

The CONDUCTIVE IMAGINARIES of Edwards, Emerson, & James

ANDREA KNUTSON

**Andrea Knutson** 

American Spaces of Conversion Andrea Knutson, 2011 This study examines how the concept of conversion and specifically the legacy of the doctrine of preparation as articulated in Puritan Reform theology as transplanted to the Massachusetts Bay colony remained a vital cultural force shaping developments in American literature and philosophy It begins by discussing the testimonies of conversion collected by the Puritan minister Thomas Shepard which reveal an active pursuit of belief by prospective church members occurring at the intersection of experience perception doctrine affections and intellect This pursuit of belief codified in the morphology of conversion and originally undertaken by the Puritans as a way to conceptualize redemption in a fallen state established the epistemological contours for what Jonathan Edwards Ralph Waldo Emerson and William James would theorize as a conductive imaginary consciousness imagined as a space organized or that self organizes around the dynamics and tensions between abstract truth and concrete realities certainty and uncertainty and perception and objects perceived Each writer offers a picture of consciousness as both a receptive and active force responsible for translating the effects of experience and generating original relations with self community and God This study demonstrates that each writer ministered to their audiences by articulating a method or habit of mind in order to foster an individual s continual efforts at regeneration conceived by all the subjects of this study as a matter of converting semantics that is a dedicated willingness to seeking out personal and cultural renewal through the continual process of attaching new meaning and value to ordinary contexts The Crisis of Conversion J. August Higgins, 2024-06-25 This book attempts to identify a central problem within the North American evangelical imagination around the issue of religious experience and its relationship to the basic hermeneutical stance of biblical and theological interpretation. The relatively recent emergence of the academic discipline of Christian spirituality offers a new set of methodological insights that may help to mediate the theological impasse between more conservative and progressive perspectives concerning the appropriate role of human experience for evangelical thought and practice Specifically we will explore the experience of religious conversion that lies at the center of evangelical spirituality in critical dialogue with the challenges and opportunities brought about by recent philosophical discourse and the postmodern turn variously understood "Born Again": A Portrait and Analysis of the **Doctrine of Regeneration within Evangelical Protestantism** Stephen J. Hamilton, 2017-04-03 Stephen J Hamilton attempts to create a portrait of born again Christianity by providing a general introduction to the doctrine of regeneration including its development in modernity as well as short exegeses of relevant scriptural texts followed by a close reading of four theologians Philipp Jakob Spener Jonathan Edwards Friedrich D E Schleiermacher and Charles G Finney who all associate the doctrine of regeneration with an experience of presence in the individual believer In light of these analyses he then traces a general theological structure of the born again understanding of regeneration including a catalogue of theological issues over which there is significant disagreement in order to create a topography of born again theologies In

the final section he applies these results to contemporary conversion narratives of non theologians It is in such conversion narratives the author argues that theologians can discover an implicit lived theology that reveals how doctrines are perceived and put into practice among Christians Accordingly this is to be understood as the result of the creative reciprocity between often tacit theological convictions and the experiences of the Christian life The final chapter as a coda to the entire work offers some concluding reflections on the present cultural and political situation in the USA pertaining to born again Christianity and argues against any oversimplifications of the relationship between born again theologies culture and politics

William James and the Art of Popular Statement Paul Stob, 2013-03-01 At the turn of the twentieth century no other public intellectual was as celebrated in America as the influential philosopher and psychologist William James Sought after around the country James developed his ideas in lecture halls and via essays and books intended for general audiences Reaching out to and connecting with these audiences was crucial to James so crucial that in 1903 he identified popular statement or speaking and writing in a way that animated the thought of popular audiences as the highest form of art Paul Stob's thought provoking history traces James's art of popular statement through pivotal lectures essays and books including his 1878 lectures in Baltimore and Boston Talks to Teachers on Psychology The Varieties of Religious Experience and Pragmatism The book explores James s unique approach to public address which involved crafting lectures in science religion and philosophy around ordinary people and their experiences With democratic bravado James confronted those who had accumulated power through various systems of academic and professional authority and argued that intellectual power should be returned to the people Stob argues that James gave those he addressed a central role in the pursuit of knowledge The Jonathan Edwards Encyclopedia and fostered in them a new intellectual curiosity unlike few scholars before or since Harry S. Stout, 2017-11-30 Jonathan Edwards 1703 1758 is widely acknowledged as one of the most brilliant religious thinkers and multifaceted figures in American history A fountainhead of modern evangelicalism Edwards wore many hats during his lifetime theologian philosopher pastor and town leader preacher missionary college president family man among others With nearly four hundred entries this encyclopedia provides a wide ranging perspective on Edwards offering succinct synopses of topics large and small from his life thought and work Summaries of Edwards s ideas as well as descriptions of the people and events of his times are all easy to find and suggestions for further reading point to ways to explore topics in greater depth Comprehensive and reliable with contributions by 169 premier Edwards scholars from throughout the world The Jonathan Edwards Encyclopedia will long stand as the standard reference work on this significant extraordinary person

<u>Loving God's Wildness</u> Jeffrey Bilbro,2015-04-30 Analyzing writings ranging from the Puritans to the present day Loving God's Wildness traces the effects of Christian theology on America's ecological imagination revealing the often conflicted ways in which Americans relate to and perceive the natural world <u>Jonathan Edwards as Contemporary</u> Don Schweitzer,2010 Bibliography of the works of Sang Hyun Lee on Jonathan Edwards P **Theologies of Pain** Lucas

Hardy, 2024-10-17 With the arrival of Puritan settlers in New England in the middle decades of the 17th century accounts of sickness colonial violence and painful religious transformation quickly emerged enabling new forms of testimonial writing in prose and poetry Investigating a broad transatlantic archive of religious literature historical medical science and philosophies of sensation this book explores how Puritan America contemplated pain and ascribed meaning to it in writing By weaving the experience of pained bodies into popular public discourse Hardy shows how Puritans imagined the pained Christian body whilst simultaneously marginalizing and vilifying those who expressed suffering by different measures including Indigenous Americans and unorthodox colonists Focusing on pain as it emerged from spaces of inchoate settlement and colonial violence he provides new understandings of early American nationalism and connected racial tropes which Pietismus und Neuzeit Band 37 - 2011 Udo Sträter, 2012-02-21 Pietism and Modern Times began as a series persist today of yearbooks in 1974 on behalf of the Historical Commission for the Study of Pietism It offers an international and interdisciplinary spectrum of research contributions from comparative cultural science on the history of modern Protestantism in particular on pietism in the context of the European pietistic movement since Early Modern Times In addition to contributions on theological pietistic and church historical themes one also finds articles from general history especially social and institutional history music literary science as well as the history of medicine and pedagogics Each volume contains a number of book reviews and a comprehensive bibliography ca 350 entries of new literature The articles reviews and bibliography are complemented by extensive indices of persons and places mentioned **Pride of Man"** Sandra Slater, 2024-10-28 Huddled on dank ships and tossed about in the waves of the Atlantic English Puritans envisioned a new society predicated on the values of individual and communal humility Pride a pervasive sin jeopardized their very survival and incited God's wrath The first generation of New England settlers deeply affected by the miseries of their migration experience crafted New England society on the dichotomy of pride and humility Embracing demonstrative suffering as essential Puritans embraced perpetual martyrdom often taking great pride in the extent of their humiliation This ideology affected self perceptions and informed legal codes theology and community values Anxieties around pride resulted in violent efforts to eradicate proud individuals but also whole communities as demonstrated by the Pequot War 1636 37 The dichotomy of pride and humility permeated all aspects of New England Puritanism **Ouattro** conferenze sulla storia naturale Ralph Waldo Emerson, 2022-01-27T00:00:00+01:00 Le prime quattro conferenze di Emerson dedicate alla storia naturale sono una fonte essenziale per la comprensione del suo pensiero Non soltanto contengono molte delle intuizioni che confluiranno in Nature 1836 il manifesto del trascendentalismo americano e nei saggi della maturit ma offrono anche uno spaccato dei suoi interessi scientifici e filosofici non di rado mostrando tratti di sconcertante attualit Decifrando il libro della natura il naturalista impara cos l'essere umano e qual il suo ruolo L'originale stato di penuria induce allo sviluppo della tecnica ma comporta anche il rischio dell'alienazione della natura e dell'

oscuramento delle verit morali che essa rivela La pubblicazione della traduzione di The Uses of Natural History 1833 On the Relation of Man to the Globe 1833 1834 Water 1833 1834 e The Naturalist 1834 corredata di apparato critico e saggio introduttivo colma una lacuna negli studi emersoniani in Italia American Spaces of Conversion Andrea Knutson, 2010-12-03 The religious precepts of the Puritans continued to affect intellectual life in the U S long after the immigrants arrived at Massachusetts Bay circulating through New England culture well into the eighteenth and nineteenth centuries Using three emblematic figures Jonathan Edwards Ralph Waldo Emerson and William James American Spaces of Conversion examines how the Puritan legacy especially the concept of conversion shaped developments in American literature theology and pragmatist philosophy Knutson grounds her study with the testimonies collected by the Puritan minister Thomas Shepard which reveal an active pursuit of belief occurring at the intersection of perception intellection affection and doctrine This pursuit of belief codified in the morphology of conversion was originally undertaken by the Puritans as a way to conceptualize redemption in a fallen state It established the epistemological contours for what Edwards Emerson and James would theorize as a conductive imaginary consciousness a state both receptive and active as a force responsible for translating the effects of experience and generating original relations with self community and God With an interdisciplinary approach that combines religion literature and philosophy Knutson demonstrates how the triad of writers discussed here ministered to their audiences encouraging the attachment of new meaning to ordinary contexts in a continual effort toward regeneration **American Spaces of Conversion** Andrea Knutson, 2006 **American Spaces of Conversion** Andrea Knutson, 2011 This study examines how the concept of conversion and the legacy of the doctrine of preparation as articulated in Puritan Reformed theology and transplanted to the Massachusetts Bay colony remained a vital cultural force shaping developments in American literature theology and in philosophy in the form of pragmatism

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