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in formulating his educational methodology The essays in this volume analyse the relevance of his theories and practice in encouraging greater cultural exchange and the dissolution of the walls between classrooms and communities This book will be useful for scholars and researchers of education Tagore studies literature cultural studies sociology of education South Asian studies and colonial and postcolonial studies *Calcutta Municipal Gazette*, 1938 **Making Imperial Mentalities** J. Mangan, 2012-05-04 This book discusses the way in which those born into the British empire were persuaded to accept it often with enthusiasm The study compares the perceptions of people at home in the dominions and in the colonies Across the diversity of imperial territories it explores themes such as the diverse nature of political socialisation the various agents and agencies of persuasion reaction to the experience of dominance by dominant and dominated the paradoxical impact of the missionary and the subversive role of some women It also considers the significant issues of colonial adaptation resistance and rejection and the post imperial consequences of imperialism Image, Ideology, and Inequality Timothy J. Scrase, 1993

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songs as a precious symbolic capital for a marginalized community of dislocated and unorthodox Hindus who consider the practice of singing in itself an integral part of the path towards self realization Language Policy and Education in India M. Sridhar, Sunita Mishra, 2016-08-05 This book presents a history of English and development of language education in modern India It explores the role of language in colonial attempts to establish hegemony the play of power and the anxieties in the nineteenth and early twentieth century India The essays in the volume discuss language policy debates and pedagogy as well as larger overarching questions such as identity nationhood and sub nationhood The work also looks at the socio cultural and economic factors that shaped the writing and publishing of textbooks dictionaries and determined the direction of language teaching specifically of English language teaching Drawing on a variety of archival sources policy documents books periodicals this book will be of great interest to scholars and researchers of linguistics language teaching cultural studies and modern Indian history *Bengal Divided* Joya Chatterji, 2002-06-06 An original and compelling account of the Hindu partitionist movement in Bengal **Journal of the Lal Bahadur Shastri National Academy of Administration** Lal Bahadur Shastri National Academy of Administration, 1974 **Education for Fullness** H. B. Mukherjee, 2020-10-21 This volume is the first comprehensive exploration of Rabindranath Tagore s works on education and pedagogy It presents a valuable account of the creation of Santiniketan and Visva Bharati Tagore s vision of social regeneration and his rejection of the colonial scheme while reflecting on significant events of his life and his ideas The book evaluates Tagore s unique contribution to education and discusses his views on fundamental issues such as aim method discipline and medium It reinforces for readers today the relevance of his experiments and activities in the field of education Drawing from various sources the book also offers bibliographic information on Tagore s writing on education This new edition with a new Introduction and Foreword will be of immense value to educationists teachers policymakers and those interested in modern Indian history and the philosophy of education **Economic and Political Weekly** , 1989 *Calcutta Gazette* Bengal (India), 1935-04 Tagore and Nationalism K. L. Tuteja, Kaustav Chakraborty, 2017-03-15 This volume brings together eminent Tagore scholars and younger writers to revisit the concepts of nation nationalism identity and selfhood civilization culture and homeland in Tagore s writings As these ideas take up the centre stage of politics in the subcontinent as also elsewhere in the world in the 21st century it becomes extremely relevant to revisit his works in this context Tagore s ambivalence towards nationalism as an ideology was apparent in the responses in his discussions with Indians and non Indians alike Tagore developed the concept of syncretic civilization as a basis of nationalist civilizational unity where society was central unlike the European model of state centric civilization However as the subterranean tensions of communalism became clear in the early 20th century Tagore reflexively critiqued his own political position in society He thus emerged as the critic of the nation nation state and in this he shared his deep unease with other thinkers like Romain Rolland and Albert Einstein This volume for the first time covers the socio political historical literary and cultural concerns relating to Tagore s

efforts towards the de colonization of the Self The volume begins with various perspectives on Tagore s ambivalence about nationalism It encompasses critical examinations of Tagore s literary works and other art forms as well as adaptations of his works on film It also reads Tagore s nationalism in a comparative mode with contemporary thinkers in India and abroad who were engaged in similar debates **Continuity and Change in Rural West Bengal** Georges Kristoffel Lieten, 1992

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