



# An Aristotelian Account of Induction

Creating Something from Nothing

LOUIS GROARKE

# An Aristotelian Account Of Induction Creating Something From Nothing McGill Queen

**John McGreal**



## **An Aristotelian Account Of Induction Creating Something From Nothing McGill Queen:**

An Aristotelian Account of Induction Louis Groarke, 2009 Through a study of argument science art and human intelligence Louis Groarke explores and builds on a line of Aristotelian thought that traces the origins of logic and knowledge to a mental creativity that is able to leap to insightful and truthful conclusions on the basis of restricted evidence In an Aristotelian Account of Induction Groarke discusses the intellectual process through which we access the first principles of human thought the most basic concepts The laws of logic The universal claims of science and metaphysics And The deepest moral truths Following Aristotle and others Groarke situates the first stirrings of human understanding in a creative capacity for discernment that precedes knowledge even logic Relying on a new historical study of philosophical theories of inductive reasoning from Aristotle To The twenty first century Groarke explains how Aristotle offers a viable solution To The so called problem of induction while offering new contributions to contemporary accounts of reasoning and argument and challenging the conventional wisdom about induction In recovering and developing philosophical ideas that have been largely overlooked or misrepresented by more recent sources An Aristotelian Account of Induction makes a major contribution To The historical study of philosophy and to critical debate

**Aristotle's Induction and the Inference of First Principles** David Botting, 2024-10-15 Aristotle's Induction and the Inference of First Principles observes that Aristotle's reputation as an empiricist has come under threat In the Posterior Analytics Aristotle puts forward a foundationalist theory of scientific knowledge that problematizes knowing the science's first principles empirically Aristotle states that we know the principles through induction but also that induction is inadequate for knowing essences In response to this tension rationalists claim that Aristotle equivocates between two conceptions of induction enumerative and intuitive intuitive induction being that which grasps the principles and provides direct knowledge of essences enumerative induction being that which is said to be inadequate Empiricists preserve an empiricist road to first principles by downplaying enumerative induction's role In order to preserve Aristotle's avowals that it is by induction that we know the principles while avoiding the rationalist alternative David Botting provides an inferentialist account of induction showing how the content of a first principle is inferentially known but not its necessity which must be proved by constructing the first principle from simpler elements A world governed by natural necessities and not just brute regularities is knowable through the senses and without resorting to super empirical acts or faculties of intuition

Becoming What We Are Jude P. Dougherty, 2023-03 Becoming What We Are is a collection of essays and reviews written in the last decade by the late Jude Dougherty which convey a perspective on contemporary events and literature written from a classical and Christian perspective These essays convey a worldview much in need of restating when according to Dougherty Western society seems to have lost its bearings in its legislative assemblies and in its judicial systems as well Dougherty writes as a philosopher specifically as one who has devoted most of his life to the study of metaphysics In these pages Dougherty examines the Jacobians the empirical world of Hume Locke and Hobbes and Kant the

metaphysics of Plato Aristotle the Stoics and Aquinas that opens one to God and provides one with a moral compass and critiques the work of Karl Marx Sigmund Freud and John Dewey *Becoming What We Are* spends some time inquiring into the character of a few great men viz George Washington Charles De Gaulle and Moses Maimonides Dougherty draws upon and shows respect for numerous contemporary authors who are engaged in research and analysis similar to his The intent is with the aid of others to restate some ancient but neglected truths But more than that to show that true science is possible that nature and human nature yield to human enquiry that science is not to be confused with description and prediction **An Inquiry into the Philosophical Concept of Scholê** Kostas Kalimtzis, 2017-01-12 Though the ancient Greek philosophical concept of schol is usually translated as leisure there is a vast difference between the two Leisure derived from Latin *licere* has its roots in Roman *otium* and connotes the uses of free time in ways permitted by the status quo Schol is the actualization of mind and one's humanity within a republic that devotes its culture to making such a choice possible This volume traces the background in Greek culture and the writings of Plato of a daring proposal presented by Aristotle that schol is a principle for political organization The concept of schol by and large did not survive Aristotle To sharpen our understanding of schol the book goes on to identify the concepts of leisure which we have inherited from the intellectuals of the Hellenistic and Roman empires and the early Church Fathers Schol also had its contrary *ascholia* busyness which Plato described as a social and psychological pathology and his analysis suggests why due to these ills current visions of a leisure society are highly unlikely

Shifting the Paradigm Paolo C. Biondi, Louis F. Groarke, 2014-05-26 Induction which involves a leap from the particular to the universal has always been a puzzling phenomenon for those attempting to investigate the origins of knowledge Although traditionally accepted as the engine of first principles the authority of inductive reasoning has been undermined in the modern age by empiricist criticisms that derive notably from Hume who insisted that induction is an invalid line of reasoning that ends in unreliable future predictions The present volume challenges this Humean orthodoxy It begins with a thorough consideration of Hume's original position and continues with a series of state of the art essays that critique the received view while offering positive alternatives The experts assembled here draw on a perennial historical tradition that stretches as far back as Socrates and extends through such luminaries as Aristotle Aquinas Whewell Goethe Lonergan and Rescher They inquire into the creative moment of intellectual insight that makes induction possible consider relevant episodes from the history of science advance scholarly exegeses of historical interpretations of inductive reasoning and reflect critically on the scientific and logical ramifications of epistemological and metaphysical realism *Charles Taylor, Michael Polanyi and the Critique of Modernity* Charles W. Lowney II, 2017-12-15 This book provides a timely compelling multidisciplinary critique of the largely tacit set of assumptions funding Modernity in the West A partnership between Michael Polanyi and Charles Taylor's thought promises to cast the errors of the past in a new light to graciously show how these errors can be amended and to provide a specific cartography of how we can responsibly and meaningfully explore new possibilities for ethics political

society and religion in a post modern modernity      An Aristotelian Account of Induction Louis F. Groarke,2009-11-01 In An Aristotelian Account of Induction Groarke discusses the intellectual process through which we access the first principles of human thought the most basic concepts the laws of logic the universal claims of science and metaphysics and the deepest moral truths Following Aristotle and others Groarke situates the first stirrings of human understanding in a creative capacity for discernment that precedes knowledge even logic Relying on a new historical study of philosophical theories of inductive reasoning from Aristotle to the twenty first century Groarke explains how Aristotle offers a viable solution to the so called problem of induction while offering new contributions to contemporary accounts of reasoning and argument and challenging the conventional wisdom about induction

**It's Nothing, Seriously** John McGreal,2016-04-21 It s Silence Soundly It s Nothing Seriously and It s Absence Presently continue The It Series published by Matador since The Book of It 2010 They constitute another stage in an artistic journey exploring the visual and audial dialectic of mark word and image that began over 25 years ago In their aesthetic form the books are a decentred trilogy united together in a new concept of The Bibliograph All three present this new aesthetic object which transcends the narrow limits of the academic bibliography The alphabetical works also share a tripartite structure and identical length The Bibliograph itself is characterised by its strategic place within each book as a whole as well as by the complex variations in meaning of the dominant motifs nothing ness absence and silence which recur throughout the alphabetical entries that constitute the elements of each text It s Nothing Seriously for example addresses the amusing paradox that so much continues to be written today about nothing The aleatory character of the entries in the texts encourage the modern reader to reflect on each theme and to read them in a new way The reader is invited as well to examine their various inter textual relations across given conventional boundaries in the arts and sciences at several levels of physical psychical social reproduction

**The Phenomenological Approach to Social Reality** Alessandro Salice,Bernhard Schmid,2016-02-24 This volume features fourteen essays that examine the works of key figures within the phenomenological movement in a clear and accessible way It presents the fertile groundbreaking and unique aspects of phenomenological theorizing against the background of contemporary debate about social ontology and collective intentionality The expert contributors explore the insights of such thinkers as Martin Heidegger Edmund Husserl Adolf Reinach and Max Scheler Readers will also learn about other sources that although almost wholly neglected by historians of philosophy testify to the vitality of the phenomenological tradition In addition the contributions highlight the systematic relevance of phenomenological research by pinpointing its position on social ontology and collective intentionality within the history of philosophy By presenting phenomenological contributions in a scholarly yet accessible way this volume introduces an interesting and important perspective into contemporary debate insofar as it bridges the gap between the analytical and the continental traditions in social philosophy The volume provides readers with a deep understanding into such questions as What does it mean to share experiences with others What does it mean to share emotions with friends or to

share intentions with partners in a joint endeavor What are groups What are institutional facts like money universities and cocktail parties What are values and what role do values play in social reality

**Epistemology and Metaphysics for Qualitative Research** Tomas Pernecky, 2016-09-22 This clearly written and provocative text outlines the wide range of epistemological and metaphysical pillars of research In a clear easy to follow style the reader is guided through an array of concepts that are defined explained and made simple With the aid of helpful examples and case studies the book challenges the prevailing modes of thinking about qualitative inquiry by showcasing an immense variety of philosophical frameworks Armed with a strong understanding of this philosophical backbone students will be able to choose and defend a pick and mix of research methods that will uniquely complement their research Empiricism Rationalism Realism Skepticism Idealism Positivism Post positivism Idea ism Hermeneutics Phenomenology Social Ontology Quantum Mechanics Essential reading for new and experienced researchers this must for any social science bookshelf will help unlock a new level of research creativity

**Personalism and Metaphysics** Juan Manuel Burgos, 2023-09-26 Personalism seeks to understand the person in its richness complexity and unity and to achieve this goal it has developed a rich and solid anthropology as well as an ethic of the person that is having repercussions in the philosophical and sociopolitical sphere But what is the value of this philosophy Does it offer a mere description of the reality of a phenomenological type or does it penetrate to the bottom of what exists offering its intelligible essence Does it offer an ultimate explanation of the person or is her vision subordinated to a deeper and more decisive one that would correspond to metaphysics To answer these questions the author an international expert in personalist philosophy first defines the various meanings in which the term metaphysics can be understood and secondly does a comparison between personalism in particular integral Personalism and the metaphysics of being The analysis concludes that personalism can be considered a first sectoral philosophy that is a philosophy that does not need other philosophical referents to establish itself as a philosophy thanks to its direct access to experience where the person is found This conclusion is based on the epistemology of integral experience and imposes a review of the traditional role of metaphysics and its connection with anthropology in general and Personalism in particular

Literary Form, Philosophical Content Jonathan Allen Lavery, Louis Groarke, 2010

**A Companion to Ezra Pound's Guide to Kulchur** Anderson Araujo, 2018 Published in 1938 Guide to Kulchur encapsulates Ezra Pound's chief concerns his cultural historiographic philosophical and epistemological theories his aesthetics and poetics and his economic and political thought In its fifty eight chapters and postscript it constitutes an interdisciplinary and transhistorical cultural anthropology that exemplifies his slogan for the renovation of ancient wisdom for current use Make It New Though wildly encyclopedic allusive and recursive Guide to Kulchur is inescapable in any serious study of Pound A Companion to Ezra Pound's Guide to Kulchur addresses the formidable interpretive challenges his most far reaching prose tract presents to the reader Providing page by page glosses on key terms and passages the Companion also situates Pound's allusions and references in relation to other texts in his vast

body of work especially *The Cantos* Striking a balance between rigorous scholarly standards and readerly accessibility the book is designed to meet the needs of the specialist while keeping the critical apparatus unobtrusive so as also to appeal to students and the general public A long needed resource A Companion to Ezra Pound's *Guide to Kulchur* makes a lasting contribution to the study of one of the most influential and controversial literary figures of the twentieth century **The Right to Believe** Dariusz Lukasiewicz, 2013-05-02 In the twentieth century many contemporary epistemologists in the analytic tradition have entered into debate regarding the right to belief with new tools Richard Swinburne Anthony Kenny Alvin Plantinga Nicholas Wolterstorff Peter van Inwagen who contributes a piece in this volume defending or contesting the requirement of evidence for any justified belief The best thing we can do it seems is to examine more attentively the true notion of right to believe especially about religious matters This is exactly what authors of the papers in this book do

Rethinking Virtue Ethics Michael Winter, 2011-09-06 *Rethinking Virtue Ethics* offers a model of Aristotelian virtue ethics based on a deductive paradigm This book argues that contrary to what many contemporary thinkers are inclined to believe Aristotelian virtue ethics is consistent with at least some action guiding moral principles being true unconditionally and that a justification for general moral principles can be grounded in fundamental concepts within Aristotle's theory An analysis of ethical propositions that hold for the most part is proposed that fits well within the deductive paradigm developed This unique interpretation of virtue ethics has implications for recent discussions of the virtues in social psychology issues about how fundamental moral principles are known questions about the justification of inalienable rights debates about moral particularism and generalism and discussions of moral realism and anti realism *Demonstration and Burhan* Qusthan A. H. Firdaus, 2024-11-29 This book investigates the historical development of Aristotle's perfect syllogism or demonstration into the Muslim world It provides an accessible account to the modern reader while at the same time bringing to the discussion the important issue of the specifically Muslim contribution to the field of logic The author emphasizes the importance of axioms in establishing demonstration and the modern logic of *dialetheia* Graham Priest's idea of some true contradictions in Islamic discourses While Muslim philosophers have been claiming that demonstration is equal to *burhan* in *mantiq* or logic in Islamic education this book presents the fact that *burhan* sets aside the necessity of axioms making the former seem to be a deviation from Aristotle's demonstration The variety of Islamic philosophies has not been adequate enough to develop logic in Islamic education as progressive as its European counterparts This book is an invitation to students and researchers to reconsider *mantiq* or logic in Islamic education based upon the Aristotelian logic and the modern logic of *dialetheia* given that one cannot comprehend various Islamic discourses simply by exercising the Aristotelian principles of identity non contradiction and excluded middle In providing a useful overview of Aristotle before launching into a discussion on the various positions that Muslim scholars take regarding demonstration the author presents a better framework for scholars and students in philosophy and religious studies to grasp several controversial and peculiar ideas in Islam *Taking*

*Appearance Seriously* Henri Bortoft, 2012-10-25 The history of western metaphysics from Plato onwards is dominated by the dualism of being and appearance. What something really is, its true being, is believed to be hidden behind the mere appearances through which it manifests. Twentieth century European thinkers radically overturned this foundation. With Martin Heidegger and Hans Georg Gadamer came a major step towards taking appearance seriously, exploring a way of seeing that draws attention back upstream from what is experienced into the act of experiencing. Understood in this way, perception is a dynamic event, a phenomenon in which the observer participates. Henri Bortoft guides us through this dynamic way of seeing in various areas of experience, in distinguishing things, the finding of meaning, and the relationship between thought and words. He also explores similarities with Goethe's reflections on the coming into being of the living plant. Here, in another reversal of classical thinking, we find that even in their diversity of appearances, living things are not separate but in relation. Diversity is the dynamic unity of life itself. Expanding the scope of his previous book *The Wholeness of Nature*, the author shows how Goethean insights combine with the dynamic way of seeing in continental philosophy to offer us an actively experienced life of meaning. This book will be of interest to anyone who wants to understand the contribution and wider implications of modern European thought in the world today.

**The Ethics of Reproductive Genetics** Marta Soniewicka, 2018-04-24 This book is aimed at analyzing the foundations of medical ethics by considering different moral theories and their implications for judgments in clinical practice and policy making. It provides a review of the major types of ethical theory that can be applied to medical and bioethical issues concerning reproductive genetics. In response to the debate on the most adequate ethical doctrine to guide biomedical decisions, this book formulates views that capture the best elements in each, bearing in mind their differences and taking into account the specific character of medicine. No historically influential position in ethics is by itself adequate to be applied to reproductive decisions. Thus, this book attempts to offer a pluralistic approach to biomedical research and medical practice. One usually claims that there are some basic principles: non-maleficence, beneficence, confidentiality, autonomy, and justice, which constitute the foundations of bioethics and medical ethics. Yet these principles conflict with each other, and one needs some criteria to solve these conflicts and to specify the scope of application of these principles. Exploring miscellaneous ethical approaches as introduced to biomedicine, particularly to reproductive genetics, the book shall elucidate their different assumptions concerning human nature and the relations between healthcare providers, recipients, and other affected parties, e.g., progeny, relatives, other patients, society. The book attempts to answer the question of whether the tension between these ethical doctrines generates conflict in the field of biomedicine, or if these competing approaches could in some way complement each other. In this respect, lecturers and researchers in bioethics would be interested in this reading.

**The Human Person** Thomas L. Spalding, James M. Stedman, Christina L. Gagné, Matthew Kostecky, 2019-12-13 This book introduces the Aristotelian-Thomistic view of the human person to a contemporary audience and reviews the ways in which this view could provide a philosophically sound



foundation for modern psychology The book presents the current state of psychology and offers critiques of the current philosophical foundations In its presentation of the fundamental metaphysical commitments of the Aristotelian Thomistic view it places the human being within the broader understanding of the world Chapters discuss the Aristotelian Thomistic view of human and non human cognition as well as the relationship between cognition and emotion In addition the book discusses the Aristotelian Thomistic conception of human growth and development including how the virtue theory relates to current psychological approaches to normal human development the development of character problems that lead to psychopathology current conceptions of positive psychology and the place of the individual in the social world The book ends with a summary of how Aristotelian Thomistic theory relates to science in general and psychology in particular The Human Person will be of interest to psychologists and cognitive scientists working within a number of subfields including developmental psychology social psychology cognitive psychology and clinical psychology and to philosophers working on the philosophy of psychology philosophy of mind and the interaction between historical philosophy and contemporary science as well as linguists and computer scientists interested in psychology of language and artificial intelligence **To Whom Do Children Belong?** Melissa Moschella, 2016-06-02 This book offers a foundational defense of the rights of parents as primary educators of their children

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