

Ethnic conflict and gender-based violence

These effects of rape as a strategy of war demonstrate how it has been systematically used as a weapon to destroy the possibility for future social reunion, reintegration and reconstruction.

By Augustine Ekeno

The end of the Cold War saw a shift towards intra- as opposed to inter-state armed conflicts. Aside from the millions of casualties of such wars, Gender-Based Violence (GBV) has emerged as one of the most profound challenges, particularly when used as a strategy and weapon of war. Generally, GBV refers to the emotional, physical or sexual abuse based on the gender of the survivor. The World Health Organisation (WHO) defines GBV as "any sexual act, attempt to obtain a sexual act, unwanted sexual comments or advances, or acts to traffic women's sexuality, using coercion, threats of harm or physical force, by any person regardless of relationship to the survivor, in any setting, including but not limited to home and work."

GBV refers to violence against both men and women.(1) In war times, women and girls face a particular risk of sexual violence, which is increasingly used as a weapon of war. For example, in the 1994 Rwandan genocide, an estimated 250, 000 women are said to have been raped.(2) Today, on average, 40 women are estimated to be raped everyday in South Kivu, Democratic Republic of Congo (DRC) as a result of the on-going conflict.

Widespread rape has been witnessed in conflicts where ethnic hatred is rife. In Kenya, the 2009 Krieglar and Waki reports on the 2007/8 post-election violence, believed to have been influenced by ethnic hatred, highlighted sexual violence as one of the regrettable tragedies. As Thomas Plümper and Eric Neumayer have observed, "reports on systematic rapes and rape-related murder of women, forced impregnation and forced abortion are particularly abundant during ethnic wars," as a mechanism to dehumanize one's opponents. Those subscribing to this theory cite ethnic difference as the main factor underlying the use of rape as a weapon of war. This trend has been noted in ethnic Albanian women in [Kosovo](#); indigenous women in Guatemala; women from several ethnic groups in Myanmar; and Tutsi women in Rwanda. For example, the intention of the Hutus raping Tutsi women and girls in the 1994 genocide was to destroy the Tutsi's and possibly the entire generation.(3) Muredeth Tumshe notes that "rape targets women because they keep the civilian population functioning and are essential to its social and physical continuity; rape is used in ethnic cleansing, it is designed to drive women from their homes or destroy their possibility of reproduction within or 'for' their community."

The use of rape as a strategy of war has an impact on the entire society, particularly immediate families. Within the family set-up, rape destroys bonds that unite and define family relations. Perpetrators therefore hope or believe that these effects will in turn generate distrust, hatred, divisions and generally weaker coping and survival strategies in the wider society. These consequences have been experienced in places such as DRC, where survivors of sexual violence continue to be discriminated and alienated from participating in community activities – thus

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