

Shirley C. Guthrie, Jr.

# **Christian Doctrine Shirley C Guthrie Jr Marsal**

**EW Minium** 

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The Facts of Afterlife Dannie L. Fisher, 2010-11 The Facts of Afterlife combats effectively the modern Jesus died spiritually heresy puts biblical light on the present day return to life testimonies answers questions as to the afterlife conditions of Old Testament righteous unrighteous deceased and unravels the mystery of Jesus three days activity after His death on Calvary and prior to His resurrection appearance Dannie L Fisher has been pastoring over forty years He holds a Bachelor of Arts degree from the Redford School of Theology of Southwest Baptist University in Bolivar Missouri a Master of Divinity degree from Southwestern Baptist Theological Seminary in Forth Worth Texas and a Doctor of Ministry degree from Luther Rice Seminary Atlanta Georgia He is presently pastoring Faith Bible Chapel in Southwest Denver Colorado

Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1971 Theology in the Mode of Monk: An Aesthetics of Barth and Cone on Revelation and Freedom, Volume 2 Raymond Carr, 2024-11-15 This captivating study engages two of the most influential theologians of the twentieth century Karl Barth the Swiss Protestant theologian who constructed his theology from above and engaged the powers in the background of Nazi Germany and James H Cone the father of Black Theology in America who constructed his theology from below and confronted white racism the most intractable issue in America's history In this three volume project Carr employs the aesthetic thinking of the jazz legend Thelonious Monk to reconceptualize restructure and advance the theologies of Barth and Cone In this second volume Carr appeals to Monk's tune Round Midnight as the analogical framework for articulating the meaning between Christ the cantus firmus and the sociopolitical histories of Karl Barth and James Cone Monk's encouragement to improvise on the melody is heard as the melodic foundation for a new form of christological reflection On the Resurrection of the Dead James T. Turner, Jr., 2018-10-03 Christian tradition has largely held three theological affirmations on the resurrection of the physical body Firstly that bodily resurrection is not a superfluous hope of afterlife Secondly there is immediate post mortem existence in Paradise Finally there is numerical identity between pre mortem and post resurrection human beings The same tradition also largely adheres to a robust doctrine of The Intermediate State a paradisiacal disembodied state of existence following the biological death of a human being This book argues that these positions are in fact internally inconsistent and so a new theological model for life after death is required The opening arguments of the book aim to show that The Intermediate State actually undermines the necessity of bodily resurrection Additionally substance dualism a principle The Intermediate State requires is shown to be equally untenable in this context In response to this the metaphysics of the afterlife in Christian theology is re evaluated and after investigating physicalist and constitutionist replacements for substance dualist metaphysics a new theory called Eschatological Presentism is put forward This model combines a broadly Thomistic hylemorphic metaphysics with a novel theory of Time This is an innovative examination of the doctrine of life after death It will therefore be of great interest to scholars of analytic theology and philosophy of religion An Introduction to

**Theology** John R. Higgins, 1993 A Fellowship of Baptism Tracey Mark Stout, 2010-04-05 A Fellowship of Baptism is a critical rereading of Karl Barth's ecclesiology arguing that reading his ecclesiology through the lens of his mature view of baptism best enables one to understand Barth s view of the church Barth s insistence on believer s baptism is connected to the free church ecclesiology he develops in the Church Dogmatics The church for Barth is a gathered concrete community formed by the Holy Spirit The result of believer s baptism should be a community that is free from cultural and political control so that it can serve the world and witness to it At the same time questions are raised about Barth's rejection of the sacramental nature of baptism and the implications this has for ecclesiology. The strengths of believer s baptism and the weakness of his non sacramental view are both seen in his writings on the church and are brought into conversation with one another Reading Barth's ecclesiology and doctrine of baptism together helps to show the interdependence of baptism and ecclesiology in Barth as well as in all church teaching and practice Catalog of Copyright Entries, Third Series Library of Congress. Copyright Office, 1968 The record of each copyright registration listed in the Catalog includes a description of the work copyrighted and data relating to the copyright claim the name of the copyright claimant as given in the application for **The Trinitarian Dance** Sharon Tam, 2015-02-02 registration the copyright date the copyright registration number etc The Trinitarian Dance presents a model of leadership development based on the Holy Trinity Part one analyzes the present state of the cultural and ecclesiastical situation in Canada identifying specific trends and aspects relating to the need for development of effective leadership in the church This section sets the stage for Part two where a theology of trinitarian leadership is developed based on the dynamic of perichoresis with the motif of a dance used to present a paradigm of transformational leadership Part three offers church based strategies for leadership development concluding with a creative application of the doxological formula that captures the thrust of the entire book and leads it to a finale that includes a benediction of hope for the church through this leadership model Paperbound Books in Print ,1983 Precious Precarity Helen T. Boursier, 2024-05-21 Borders are places of collision People and politics compassion and cruelty law and lawlessness hope and despair idealism and ideology life and death all collide at the border But these collisions have human faces North and south rich and poor nuns and nones desperation and courage a spirit draws all these poles together and a spirituality animates their encounter Precious Precarity examines the spirituality that emerges between life and death when vulnerable raced migrants must leave their homelands and traverse harsh environments to seek safety in an often unwelcoming foreign land The spirituality of displaced people mingles with that of volunteers advocates and environmentalists at the southwestern US Mexico border creating a unique and distinct spirituality in the borderlands It s a spirituality shaped by the reality of death and the passionate quest for safety and for life Informed by interviews activism scholarship original art and a practiced compassion Precious Precarity takes readers beyond the headlines policy debates good intentions and bad faith that too often dominate our understanding of the borderlands to reveal the ways in which human experience endures life s travails

transcends its vagaries and vanities and persists in the face of danger and even death Presbyterians in the South Ernest Trice Thompson, 1963 Out of the richly embroidered tapestry of America's past a noted church historian weaves the variegated threads of Southern Presbyterian history into the complete story of a denomination from its earliest Colonial influences to its role in our nation today What emerges is an epic filled with excitement struggle and poignancy interspersed with incidents of delightful humor book jacket 2 Books and Pamphlets, Including Serials and Contributions to **Periodicals** Library of Congress. Copyright Office, 1968 Religious Books and Serials in Print 1978-1979 R.R. Bowker Company. Department of Bibliography, 1978-11 The Publishers' Trade List Annual ,1973 On the Genealogies and Geographies of Philosophical and Theological Thinking Paul Duane Matheny, 2006 The **Presbyterian Journal** George Aiken Taylor, 1968-05 Conversational Theology George Hunsinger, 2014-11-20 The essays in this wide ranging collection fall into three main sections Ecumenical Theology Postliberal Theology and Political Theology The first section deals with Torrance and Barth on the Sacraments Hunsinger includes here an examination of Torrance s views of baptism and the eucharist as well as Karl Barth s voice on the Lord s Supper He also develops a post Barthian appreciation of Jews and Judaism In the second section Hunsinger discusses such figures as Hans W Frei Ernst Troeltsch and H R Niebuhr in terms of their contribution to Postliberal Theology The final section offers a discussion of Political Theology as part of which Hunsinger presents an in depth analysis regarding the political views of Karl Barth as well as Barth s understanding of human rights The book ends with a meditation on Andr Trocm and how goodness happened at Le Chambon Jewish Backgrounds of the New Testament J. Julius Scott, Jr., 2000-08-01 This survey of intertestamental Judaism illuminates the customs and controversies that provide essential background for understanding the New Testament Scott opens a door into the Jewish world and literature leading up to the development of Christianity He also offers an accessible

overview of the data through helpful charts maps and diagrams incorporated throughout the text to engage his readers

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