Indian History Important 1000 Questions

- ब्रिटिश नागरिकों द्वारा किए जा रहे प्रजाति भेदभाव के लिए
- ब्रिटिश हित के लिए किए जा रहे भारतीय हित के दमन के लिए
- आरतीय रियासतों के राजाओं पर ब्रिटिश पोंसिटिकस एजेंटों को दी जा रही तरजीह के सिए

इस्तमरारी बंदोबस्त किसने लागु किया?

- a) वेलेजली
- b) वारेन हेस्टिंग्स
- लॉर्ड कॉर्नवालिस
- d) उपगरिन

10. अंग्रेजों के शासनकाल में भारत के आर्थिक दोइन के सिद्धांत को किसने प्रतिपादित किया?

- ३) एमएन रॉय
- b) जयप्रकाश नारायण
- <) राम मनोहर लोहिया
- a) दादा भाई नीरोजी

11. 1857 के स्वतंत्रता संप्राम से संबंधित पहली घटना कौन सी थी?

- कानपुर में विद्रोह और नाना साहब का नेतृत्व संभालना
- b) बेगम हजरत महल द्वारा अवध का नेतृत्व
- तैनिकों का दिल्ली के लाल किले पर पहुंचना
- व) झांसी की रानी का विद्रोह

स्वतंत्रता-पूर्व अविध में ब्रिटिश सरकार द्वारा भारत में आधुनिक शिक्षा के प्रसार का मुख्य उद्देश्य था?

- छोटे प्रशासनिक पदों पर नियुक्ति हेतु
 प्रशिक्षित भारतीयों की आवश्यकता
- b) भारतीय संस्कृति को प्रोत्साहित करना

- पारतीय लोगों को आधुनिक बनाना,
 जिससे वे राजनैतिक जिम्मेदारी में भाग ले सकें
- उपरोक्त में से कोई नहीं

13. पुराणों का अध्ययन करने वाला प्रथम मुसलमान था?

- a) अयुक्त फजल
- b) अब्दुल कादिर बदायूंनी
- c) अलवरूनी
- व) दादा शिकोह

14. निम्निशित में से कौन कथन दादा भाई नौरोजी के विषय में सत्य नहीं है?

- वन्होंने पाँवर्टी एंड अनब्रिटिश रूस इन इंडिया नामक पुस्तक सिखी थी
- ठ-होंने गुजराती के प्रोफेसर के रूप में यूनिवर्सिटी कॉलेज लंदन में कार्य किया था
- उन्होंने मुंबई में महिला शिक्षा की नींव रखी
 थी
- वे ब्रिटिश पार्लियामेंट के सदस्य के रूप में अनुदारवादी पार्टी के टिकट पर चुने गए थे

15. 1907 में सूरत में भारतीय राष्ट्र कांग्रेस के विभाजन का मुख्य कारण क्या था?

- व) लॉर्ड मिंटो द्वारा भारतीय राजनीति में सांप्रदायिकता का प्रवेश कराना
- अंग्रेजी सरकार के साथ नरमपंथियों की वार्ता करने की क्षमता के बारे में चरमपंथियों में विश्वास का अभाव
- पुस्तिम लीग की स्थापना
- व) भारतीय राष्ट्रीय कांग्रेस का अध्यक्ष निर्वाचित हो सकने में अरविंद घोष की असमर्थता

16. कांग्रेस के 1916 के लखनऊ अधिवेशन में कौन-सा मुख्य दूरगामी परिणाम वाला निर्णय लिया गया था?

 मुस्लिम लीग की पृथक निर्वाचन क्षेत्र की मांग स्वीकार की

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