

SOME SUGGESTIONS ON RESEARCH INTO *MANTRA*

The purpose of this paper is not to inform the reader of some discoveries I may have made in the field of *mantrasāstra*, nor it is exactly, in spite of its title, to make suggestions on research into *mantra*-s. Its aim is rather to draw the attention to the importance and interest of that field of research, to mention in passing what some of us are trying to do in that domain and, last but not least, to ask for (rather than suggest) some sort of cooperation between scholars working in that field, if only in the form of exchange of information on work planned or in progress.

Mantra, that peculiar form of language (or of elements of language: phonemes, sounds), efficient by itself, which is used for spiritual, religious or « magical » ends, seems to be, to a very large extent, an essentially Indian phenomenon—« Indian » being taken as « pertaining to the area of Indian culture », including therefore most of Asia. Not that such peculiar use of linguistic material should be found only in the Indian cultural area; but it has certainly nowhere been developed, systematized, and practised as much as in that area.

Despite the importance of the mantric phenomenon, despite its prevalence (one could even say: its omnipresence) in Indian spiritual and ritual practice and speculations since ages, very few serious scholars have studied it, and very few valuable studies have been published on the subject in western languages and, as far as I know, no complete and systematic exposition of the question. There have been, of course, since the time of Arthur Avalon, a few articles (notably « The Indian Mantra », by Jan Gonda, *Oriens*, 1963), a chapter of my thesis (1963) and, in India, some studies, in especial some (in English or Hindi) by the late MM. Pdt. Gopinath Kaviraj. But all that is very little compared with the vastness of the matter. I may of course, in saying so, be inaccurate in neglecting studies published in Indian languages, of which I know only Sanskrit and Hindi, or even in Europe and America: if so, I apologize; but I would also remark that any ignorance that I may

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