

Il romanzo francese del Novecento

Sandra Teroni

CAPITOLO 1 - Uno spazio letterario composito

1. CRISI DEL ROMANZO E NUOVI ORIZZONTI

Il romanzo entra nel Novecento in uno stato di crisi, che non riguarda la produzione e il consumo (come testimoniano la nascita di nuovi premi letterari come il Goncourt e il Femina, e di nuove case di produzione come la Grasset e la Gallimard); tuttavia sono assenti segni di rinnovamento: il romanzo, a differenza della poesia e delle arti figurative, sembra non riuscire a stare al passo coi tempi, ripetendo moduli superati, non riuscendosi a staccare dalla grande narrativa ottocentesca - da Balzac a Zola - impregnata dai modelli realisti e naturalisti; anche le opere straniere faticano ad affermarsi in Francia. Le forme del romanzo risultano anacronistiche soprattutto con l'affermarsi di un nuovo pensiero filosofico e scientifico che rivoluzionano modalità e stili di vita: Freud svela le zone sconosciute della mente con la possibilità di riconoscere le varie ragioni dell'agire umano; Bergson contrappone al tempo dell'orologio la durata interiore, alla facoltà analitica dell'intelletto l'intuizione; Einstein con la Teoria della relatività riformula la concezione di «<tempo>» che cessa di presentarsi come oggetto misurabile, irreversibile e trascendente. Inoltre, si assiste ad un progresso tecnologico non indifferente: lo sviluppo dei mezzi di trasporto, il primo volo in aeroplano; il cinema raffina i propri strumenti e si afferma come una nuova arte. Il malcontento per una narrativa che non è capace di assumere i nuovi cambiamenti è del tutto comprensibile, anche perché i protagonisti della scena letteraria sono ancora maestri della generazione precedente (Anatole France, Pierre Loti, Paul Bourget, Maurice Barrès). Un ruolo di rilievo, in questo momento, è svolto dalle riviste letterarie, tra le quali spicca la **Nouvelle Revue Française** (NRF), fondata nel 1909 da un gruppo di artisti e letterari riuniti intorno ad André Gide e che rappresenta il punto di incontro fra tradizione e innovazione. Nel 1913 viene pubblicato su la NRF un articolo di Jacques Rivière intitolato *Le Roman d'aventure*. Convinto che per la narrativa si prospetti un nuovo corso, Rivière sostiene che l'avventura sia la forma dell'opera, più che il suo contenuto. Ad essere messa in discussione sarà soprattutto la rappresentazione del Tempo: il romanzo del futuro non avrà una linearità logico-cronologica, ma anzi una struttura circolare o aperta, frammentaria, modellata sul montaggio cinematografico; e così anche i personaggi sfuggiranno a ogni determinismo e diventeranno estranei all'autore. Non esisterà più un narratore onnisciente, neppure lo scrittore saprà dove sta andando finché non ci sarà arrivato (vengono in mente, tra gli altri, *À la recherche du temps perdu* di Marcel Proust, o *Les caves du Vatican* di Gide, o

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Table of Contents Il Riassunto Del Romanzo Atuttascuola It

1. Understanding the eBook Il Riassunto Del Romanzo Atuttascuola It
 - The Rise of Digital Reading Il Riassunto Del Romanzo Atuttascuola It
 - Advantages of eBooks Over Traditional Books
2. Identifying Il Riassunto Del Romanzo Atuttascuola It
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Il Riassunto Del Romanzo Atuttascuola It
 - User-Friendly Interface
4. Exploring eBook Recommendations from Il Riassunto Del Romanzo Atuttascuola It
 - Personalized Recommendations
 - Il Riassunto Del Romanzo Atuttascuola It User Reviews and Ratings
 - Il Riassunto Del Romanzo Atuttascuola It and Bestseller Lists
5. Accessing Il Riassunto Del Romanzo Atuttascuola It Free and Paid eBooks
 - Il Riassunto Del Romanzo Atuttascuola It Public Domain eBooks

- Il Riassunto Del Romanzo Atuttascuola It eBook Subscription Services
- Il Riassunto Del Romanzo Atuttascuola It Budget-Friendly Options
- 6. Navigating Il Riassunto Del Romanzo Atuttascuola It eBook Formats
 - ePub, PDF, MOBI, and More
 - Il Riassunto Del Romanzo Atuttascuola It Compatibility with Devices
 - Il Riassunto Del Romanzo Atuttascuola It Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Il Riassunto Del Romanzo Atuttascuola It
 - Highlighting and Note-Taking Il Riassunto Del Romanzo Atuttascuola It
 - Interactive Elements Il Riassunto Del Romanzo Atuttascuola It
- 8. Staying Engaged with Il Riassunto Del Romanzo Atuttascuola It
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Il Riassunto Del Romanzo Atuttascuola It
- 9. Balancing eBooks and Physical Books Il Riassunto Del Romanzo Atuttascuola It
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Il Riassunto Del Romanzo Atuttascuola It
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Il Riassunto Del Romanzo Atuttascuola It
 - Setting Reading Goals Il Riassunto Del Romanzo Atuttascuola It
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Il Riassunto Del Romanzo Atuttascuola It
 - Fact-Checking eBook Content of Il Riassunto Del Romanzo Atuttascuola It
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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