

EMILIANO CAMPUZANO

# CIELO por tu LUZ



Nova Casa Editorial

# Cielo Por Tu Luz

**Clifford Lane**



## Cielo Por Tu Luz:

**Meditaciones de la via unitiva, ó para adquirir la última perfeccion de las virtudes y la union del alma con Dios** Luis de la Puente,1856      Poemas epicos Cayetano Rosell,1854      **Poemas épicos** Cayetano Rosell,1854      **Poemas épicos, 2 (Biblioteca Autores Españoles, 29)** ,1854      *Biblioteca de autores españoles* Bonaventura Carles Aribau,1818

Meditaciones de los misterios de nuestra Sancta Fe, con la practica de la oracion mental sobre ellos. Compuestas por el padre Luis de la Puente, religioso de la Compañía de Iesus, natural de Valladolid. Van repartidas en seis partes, que corresponden a las tres vias ... Primero [- segundo] tomo. Lo que contiene este primero tomo, y el segundo, se verá en la hoia siguiente ,1609      **Poemas epicos: Catalogo de poemas castellanos heróicos, religiosos, históricos, fabulosos y satíricos. La Austriada, de J. Rufo. Vida, excelencias y muerte del gloriosísimo patriarca san Josef, esposo de Nuestra Señora, por J. de Valdivielso. Creacion del mundo, por A. de Acevedo. Nápoles recuperada por el rey don Alonso, poema heróico por F. de Borja. Primera parte de Arauco domado, por P. de Oña. Endimon, de M. Diaz Callecerrada. Fábula del Genil, por P. Espinosa. La Raquel, de L. de Ulloa y Pereyra. El Deucalion, de A. Verdugo de Castilla, conde de Torrepalma. La agresion británica, por J.M. Mauri. Las naves de Cortés destruidas, por N.F. de Moratin. Las naves de Cortés destruidas, por J.M. Vaca de Guzman** Cayetano Rosell,1864      **Coleccion de los mejores autores españoles** ,1899      *LIBRO DE JOSÉ O SOBRE EL LENGUAJE ARCANO* ARIAS MONTANO,

BENITO,2016-05-20 Dentro del Apparatus que acompaña la edición de la Biblia Políglota de Amberes Benito Arias Montano incluye el Libro de Jos o sobre el lenguaje arcano A pesar de que proporcionaba una clave esencial para entender el pensamiento de Montano su modo de exégesis bíblica y su ordenación del mundo el tratado sufrió desde el principio un fuerte rechazo por parte de la Iglesia y de los teólogos más rancios que le atribuyeron a raíces rabínicas y cabalísticas En realidad el biblista partía del sentido literal de la lengua hebrea para adentrarse luego en toda una multiplicidad de interpretaciones hasta llegar a sus significados simbólicos y sagrados Al fin y al cabo y tal como creían los hebreos cristianos el hebreo era la lengua misma de Dios y estaba preñado de sentidos hasta en el más mínimo de sus trazos Nuestra traducción del texto se acompaña de la edición facsímil de 1571 de dos amplios estudios y de unos índices que facilitan la localización de citas temas y referencias      Meditaciones Espirituales del V.P. Luis de la Puente de la Compañía de Jesús, 3 Luis de la Puente,1865

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