

**அம்மாவுடம் மகனும் துத்திய காம கவியாட்டங்கள்**

காலை 6 மணி இருக்கும். பாபு சீக்கிரமாகவே முழித்து விட்டான். அத்தனை சீக்கிரம் முழிப்பதற்கு காரணம் காலையிலேயே அவன் கண்ணி கூடாரம் போட்டு விட்டான். சாதாரண நாளான்காட்டிலும் இன்னிக்கு நல்ல பலமா கூடாரம் போட்டு நினைந்து ஒருவேளை நேத்து ராத்திரி படித்த தகாத உறவுக்கதைகளின் விளைவாய் இருக்கலாமென்று நினைத்தான். தானாகவே அவன் கைபெட்லிட்டுக்குள் போய் நீளமான் கண்ணினையப் பிடித்தான். நேத்து இரவு படித்த கதையை ஒரு முறை மனதுக்குள் படம் போட்டு பார்த்தான். அந்த நினைத்தப்படியே, தன் கண்ணினையநீவி விட்டுக்கொண்டான். நீவ நீவ கண்ணி பெரும் படம் எடுத்து ஆட ஆரம்பித்தது.

பாபுவுக்கு போன வருடம் தான் கல்யாணம் ஆனது. அவனுடைய மனைவி கலா நிறை மாத கர்ப்பிணி என்பதால் தலைப்பிரசவத்திற்கு வேண்டி அவ தாய்விட்டுக்கு போயிருக்கா. அதனால் கடந்த 2 மாசமா செக்ஸ் இல்லாமல் திண்டாடுகிறான். வேற வழியில்லாமல் நேத்து இரவு படித்த தகாத உறவுக்கதையை நினைத்து வேக வேகமா கை அடிச்சான். அவன் மனைவி கலாவை நினைச்ச கை அடிச்சான். ஆனால் அதில் ஒன்றும் எதிர்பார்த்த கிக இல்லை. திடீரென்று ஒரு யோசனை தோன்றியது. நேத்து இரவு படித்த கதைகளைப்போல ஏன் முயற்சி பண்ணிப்பார்க்க கூடாது என தோன்றியது. அதைப்படித்ததின் விளைவுதானே இதுவரை இப்படி கல்லுப்போல தூக்காத கண்ணி தூக்கிக்குணா, அப்ப அதில் ஒரு ககம் இருக்குனு தானே அர்த்தம். கையில் வெண்ணெயை வைச்சுட்டு நெய்க்கு ஊரு முழுக்க தேடின கதையா இருக்கேனு நினைத்தான். விட்டிலேயே அழகான அவன் அம்மா 40களில் இருந்தாலும் கொள்ளை அழகு. அம்மாமைவ நினைத்ததும் கண்ணி படக்குனு கையை விட்டு துள்ளிக்கொதித்தது. உடனே லுங்கியை கட்டிக்கிட்டு அம்மாவின் பெட்ரூமை நோக்கிப் போனான். அம்மா நிச்சயம் எழுந்திருக்க மாட்டாங்கனு எண்ணி வேகமா போனான். ஏனென்றால் அவனுடைய அப்பா அலுவலக வேலையா டூரில் இருக்கார்.

மெதுவா கதவை திறத்தான். அம்மா கட்டிலின் நடுவே பெருக்கல் குறிகணக்கா னு படுத்திருந்தா. நல்ல அசந்த தூக்கம் போன்று தெரிந்தது. ஒரு கரும் பச்சை கலர் போர்வைக்குள் ஐக்கியமாயிருந்தா. அப்பா டூரில் போனதுக்கு மனதுக்குள் நன்றி சொல்லிக்கொண்டான். அம்மாமைவ மெதுவா நெருங்கினான். தூக்கத்தில் இருக்கும் அம்மாமைவப்பார்த்து கண்ணி நல்ல பெருசா மாறிச்சு. அம்மா பிஞ்சு அழகு. அதுமட்டுமல்ல நல்ல கவர்ச்சி. ரொம்ப ஜாக்கிரதையா அம்மாமைவப்போர்த்தியிருந்த போர்வையை நீக்கினான். அம்மாமைவ நல்ல உத்துப்பார்த்தான். அம்மாவின் அழகான

# Amma Magan Kannada New Kama Kathegalu

**All India Radio (AIR), New Delhi**

### **Amma Magan Kannada New Kama Kathegalu:**

**THE INDIAN LISTENER** All India Radio (AIR), New Delhi, 1950-11-05 The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it was published by All India Radio New Delhi From July 3 1949 it was turned into a weekly journal Later The Indian listener became Akashvani in January 5 1958 It was made a fortnightly again on July 1 1983 It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation NAME OF THE JOURNAL The Indian Listener LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 05 11 1950 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 48 VOLUME NUMBER Vol XV No 45 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 16 43 ARTICLE 1 Burma Today 2 How The Communist God Failed 3 Wealth in Democracy 4 The Indian Navy AUTHOR 1 C R Chopra 2 R Mc C Sample 3 G B Jathar 4 Rear Admiral G Barnard KEYWORDS 1 Origin of Burmese race Political history of South east Asia 2 Failure of Communism Communism as philosophy 3 Outcome of democracy Desired goals of democracy 4 Naval vessels in India Indian maritime power Document ID INL 1950 J D Vol III 21 [Encyclopedia of Indian Cinema](#) Ashish Rajadhyaksha, Paul Willemsen, 2014-07-10 The largest film industry in the world after Hollywood is celebrated in this updated and expanded edition of a now classic work of reference Covering the full range of Indian film this new revised edition of the Encyclopedia of Indian Cinema includes vastly expanded coverage of mainstream productions from the 1970s to the 1990s and for the first time a comprehensive name index Illustrated throughout there is no comparable guide to the incredible vitality and diversity of historical and contemporary Indian film

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