Four Faces of Anger

Seneca, Evagrius Ponticus, Cassian, and Augustine



Gertrude Gillette

Formed by George Lawless

Four Faces Of Anger

George V. Wigram

Four Faces Of Anger:

Four Faces of Anger Gertrude Gillette, 2010-06-07 Four Faces of Anger brings to the modern age wisdom on the topic of anger by four ancient authors These authors are broadly representative of the classic views on anger in the tradition Seneca the first century A D stoic philosopher whose moral teaching won the admiration of pagans and Christians alike even that of the irascible Jerome Evagrius who represents the monastic anchoretic tradition of the desert and its emphasis on the spiritual growth of the individual Cassian who trained in the same desert shaped this tradition to speak to cenobites in the West Our last author Augustine treats of the subject both as monastic legislator for his monks and as bishop for his lay congregation His Rule for monks has one whole chapter devoted to the topic of how to deal with anger in a community setting Although his initial ideas expressed in abstractions and ideals are important foundations for communal living Augustine goes on to teach that the genuine work of building a loving and unified community is realized in the concrete struggles of human nature striving to overcome the tendencies of individualism and egoism Anger a force that often breaks down and prevents the growth of community must eventually be squarely faced and according to all of the monastic authors discussed in this book the sooner the better This chapter also includes several instances in Augustine's own life when he had to deal with anger in himself in his congregation or in the wider world that often solicited his help The reader will soon realize that the Christian authors are not much interested in what anger is from a psychological perspective though their treatment of anger is not entirely devoid of this element but their focus is rather on how the vice of anger inhibits the spiritual growth of the soul and its relationship with God Everyone whether monastic or not will glean from these pages the essential elements of detecting eliminating and controlling the negative side of this emotion Der handelnde Mensch Stefan Opferkuch, 2018-09-24 Ihrem ethischen Schwerpunkt zum Trotz sind die Testamente der Zw lf Patriarchen bislang haupts chlich im Hinblick auf literarkritische Fragestellungen untersucht worden In der vorliegenden Arbeit wird mit der Frage nach dem Verh ltnis von ethischen und anthropologischen Aussagen in den Testamenten erstmals der inhaltliche Kern der Schrift eingehend erforscht In einem ersten Schritt werden die ethischen Weisungen der Testamente in den Blick genommen und die Herkunft sowie die verbindenden Elemente der Tugend und Lasterpar nese herausgearbeitet In einem zweiten Schritt wendet sich die Arbeit den anthropologischen Aussagen der Schrift zu die ebenfalls auf Herkunft und verbindende Elemente hin befragt werden In einer Zusammenschau der beiden gro en Teile des vorliegenden Buches zeigt es sich dass ethische und anthropologische Aussagen vom Autor der Testamente im Rahmen seiner theologischen Ansichten planvoll aufeinander bezogen werden Mit der detaillierten inhaltlichen Erschlie ung der ethischen und anthropologischen Aussagen der Testamente der Zw lf Patriarchen liefert diese Studie einen Beitrag zur Erforschung hellenistisch j discher Torapar nese der aufgrund der zahlreichen Parallelen der Testamente zu neutestamentlichen und fr hi dischen Schriften fr Neutestamentler und Judaisten gleicherma en von gro em Interesse ist Die Wiederkehr der Rache Lisanne

Teuchert, 2024-08-06 Im interdisziplin ren Zusammenhang l sst sich in j ngerer Zeit eine Art Wiederkehr der Rache beobachten Versuche Rache oder Vergeltung zu rehabilitieren und anthropologisch zu verankern Lisanne Teuchert arbeitet geistesgeschichtlich drei Ebenen dieser Umbewertung heraus Emotionen berzeugungen und Praktiken Dort nimmt die Arbeit jeweils konkrete Entwicklungen in den Blick 1 den emotional turn und die Neubewertung von aggressiven Emotionen in der Sozial und Moralphilosophie 2 die Renaissance des Retributivismus in der Strafrechtstheorie und 3 den Bedeutungsgewinn von Praktiken practice turn und die Herausarbeitung eines sozialen Sinns von r chend vergeltenden Praktiken in der Verhaltensforschung in der Ethnologie und im Reziprozit tsdiskurs In allen drei Teilen wird der aktuelle Fachdiskurs pointiert zusammengefasst bevor aus spezifisch theologischer Perspektive darauf reagiert wird Zwischen einer Geschichte der D monisierung einerseits und der neuerlichen Verteidigung andererseits nimmt die Verfasserin einen theologischen Standort ein der auf die Ambivalenz aller Zwischenmenschlichkeit verweist Eine echt interdisziplin re hochaktuelle Studie die gleichzeitig theologische Position bezieht Stress Management Through Ancient Wisdom and Modern Science Umesh Sharma, 2009 To craft Stress Management Through Ancient Wisdom and Modern Science Dr Umesh Sharma searched the world's spiritual and scientific literature to present us with his groundbreaking Kosha Model of Stress Management unveiling ancient spiritual wisdom concealed for ages in the Vedas and Upanishads The model takes us on a voyage of self discovery and represents the best most effective strategies for managing stress the modern killer shifting the paradigm away from its narrow western focus The koshas are layers of spiritual selves within us hurdles that come between us and realization of true and lasting happiness Peeling away these five layers brings awareness eventually enabling us to reach the innermost core our true self Dr Sharma also explains why Adi Shankaracharya was stress free why CEOs and their executives are usually so stressed out why most people are unhappy most of the time where Osama will strike next loving laughing and learning in the family why our work is our joy symbolism of the ten Avatars of Vishnu and how they help us to attain bliss yoga for executives and daily mental diet for a stress free life This amazing book not only gives a unique recipe for personal happiness achievement and inner peace but is also a treasure of quotations and insights that combat stress and even evoke humour the best medicine The Englishman's Hebrew and Chaldee Concordance of the Old Testament George V. Wigram, 1866 The Englishman's Hebrew and Chaldee Concordance of the Old Testament George Vicesimus Wigram, 1843 The Englishman's Hebrew and Chaldee concordance of the Old Testament based on the unpubl. work of W. De Burgh, ed. by G.V. Wigram.]. George Vicesimus Wigram, 1860 **Elephants in the Church** George Bloomer, 2014-07-01 Where Are the Truth Tellers Our world is facing serious problems that pose genuine threats to our safety our economy our health and our very survival Sadly partisanship and allegiances to special interests are preventing our nation from taking the needed action on such matters And where is the church at this perilous time in history Instead of proclaiming God's wisdom on the issues of our day many of us are either too blinded by political affiliations or too afraid to

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Emotions in a Crusading Context, 1095-1291 Stephen J. Spencer, 2019-11-28 Emotions in a Crusading Context is the first book length study of the emotional rhetoric of crusading It investigates the ways in which a number of emotions and affective displays primarily fear anger and weeping were understood represented and utilized in twelfth and thirteenth century western narratives of the crusades making use of a broad range of comparative material to gauge the distinctiveness of those texts crusader letters papal encyclicals model sermons chansons de geste lyrics and an array of theological and philosophical treatises In addition to charting continuities and changes over time in the emotional landscape of crusading this study identifies the underlying influences which shaped how medieval authors represented and used emotions analyzes the passions crusade participants were expected to embrace and reject and assesses whether the idea of crusading created a profoundly new set of attitudes towards emotions Emotions in a Crusading Context calls on scholars of the crusades to reject the traditional methodological approach of taking the emotional descriptions embedded within historical narratives as straightforward reflections of protagonists lived feelings and in so doing challenges the long historiographical tradition of reconstructing participants beliefs and experiences from these texts Within the history of emotions Stephen J Spencer demonstrates that despite the ongoing drive to develop new methodologies for studying the emotional standards of the past typified by experiments in neurohistory the social constructionist or cultural historical approach still has much to offer the historian of medieval emotions Research Methods in Psychology Paul G. Nestor, Russell K. Schutt, 2011-02-18 Key Features A Commentary: Or an Exposition with Notes on the Five First Chapters of the Revelation of Jesus Christ. By Charles Phelpes. [With the Text.] ,1678

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