

Name: _____

The Adventures of Huckleberry Finn

Reading Comprehension Quiz (Chapters 4-7)

- _____ 1. Huck knows his father is in town because:
- A. He found his father drunk and in the pig sty.
 - B. He recognizes the cross shape made by his boat.
 - C. Judge Thatcher warned him and urged him to run away.
 - D. He sees his father eating the steamed ham.
 - E. None of the above.
- _____ 2. Jim tells Huck his future using:
- A. A fake coin and a hairball.
 - B. Tarot cards.
 - C. The magic nickel left by a self-proclaimed witch.
 - D. Spells he must chant over a fire.
 - E. All of the above.
- _____ 3. Pap is upset with Huck and his new life because:
- A. Huck is wearing nice clothes.
 - B. Huck is attending school.
 - C. Huck is living in a nice house with cozy furniture.
 - D. Huck is rich and Pap is penniless.
 - E. All of the above.
- _____ 4. True or false: Judge Thatcher informs Huck that Pap is legally entitled to the money in his trust and has no choice but to follow the law.
- T. True
 - F. False
- _____ 5. The new judge:
- A. Refuses to let Judge Thatcher and the Widow Douglas have legal custody of Huck.
 - B. Reverses Judge Thatcher's original ruling and forces Pap to return Huck's money to the trust.
 - C. Orders Pap's incarceration for 30 days.
 - D. Has learned of Huck's previous gang affiliation and is worried of the dangers it poses to the community.
 - E. All of the above.

Huckleberry Finn Ar Test Answers

Emilie Sanchez



Huckleberry Finn Ar Test Answers:

Huckleberry Finn as Idol and Target Jonathan Arac, 1997-11-01 If racially offensive epithets are banned on CNN air time and in the pages of USA Today Jonathan Arac asks shouldn't a fair hearing be given to those who protest their use in an eighth grade classroom Placing Mark Twain's comic masterpiece Huckleberry Finn in the context of long standing American debates about race and culture Jonathan Arac has written a work of scholarship in the service of citizenship Huckleberry Finn Arac points out is America's most beloved book assigned in schools more than any other work because it is considered both the quintessential American novel and an important weapon against racism But when some parents students and teachers have condemned the book's repeated use of the word nigger their protests have been vehemently and often snidely countered by cultural authorities whether in the universities or in the New York Times and the Washington Post The paradoxical result Arac contends is to reinforce racist structures in our society and to make a sacred text of an important book that deserves thoughtful reading and criticism Arac does not want to ban Huckleberry Finn but to provide a context for fairer fuller and better informed debates Arac shows how as the Cold War began and the Civil Rights movement took hold the American critics Lionel Trilling Henry Nash Smith and Leo Marx transformed the public image of Twain's novel from a popular boy's book to a central document of American culture Huck's feelings of brotherhood with the slave Jim it was implied represented all that was right and good in American culture and democracy Drawing on writings by novelists literary scholars journalists and historians Arac revisits the era of the novel's setting in the 1840s the period in the 1880s when Twain wrote and published the book and the post World War II era to refute many deeply entrenched assumptions about Huckleberry Finn and its place in cultural history both nationally and globally Encompassing discussion of Harriet Beecher Stowe Frederick Douglass Ralph Ellison Archie Bunker James Baldwin Shelley Fisher Fishkin and Mark Fuhrman Arac's book is trenchant lucid and timely

The Critical Response to Mark Twain's Huckleberry Finn Laurie Champion, 1991-11-30 Proclaimed by H L Mencken as one of the great masterpieces of the world and by Ernest Hemingway as the source of all modern American literature Adventures of Huckleberry Finn remains firmly established in both the American and world literary canons as a classic work of literature Yet it continues to have its critical detractors and still arouses the kind of impassioned controversy that banned it from the Concord Massachusetts Public Library on publication as trashy and vicious The Critical Response to Mark Twain's Huckleberry Finn contains newspaper articles book reviews and scholarly essays spanning the period from the early response in the 1880s through the centennial celebration to the present The collection reflects the major literary trends and issues of response to Huckleberry Finn such as the persistent attempts to ban the book the literary criticism concerning the book's ending and the many thematic interpretations Among the essayists included are literary figures such as T S Eliot and Twain specialist scholars such as Walter Blair Leo Marx and James Cox The text of an ABC TV Nightline News Special on the centennial Huckleberry Finn Literature or Racist Trash is printed Editor Champion

provides an introductory overview on the range and issues of critical response a feature on the various adaptations of Huckleberry Finn and a bibliography of additional scholarship Of interest to any scholar or researcher of Mark Twain the collection would be valuable to teachers and students reading Huckleberry Finn at any level from high school upward

Huckleberry Finn by Mark Twain (MAXnotes) ,1994 **Resources in Education** ,1994 Serves as an index to Eric reports microform **The United States Patents Quarterly** ,1958 Report of cases relating to patents trade marks copyrights decided by Supreme Court of the United States United States Circuit courts of appeals District courts of the United States United States Court of Customs and Patent Appeals Court of Claims of the United States United States Court of Appeals for the District of Columbia Commissioner of Patents and Patent Office Board of Appeals *Congressional Record* United States. Congress,1972 **People of the Book** Jeffrey Rubin-Dorsky,Shelley Fisher Fishkin,1996 A Mark Twain scholar An African American philosopher A lesbian feminist literary critic A Cuban American anthropologist A German immigrant to the United States A professor of English at a Jesuit university All share their reflections on the interconnectedness of identities and ideas in People of the Book the first collection in which Jewish American scholars examine how their Jewishness has shaped and influenced their intellectual endeavors and how their intellectual work has deepened their sense of themselves as Jews The contributors are highly productive and respected Jewish American scholars critics and teachers from departments of English history American studies Romance literature Slavic studies art women s studies comparative literature anthropology Judaic studies and philosophy Nearly an equal mix of men and women the authors of these analytical and autobiographical essays include white Jews and black Jews orthodox conservative reform and totally secular Jews Jews by birth and Jews by conversion heterosexual Jews and homosexual Jews past presidents of the Modern Language Association and American Studies Association and young scholars at the start of their careers

Humanities ,1984 *The Nation* ,1896 **Interracial Books for Children Bulletin** ,1984 *Federal Probation* ,1968 *Newsweek* ,1941 *Saturday Review* ,1969 *CEA Critic* ,1962 **Short Takes** Elizabeth Penfield,Theodora Hill,1995-10 *The Publishers Weekly* ,1896 **Read, Reason, Write - book alone** Dorothy Seyler,2006-11-29 This comprehensive text presents clear instruction on critical reading and analysis argument and research techniques along with a collection of current incisive readings appropriate for practicing those techniques New features of the eighth edition include an expanded visual program featuring new chapter opening visuals and two full color inserts and a newly revised and updated reader *White Writers, Race Matters* Gregory S. Jay,2018 Jay shows that this tradition of white authored protest fiction about racism in America remains vital because every generation must relearn the lessons of antiracism and formulate effective cultural narratives for transmitting intellectual and affective tools useful in fighting injustice *Paperbound Books in Print* ,1968 **American Education** ,1985

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