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Between Past And Future Hannah Arendt

András Lánczi

Between Past And Future Hannah Arendt:

Between Past and Future Hannah Arendt, Jerome Kohn, 2006-09-26 From the author of Eichmann in Jerusalem and The Origins of Totalitarianism a book to think with through the political impasses and cultural confusions of our day Harper's Magazine Hannah Arendt's insightful observations of the modern world based on a profound knowledge of the past constitute an impassioned contribution to political philosophy In Between Past and Future Arendt describes the perplexing crises modern society faces as a result of the loss of meaning of the traditional key words of politics justice reason responsibility virtue and glory Through a series of eight exercises she shows how we can redistill the vital essence of these concepts and use them to regain a frame of reference for the future To participate in these exercises is to associate in action with one of the most original and fruitful minds of the twentieth century Beyond Objectivism and Relativism Richard Bernstein, 1983 Drawing freely and expertly from Continental and analytic traditions Richard Bernstein examines a number of debates and controversies exemplified in the works of Gadamer Habermas Rorty and Arendt He argues that a new conversation is emerging about human rationality a new understanding that emphasizes its practical character and has important ramifications both for thought and action Between Past and Future Hannah Arendt, 1968-08-07 Arendt s penetrating observations of the modern world based on a profound knowledge of the past constitute a major contribution to political philosophy In this book she describes the perplexing crises which modern society faces as a result of the loss of meaning of the traditional key words of politics justice reason responsibility virtue and glory Copyright Libri GmbH All rights Arendt-Handbuch Wolfgang Heuer, Bernd Heiter, Stefanie Rosenmüller, 2017-01-09 Einflussreiche Denkerin reserved des 20 Jahrhunderts Das Handbuch erkl rt die philosophischen politischen und literarischen Kontexte die Hannah Arendts Denken gepr gt haben Es pr sentiert neben Informationen zur Biografie und den zeitgen ssischen Bez gen alle wichtigen Werke und gibt Hinweise zu deren internationaler Rezeption in vielen Disziplinen Zentrale Begriffe und Konzepte im Gesamtwerk Hannah Arendts werden ausf hrlich erkl rt darunter Antisemitismus Das B se Macht Revolution Republik Nation Totalitarismus u v a The Relevance of Ancient Social and Political Philosophy for Our Times Kurt von Fritz, 1974 No detailed description available for The Relevance of Ancient Social and Political Philosophy for our Times Kafka and the Universal Arthur Cools, Vivian Liska, 2016-07-25 Kafka's work has been attributed a universal significance and is often regarded as the ultimate witness of the human condition in the twentieth century Yet his work is also considered paradigmatic for the expression of the singular that cannot be subsumed under any generalization This paradox engenders questions not only concerning the meaning of the universal as it manifests itself in and is transformed by Kafka's writings but also about the expression of the singular in literary fiction as it challenges the opposition between the universal and the singular The contributions in this volume approach these questions from a variety of perspectives They are structured according to the following issues ambiguity as a tool of deconstructing the pre established philosophical meanings of the

universal the concept of the law as a major symbol for the universal meaning of Kafka's writings the presence of animals in Kafka's texts the modernist mode of writing as challenge of philosophical concepts of the universal and the meaning and relevance of the universal in contemporary Kafka reception This volume examines central aspects of the interplay between Immanuel Kant - Freiheit, Vernunft, Sinnlichkeit Violetta L. Waibel, Max Brinnich, Gabriele philosophy and literature Geml, Philipp Schaller, 2024-09-23 Die Bedeutung von Kants Philosophie zeigt sich nicht zuletzt an der vielf ltigen und auch widerspr chlichen Rezeption Eines der zentralen Desiderate der kantischen Moralphilosophie betrifft in den Augen vieler Kritiker die Behandlung der Gef hle die nach Kant durch die Vernunft zu beherrschen und den Pflichten des Sittengesetzes unterzuordnen sind Ferner g be Kants subjektzentrierte Begr ndung des Moralischen dem Anderen der Alterit t zu wenig Raum auch wenn gerade Kant das Prinzip der Allgemeing ltigkeit und ffentlichkeit im politischen Denken vehement vertreten hat In der theoretischen Philosophie geh rte von Anbeginn die transzendentale sthetik zu den Steinen des Ansto es die zu kreativen Reformulierungen Impulse gegeben haben Die Beitr ger innen in diesem Band widmen sich der Frage wie mit Kant und ber sein Denken hinaus ein fr die Moderne ad quates Verst ndnis dieser Themenfelder formuliert werden kann the Fall Noemi Marin, 2007 Noemi Marin analyzes famous writers from the area as critical intellectuals and exiles in order to explore the role of rhetoric and identity in writers own experiences during the long history of communism Along with examinations of discursive relationships among power culture and resistance in works by George Konrad Andrei Codrescu and Siavenka Drakulic before and after the fall of communism Marin proposes specific dimensions for a rhetoric of exile pertinent to communist Eastern and Central Europe After the Fall shows how critical works on identity culture and communist history by the writers studied aid in reconstituting a rhetoric of dissidence identity and legitimation in the public discourse of a changing Europe The book offers a unique perspective on the complex contexts of political transition in which competing public discourse on freedom and democracy intersect with totalitarian regimes unsettled societies and issues of **Exploring New Temporal Horizons** Carmen Leccardi, Paolo Jedlowski, Alessandro Cavalli, 2023-10-20 In this resistance book leading sociologists explore how in our digital age of connectivity temporal acceleration and real time simultaneity impact personal experience relations between generations and institutional processes. The authors analyse the entanglement between past and future and explain how our ability to conceive the future is based not only upon the memory of the past but also on forecasts about environmental crisis Bringing memory and future studies into a unique dialogue they highlight the crucial role of the past elaboration processes in freeing the future from the weight of trauma and renewing the ability to hope Offering a sophisticated and innovative social theory in a burgeoning field this is a much needed intervention to the current temporal crisis of social life and sociological debates Morality in the Age of Political Redemption András Lánczi, 2023-11-25 In modern times politics in the Western world has become the ultimate source of morality with the decline of religious and spiritual certainties Today public legitimacy both political and moral can only be derived from the idea that

authority is based on individual decisions. The foundation of modern Western morality is based on the priority of the individual hence the entitlement of modern democracy This book is a case in favour of communal based individualism Narrow minded individualism can only lead to modern forms of nihilistic morality such as egoism and narcissism Today the schisms of morality within Western culture are more and more visible between the USA and Europe and is within Europe which has been exacerbated by the rift between Europe and Russia The book argues that if these schisms are not handled in a moral sense then Nietzsche's prediction that Europe was to face two hundred years of nihilism might come true and would threaten Heidegger and the Human Ingo Farin, Jeff Malpas, 2022-10-01 The human being stands at the Western civilization center of the humanities and social sciences In an age that some have dubbed the Anthropocene this book addresses Heidegger's conception of the human being and its role in the world Contributors discuss how Heidegger envisages and interprets the human being and what we can learn from his thought Pluralistic in outlook this volume covers a broad range of divergent views on Heidegger and his complex conception of the human A short introductory chapter orients the reader to the significance of the question of the human in Heidegger's works its topicality and its relevance for interpreting Heidegger s oeuvre Chapters are divided into three thematic groups anthropology and philosophy human being otherness and world and life identity and finitude This organization facilitates discussions of the systematic interconnection between Heidegger's philosophy and his critical thoughts on anthropology and humanism as well as his relation to contemporary philosophers and their views on the subject Various problems in Heidegger's concept of the human are addressed and moral dimensions and practical imperatives implicit in Heidegger explored in discussions about intersectionality and oppression the frailty of the human and the embeddedness of the human being in nature society and history The Citizen in the 21st Century James Arvanitakis.Ingrid Mattherws, 2019-01-04 This volume was first published by Inter Disciplinary Press in 2013 In the nineteen essays of this collection the 21st century citizen is introduced deconstructed probed and admired among the messy realities of the contemporary world As an inter disciplinary project the collection draws on expertise from across Europe North America and Australasia to offer new insights into such diverse existences as the environmental citizen the young citizen the multiple citizen the non citizen and the global citizen It unflinchingly spotlights the failures of our contemporary societies to resolve the endless universal problems of conflict poverty and oppression It also opens windows of hope onto a range of new understandings and innovative approaches to the challenges we face from the mass movements of refugees to the digitalisation of social contact This material can be read as a whole as a conceptual collection or it can be dipped in to and out of between work and leisure Whether it is read as research or pastime this volume will challenge and confront comfort and renew the many ways of thinking about citizenship in the 21st century Political Thought and International Relations Duncan Bell, 2010-12-02 Political realism dominated the field of International Relations during the Cold War Since then however its fortunes have been mixed pushed onto the backfoot during 1990s it has in recent years retuned to the centre of

scholarly debate Despite its prominence in International Relations however realism plays only a marginal role in contemporary international political theory It is often associated with a form of crude realpolitik that ignores the ethical dimensions of political life The contributors to this book explore alternative understandings of realism seeing it as a diverse and complex mode of political and ethical theorising rather than simply a value neutral social scientific theory or the unreflective defence of the national interest A number of the chapters offer critical interpretations of key figures in the canon of twentieth century realism including Hans Morgenthau E H Carr and Reinhold Niebuhr Others seek to widen the lens through which realism is usually viewed exploring the writings of Martin Heidegger Hannah Arendt and Leo Strauss Finally a number of the contributors engage with general issues in international political theory including the meaning and value of pessimism the relationship between power and ethics the purpose of normative political theory and what might constitute political reality Straddling International Relations and political theory this book makes a significant contribution to both **Democracy and Defiance** Bryan Nelson, 2024-04-30 This book explores an often neglected current in contemporary French political thought that challenges the limits of the concept of democracy It situates the projects of Jacques Ranciere Claude Lefort and Miguel Abensour in relation to each other as well as to the larger philosophical question of the nature of democracy itself In doing so Bryan Nelson illuminates democracy s potential as a profound emancipatory and transformative project offering an unprecedented challenge to modes of domination strategies of inequality and hierarchies of all kinds Against prevailing interpretations the author draws on the central concepts problems and polemics in the works of Ranciere Lefort and Abensour to develop a bold conception of democracy that allows us to rethink its character power and broader social and political implications Readings in Infancy Jean-Francois Lyotard, 2023-01-26 Nobody knows how to write Thus opens this carefully nuanced and accessible collection of essays by one of the most important writer philosophers of the 20th century Jean Fran ois Lyotard 1924 1998 First published in French in 1991 as Lectures d enfance these essays have never been printed as a collection in English In them Lyotard investigates his idea of infantia or the infancy of thought that resists all forms of development either human or technological Each essay responds to works by writers and thinkers who are central to cultural modernism such as James Joyce Franz Kafka Hannah Arendt Jean Paul Sartre and Sigmund Freud This volume with a new introduction and afterword by Robert Harvey and Kiff Bamford contextualises Lyotard s thought and demonstrates his continued relevance today Imagination in Politics Mihaela Czobor-Lupp, 2014-10-15 Imagination is a complex and ambiguous culture making power which while central to politics is a rather marginal concept in contemporary political theory By drawing on works of modern and contemporary Continental political philosophers this book addresses how imagination can be both a source of freedom and domination in liberal democratic politics and argues for a benign public employment of images and narratives in a global world of diverse cultures The challenge is not to keep contemporary politics clear of images but to better distinguish between benign and malign uses of creativity in the public realm This distinction is

important because the language employed by the participants in the complex cultural dialogue that characterizes modern plural societies is constituted by metaphors and myths which form their perceptions and sensibilities. The embedment of communicative practices in a society s imaginary brings an ambivalent psychological and emotional potential into democratic politics Modern liberal democracies can shift the public employment of imagination either in a direction that increases the autonomous capacity of individuals to engage culture and language in a creative and interactive manner in the construction of their identities or in a direction that increases fascination with images and myths and consequently the escapist desire to pull these out of the living dialogue with others Turning the public work of creativity in the first direction requires a conscious change in the modern social imaginary This can be achieved through the aesthetic cultivation of an ethical productive imagination both analogical and explorative both empathic and reflective While capable of creatively giving utopian impetus to politics this imagination would also stir the individuals responsiveness to the particularity of others and to their capacity to be equal and free partners in the making of a common world An important avenue in achieving this objective in modern liberal democracies will be provided by the capacity of literary works to open up public spaces of dialogue There the renewal of the metaphors and myths that frame individual and collective identities in a society can have transformative effects that increase the individuals ability for cross cultural understanding The Phoenix Complex Michael Marder, 2023-07-04 An innovative wide ranging consideration of the global ecological crisis and its deep philosophical and theological roots Global crises from melting Arctic ice to ecosystem collapse and the sixth mass extinction challenge our age old belief in nature as a phoenix with an infinite ability to regenerate itself from the ashes of destruction Moving from antiquity to the present and back Michael Marder provides an integrated examination of philosophies of nature drawn from traditions around the world to illuminate the theological mythical and philosophical origins of the contemporary environmental emergency From there he probes the contradictions and deadlocks of our current predicament to propose a philosophy of nature for the twenty first century As Marder analyzes our reliance on the image and idea of the phoenix to organize our thoughts about the natural world he outlines the obstacles in the path of formulating a revitalized philosophy of nature His critical exposition of the phoenix complex draws on Chinese Indian Russian European and North African traditions Throughout Marder lets the figure of the phoenix guide readers through theories of immortality intergenerational and interspecies relations infinity compatible with finitude resurrection reincarnation and a possibility of liberation from cycles of rebirth His concluding remarks on a phoenix suffused philosophy of nature and political thought extend from the Roman era Instinct and Intimacy Margaret Ogrodnick, 1999-01-01 As a philosopher of intimacy he to the writings of Hannah Arendt stresses the importance of intimate relations and private sentiments in building community bonds Universities at War Thomas Docherty, 2014-11-17 Docherty is not only is a brilliant critic of those forces that would like to transform higher education into an extension of the market place he is also a man of great moral and civic courage who under intense pressure from the punishing neoliberal state has risked a great deal to remind us that higher education is a civic institution crucial to creating the formative cultures necessary for a democracy to survive if not flourish Henry Giroux McMasters University Docherty engages with the secular university in its present crisis reflecting on its origins and on its role in the future of democracy He tackles the urgent issue of inequality with a compelling denunciation of the ways of entrenched privilege he offers a view of governance and representation from the perspective of those who are silenced and exposes the fundamental damage done to thought by management speak Docherty is moral passionate and committed and this is a fierce and important book Mary Margaret McCabe King's College London There is a war on for the future of the university worldwide The stakes are high and they reach deep into our social condition On one side are self proclaimed modernisers who view the institution as vital to national economic success Here the university is a servant of the national economy in the context of globalization its driving principles of private and personal enrichment necessary conditions of progress and modernity Others see this as a radical impoverishment of the university's capacities to extend human possibilities and freedoms to seek earnestly for social justice and to participate in the endless need for the extension of democracy This book analyses the former position and argues for the necessity of taking sides with the latter It does so with a sense of urgency because the market fundamentalists are on the march The fundamental war that is being fought is not just for scholars but for a better more democratic more just more emancipatory form of life Choose sides Crisis and Critique Rodrigo Cordero, 2016-07-15 Fragility is a condition that inhabits the foundations of social life It remains mostly unnoticed until something breaks and dislocates the sense of completion In such moments of rupture the social world reveals the stuff of which it is made and how it actually works it opens itself to question Based on this claim this book reconsiders the place of the notions of crisis and critique as fundamental means to grasp the fragile condition of the social and challenges the normalization and dissolution of these concepts in contemporary social theory It draws on fundamental insights from Hegel Marx and Adorno as to recover the importance of the critique of concepts for the critique of society and engages in a series of studies on the work of Habermas Koselleck Arendt and Foucault as to consider anew the relationship of crisis and critique as immanent to the political and economic forms of modernity Moving from crisis to critique and from critique to crisis the book shows that fragility is a price to be paid for accepting the relational constitution of the social world as a human domain without secure foundations but also for wishing to break free from all attempts at giving closure to social life as an identity without question This book will engage students of sociology political theory and social philosophy alike

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