

The Waning of the Middle Ages

Johan Huizinga



Huizinga Waning Of The Middle Ages

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The Autumn of the Middle Ages Johan Huizinga, 2020-04-25 Here is the first full translation into English of one of the twentieth century's few undoubted classics of history The Washington Post Book World The Autumn of the Middle Ages is Johan Huizinga's classic portrait of life thought and art in fourteenth and fifteenth century France and the Netherlands Few who have read this book in English realize that The Waning of the Middle Ages the only previous translation is vastly different from the original Dutch and incompatible with all other European language translations For Huizinga the fourteenth and fifteenth century marked not the birth of a dramatically new era in history the Renaissance but the fullest ripest phase of medieval life and thought However his work was criticized both at home and in Europe for being old fashioned and too literary when The Waning of the Middle Ages was first published in 1919 In the 1924 translation Fritz Hopman adapted reduced and altered the Dutch edition softening Huizinga's passionate arguments dulling his nuances and eliminating theoretical passages He dropped many passages Huizinga had quoted in their original old French Additionally chapters were rearranged all references were dropped and mistranslations were introduced This translation corrects such errors recreating the second Dutch edition which represents Huizinga's thinking at its most important stage Everything that was dropped or rearranged has been restored Prose quotations appear in French with translations preprinted at the bottom of the page mistranslations have been corrected A once pathbreaking piece of historical interpretation This new translation will no doubt bring Huizinga and his pioneering work back into the discussion of historical interpretation Rosamond McKitterick The New York Times Book Review [The Waning of the Middle Ages](#) J Huizinga, 1955 [The Waning of the Middle Ages, by Johan Huizinga](#) [book Review] William James Bouwsma, 1973 **The Waning of the Middle Ages** J Huizinga, 2010-07-03 A study of the forms of life thought and art in France and the Netherlands in the fourteenth and fifteenth centuries **The Autumn of the Middle Ages** Johan Huizinga, 1996-03-15 Here is the first full translation into English of one of the 20th century's few undoubted classics of history Washington Post Book World The Autumn of the Middle Ages is Johan Huizinga's classic portrait of life thought and art in fourteenth and fifteenth century France and the Netherlands Few who have read this book in English realize that The Waning of the Middle Ages the only previous translation is vastly different from the original Dutch and incompatible with all other European language translations For Huizinga the fourteenth and fifteenth century marked not the birth of a dramatically new era in history the Renaissance but the fullest ripest phase of medieval life and thought However his work was criticized both at home and in Europe for being old fashioned and too literary when The Waning of the Middle Ages was first published in 1919 In the 1924 translation Fritz Hopman adapted reduced and altered the Dutch edition softening Huizinga's passionate arguments dulling his nuances and eliminating theoretical passages He dropped many passages Huizinga had quoted in their original old French Additionally chapters were rearranged all references were dropped and mistranslations were introduced This translation corrects such errors recreating the second Dutch edition

which represents Huizinga's thinking at its most important stage. Everything that was dropped or rearranged has been restored. Prose quotations appear in French with translations preprinted at the bottom of the page; mistranslations have been corrected. The advantages of the new translation are so many. It is one of the greatest as well as one of the most enthralling historical classics of the twentieth century and everyone will surely want to read it in the form that was obviously intended by the author. Francis Haskell, *New York Review of Books*. A once pathbreaking piece of historical interpretation. This new translation will no doubt bring Huizinga and his pioneering work back into the discussion of historical interpretation. Rosamond McKitterick, *New York Times Book Review*. **The Historical Present** Walter Kudrycz, 2011-03-17. The changing understandings of the Middle Ages from the Age of Reason to the present and how these relate to wider historiographical and philosophical developments. *Rereading Huizinga* Peter Arnade, 2019-08-23. This edited volume is a reappraisal of the legacy and historiographical impact of Johan Huizinga's 1919 masterwork for the centenary of its publication in the field of medieval history, art history and cultural studies. **The Waning of the Middle Ages** Johan Huizinga, 2016-07-15. In this groundbreaking work Dutch historian Johan Huizinga paints a vivid portrait of the cultural and intellectual life of the late Middle Ages. Through a meticulous examination of art, literature and social customs, Huizinga reveals a world caught between the fading ideals of chivalry and the emerging realities of the modern era. He masterfully depicts the complex and often contradictory nature of this transitional period where the medieval worldview with its emphasis on religious devotion and courtly love gradually gave way to a more individualistic and secular society. *The Waning of the Middle Ages* remains a seminal work in the study of medieval history, offering profound insights into the cultural and psychological shifts that shaped the dawn of the Renaissance. **"Herbst des Mittelalters"?** Jan A. Aertsen, Martin Pickavé, 2008-08-22. Nach wie vor wird das Verhältnis des späten Mittelalters zur anbrechenden Neuzeit kontrovers diskutiert. Manche sehen im 14. und 15. Jahrhundert eine Periode des Verfalls, andere betonen die prägende und innovative Rolle dieser Epoche für die Neuzeit. Der 31. Band der *Miscellanea Mediaevalia* wirft einen interdisziplinären Blick auf diese Zeitspanne und wendet sich dabei auch kritisch klassischen Einschätzungen zu. Die drei Beiträge behandeln die Philosophie des Spätmittelalters mit besonderer Berücksichtigung der Moral und der Naturphilosophie, spätmittelalterliche Wissenschaftsinstitutionen, die Architektur, die Wirtschafts- und Rechtsgeschichte, die Spiritualität im Spätmittelalter, aber auch so prominente Figuren wie Jean Gerson und Nikolaus von Kues. **Rural Space in the Middle Ages and Early Modern Age** Albrecht Classen, 2012-05-29. Older research on the premodern world limited its focus on the Church, the court and more recently on urban space. The present volume invites readers to consider the meaning of rural space both in light of ecocritical readings and social historical approaches. While previous scholars examined the figure of the peasant in the premodern world, the current volume combines a large number of specialized studies that investigate how the natural environment and the appearance of members of the rural population interacted with the world of the court and of the city. The experience in rural space was important already for writers and

artists in the premodern era as the large variety of scholarly approaches indicates. The present volume signals how much the surprisingly close interaction between members of the aristocratic and of the peasant class determined many literary and art historical works. In a surprisingly large number of cases we can even discover elements of utopia hidden in rural space. We also observe how much the rural world was a significant element already in early medieval mentality. Moreover, as many authors point out, the impact of natural forces on premodern society was tremendous if not catastrophic.

Contesting the Middle Ages John Aberth, 2018-10-03. *Contesting the Middle Ages* is a thorough exploration of recent arguments surrounding nine hotly debated topics: the decline and fall of Rome, the Viking invasions, the Crusades, the persecution of minorities, sexuality in the Middle Ages, women within medieval society, intellectual and environmental history, the Black Death, and lastly the waning of the Middle Ages. The historiography of the Middle Ages, a term in itself controversial amongst medieval historians, has been continuously debated and rewritten for centuries. In each chapter, John Aberth sets out key historiographical debates in an engaging and informative way, encouraging students to consider the process of writing about history and prompting them to ask questions even of already thoroughly debated subjects such as why the Roman Empire fell or what significance the Black Death had both in the late Middle Ages and beyond. Sparking discussion and inspiring examination of the past and its ongoing significance in modern life, *Contesting the Middle Ages* is essential reading for students of medieval history and historiography.

The Waning of the Middle Ages Johan Huizinga, 1999. A reappearance of Huizinga's 1872/1945 controversial classic arguing that the Middle Ages were not simply a marking of time between the Roman Empire and the Renaissance that of course vanished as soon as people found something interesting to do. Rather, he says, Medieval culture was distinct and vital, declined through internal processes, and was

[A History of the Middle Ages, 300-1500](#) John M. Riddle, 2016-02-25. This clear and comprehensive text covers the Middle Ages from the classical era to the late medieval period. Distinguished historian John Riddle provides a cogent analysis of the rulers, wars, and events both natural and human that defined the medieval era. Taking a broad geographical perspective, Riddle includes northern and eastern Europe, Byzantine civilization, and the Islamic states. Each, he convincingly shows, offered values and institutions: religious devotion, toleration and intolerance, laws, ways of thinking, and changing roles of women that presaged modernity. In addition to traditional topics of pen, sword, and word, the author explores other driving forces such as science, religion, and technology in ways that previous textbooks have not. He also examines such often overlooked issues as medieval gender roles and medicine and seminal events such as the Crusades from the vantage point of both Muslims and eastern and western Christians. In addition to a thorough chronological narrative, the text offers humanizing features to engage students. Each chapter opens with a theme-setting vignette about the lives of ordinary and extraordinary people. The book also introduces students to key controversies and themes in historiography by featuring in each chapter a prominent medieval historian and how his or her ideas have shaped contemporary thinking about the Middle Ages. Richly illustrated with color plates, this lively

engaging book will immerse readers in the medieval world an era that shaped the foundation for the modern world *The Meanings of Nudity in Medieval Art* Sherry C. M. Lindquist, 2012 Addressing a strangely neglected key issue in the history of art this volume engages the variety and complexity of medieval representations of the unclothed human body *The Meanings of Nudity in Medieval Art* breaks ground by offering a variety of approaches to explore the meanings of both male and female nudity in European painting manuscripts and sculpture ranging from the late antique era to the fifteenth century

Renaissance Humanism, from the Middle Ages to Modern Times John Monfasani, 2016-12-05 Starting with an essay on the Renaissance as the concluding phase of the Middle Ages and ending with appreciations of Paul Oskar Kristeller the great twentieth century scholar of the Renaissance this new volume by John Monfasani brings together seventeen articles that focus both on individuals such as Erasmus of Rotterdam Angelo Poliziano Marsilio Ficino and Niccolò Perotti and on large scale movements such as the spread of Italian humanism Ciceronianism Biblical criticism and the Plato Aristotle Controversy In addition to entering into the persistent debate on the nature of the Renaissance the articles in the volume also engage what of late have become controversial topics namely the shape and significance of Renaissance humanism and the character of the Platonic Academy in Florence *Beholding Violence in Medieval and Early Modern Europe* Allie

Terry-Fritsch, 2017-07-05 Interested in the ways in which medieval and early modern communities have acted as participants observers and interpreters of events and how they ascribed meaning to them the essays in this interdisciplinary collection explore the concept of beholding and the experiences of individual and collective beholders of violence during the period Addressing a range of medieval and early modern art forms including visual images material objects literary texts and performances the contributors examine the complexities of viewing and the production of knowledge within cultural political and theological contexts In considering new methods to examine the process of beholding violence and the beholder's perspective this volume addresses such questions as How does the process of beholding function in different aesthetic conditions Can we speak of such a thing as the period eye or an acculturated gaze of the viewer If so does this particularize the gaze or does it risk universalizing perception How do violence and pleasure intersect within the visual and literary arts How can an understanding of violence in cultural representation serve as means of knowing the past and as means of understanding and potentially altering the present *Edward the Black Prince* David Green, 2007 Edward the Black Prince

was one of the most successful English commanders of the Hundred Years War In this the first new biography of the prince for nearly 25 years David Green explores the importance of Edward's life **Fifteenth-Century Studies** William C. McDonald, Edelgard E. DuBruck, 2000-03 Founded in 1977 as the publication organ for the Fifteenth Century Symposium *Fifteenth Century Studies* has appeared annually since then It publishes essays on all aspects of life in the fifteenth century including medicine philosophy painting religion science philology history theater ritual and custom music and poetry The editors strive to do justice to the most contested medieval century a period that is the stepchild of research The period defies

consensus on fundamental issues some dispute in fact whether the fifteenth century belonged to the Middle Ages at all arguing that it was a period of transition a passage to modern times At issue therefore is the very tenor of an age that stood under the tripartite influence of Gutenberg the Turks and Columbus Volume 25 offers a rich palette of art theology literature and aesthetics of the 15th century ranging geographically from the British Isles to Tibet and thematically from witch trials and beast epic to early modern science and a definition of courtliness Four studies on theatre make dramatic art the point of emphasis in volume 25 Clifford Davidson s on mystery plays J rn Bockmann and Judith Klinger s on the English Secunda pastorum Michelle M Butler s on the York and Townley pageants and Jean Marc Pastr s on the carneval plays Included as standard features are Edelgard DuBruck s article on the current state of fifteenth century research and a book review section William C McDonald is professor of German at the University of Virginia Edelgard E DuBruck is professor in the Modern Languages Department at Marygrove College Detroit Michigan

Torture and Brutality in Medieval Literature Larissa Tracy, 2015 A new look at the way in which medieval European literature depicts torture and brutality

Medievalism and the Academy Leslie J. Workman, Kathleen Verduin, David Metzger, David D. Metzger, 1999 The first of a two volume examination of medievalism and academic scholarship this collection is divided into four sections Canonizing Chaucer Antiquarian loomings Medievalism medieval studies and Medieval studies at the millennium Medievalism the continuing process of creating the middle ages engenders formal medieval studies from a wide variety of popular interests in the middle ages This volume accordingly explores the common ground between artistic and popular constructions of the middle ages and the study of the middle ages within the academy Essays treat the genesis of medieval studies in early modern antiquarianism the erection of academic medievalism through persistent indeed perverse appeals to heroic medieval manliness and attenuated female spirituality the current jeopardy of the book a medieval invention in the face of technological assau

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