namibia and Zimbabwe The country has a population of approximately 2 3 million people and the official languages are English and Setswana Botswana has a unique history having been one of the poorest countries in the world at independence in 1966 yet achieving significant economic growth over the following decades The country has a high income economy and is classified as an upper middle income country by the World Bank Botswana is known for its diamond industry which has been a major contributor to the country's economic growth Despite its economic progress Botswana also faces challenges such as high unemployment income inequality and an HIV AIDS epidemic that affects a significant portion of the population

The Sound System of Setswana University of Botswana. Department of African Languages and Literature, 2001

Theory and description in African Linguistics Emily Clem , Peter Jenks , Hannah Sande , 2019 The papers in this volume were presented at the 47th Annual Conference on African Linguistics at UC Berkeley in 2016 The papers offer new descriptions of African languages and propose novel theoretical analyses of them The contributions span topics in phonetics phonology syntax semantics and pragmatics and reflect the typological and genetic diversity of languages in Africa Four papers in the volume examine Areal Features and Linguistic Reconstruction in Africa and were presented at a special workshop on this topic held alongside the general session of ACAL

**The Social and Political History of Southern Africa's Languages** Tomasz Kamusella, Finex Ndhlovu, 2017-11-21 This book is the first to offer an interdisciplinary and comprehensive reference work on the often marginalised languages of southern Africa The authors analyse a range of different concepts and questions including language and sociality social and political history multilingual government and educational policies In doing so they present significant original research ensuring that the work will remain a key reference point for the subject This ambitious and wide ranging edited collection will appeal to students and scholars of

southern African languages sociolinguistics history and politics      **The Sound System of Setswana** Casper Jan Hendrik Krüger, Jannie Winston Snyman, 1988      **An Introduction to Tswana Grammar** D. T. Cole, 1967      **Onomatopoeia in the World's Languages** Lívia Körtvélyessy, Pavol Štekauer, 2024-04-01 This is the very first publication mapping onomatopoeia in the languages of the world The publication provides a comprehensive multi level description of onomatopoeia in the world's languages The sample covers six macro areas defined in the WALS Euroasia Africa South America North America Australia Papunesia Each language descriptive chapter specifies phonological morphological word formation semantic and syntactic properties of onomatopoeia in the particular language Furthermore it provides information about the approach to onomatopoeia in individual linguistic traditions the sources of data on onomatopoeia the place and the function of onomatopoeia in the system of each language      **The Oxford Guide to the Bantu Languages** Lutz Marten, Ellen Hurst-Harosh, Nancy C. Kula, Jochen Zeller, 2025-08-19 This volume brings together leading scholars from Africa Europe the Americas and beyond to provide a detailed account of the languages of the Bantu family which cover an area from Cameroon and Kenya in the north to South Africa in the south The Bantu family is part of the Niger Congo phylum and one of the world's biggest language groups comprising around 500 languages The family includes major languages with large numbers of speakers such as Zulu Kinyarwanda and Swahili the most widely spoken and taught African language as well as many community languages and several endangered languages Bantu languages feature prominently in the complex and multilingual language ecologies that are characteristic of the linguistic situation in much of Africa and they provide rich evidence for the study of theoretical and comparative linguistics language contact and language change They play an important role in education commerce culture and artistic expression in the media and public discourse in governance and social justice and are central to the future of the continent and the well being of its communities The first part of The Oxford Guide to the Bantu Languages provides background and context with chapters exploring the history of research in the field language and prehistory in Bantu speaking Africa and typology and variation Chapters in the second part offer broad comparative overviews of Bantu phonology morphology syntax semantics and pragmatics socio and applied linguistics before Parts III VII cover more specific topics in Bantu linguistics across a variety of subfields ranging from structural issues such as the augment and melodic tone to historical and sociolinguistic topics such as Bantu languages in the diaspora and language policy and standardization The chapters in the final part offer individual structural overviews of a range of languages from across the Bantu speaking area The book will be an essential resource for students and researchers specializing in the Bantu languages and for typologists and comparative linguists more broadly      *The Bantu Languages* Derek Nurse, Gérard Philippson, 2006-03-21 Gérard Philippson is Professor of Bantu Languages at the Institut National des Langues et Civilisations Orientales and is a member of the Dynamique de Langage research team of the Centre National de la Recherche Scientifique Lyon II University He has mainly worked on comparative Bantu tonology Other areas of interest include Afro

Asiatic general phonology linguistic classification and its correlation with population genetics      **A Bibliography of South African Languages, 2008-2017**, 2018-07-17 This concise bibliography on South African Languages and Linguistics was compiled on the occasion of the 20th International Congress of Linguists in Cape Town South Africa July 2018 The selection of titles is drawn from the Linguistic Bibliography and gives an overview of scholarship on South African language studies over the past 10 years The introduction written by Men n du Plessis Stellenbosch University discusses the most recent developments in the field The Linguistic Bibliography is compiled under the editorial management of Eline van der Veken Ren Genis and Anne Aarssen in Leiden The Netherlands Linguistic Bibliography Online is the most comprehensive bibliography for scholarship on languages and theoretical linguistics available Updated monthly with a total of more than 20 000 records annually it enables users to trace recent publications and provides overviews of older material For more information on Linguistic Bibliography and Linguistic Bibliography Online please visit [brill.com/lbo](http://brill.com/lbo) and [linguisticbibliography.com](http://linguisticbibliography.com) The e book version of this bibliography is available in Open Access      *Resources in Education*, 1994      *Tonal Morphology of the Setswana Verb* A. M. Chebanne, Denis Creissels, H. W. Nkhwa, 1997      **Native Shakespeares** Parmita Kapadia, 2016-04-22 Explored in this essay collection is how Shakespeare is rewritten reinscribed and translated to fit within the local tradition values and languages of the world s various communities and cultures Contributors show that Shakespeare regardless of the medium theater pedagogy or literary studies is commonly rooted in the local customs of a people in ways that challenge the notion that his drama promotes a Western idealism Native Shakespeares examines how the persistent indigenization of Shakespeare complicates the traditional vision of his work as a voice of Western culture and colonial hegemony The international range of the collection and the focus on indigenous practices distinguishes Native Shakespeares from other available texts      **EBOOK: Experiencing Intercultural Communication: An Introduction** Judith Martin, Thomas Nakayama, G.P. van Rheede van Oudtshoorn, Paul Schutte, 2013-07-16 The new Southern African edition of this popular introductory textbook offers students a practical and accessible framework for developing their intercultural communication skills It provides a global perspective on intercultural communication while allowing students to contextualise their knowledge with relevant examples applications and perspectives Recognising that students in Southern African come from diverse cultural ethnic and linguistic backgrounds it provides discussion of issues and perspectives they can apply to everyday life and to broader contexts      **African Theology as Liberating Wisdom** Mari-Anna Pöntinen, 2013-03-27 In African Theology as Liberating Wisdom Celebrating Life and Harmony in the Evangelical Lutheran Church in Botswana Mari Anna P ntinen analyses contextual interpretations of the Christian faith in this particular church These interpretations are based on the special wisdom tradition which embraces monistic ontology communal ethics in botho and the indigenous belief in God as the Source of Life and the Root of everything that exists The constructing theological principle in the ELCB is the downward orientated and descending God in Christ which interprets the Lutheran spirit in a liberating and empowering

sense It deals with the cultural mythos which brings Christ down into people s existence unlike Western connotations which are considered to hinder seeing Christ and to prevent existential self awareness

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