The Ancient Roman City



The Ancient Roman City John E Stambaugh

Nancy Demand

The Ancient Roman City John E Stambaugh:

The Ancient Roman City John E. Stambaugh, 1988-05 A synthesis of recent work in archaeology and social history drawing on physical literary and documentary sources Medien der Geschichte - Antikes Griechenland und Rom Ortwin Dally, Tonio Hölscher, Susanne Muth, Rolf Schneider, 2013-12-12 Die Kenntnis der griechischen und r mischen Antike wie aller vergangenen Gesellschaften ist in entscheidendem Ma von den Medien gepr gt in denen sich die jeweiligen Gesellschaften artikulieren Die Gesetze Konventionen und Konzepte der verschiedenen schriftlichen bildlichen und materiellen Medien f hren zu unterschiedlichen Konstruktionen geschichtlicher Wirklichkeiten Die Beitr ge dieses Bandes gehen den spezifischen Formen nach in denen die griechische und r mische Antike sich in Literatur und Inschriften Bildwerken Monumenten und Artefakten Lebensr umen und Ritualen pr sentiert Fr den Historiker stellt sich damit die Frage wie die verschiedenen Konzepte der medialen Konstruktion von Wirklichkeiten zu einem Konzept von Geschichte zusammengef hrt werden k nnen Dar ber hinaus ergeben sich Reflexionen ber die M glichkeiten und Grenzen der Medien und Formen in denen historische Forschung ihre Dokumentationen und Untersuchungen betreibt und vorlegt Mailand in der Spätantike Therese Fuhrer, 2011-11-30 Mit Rom als kultureller und Mailand als politischer Hauptstadt im 4 und 5 Jh befassen sich die multidisziplin ren Beitr ge dieses Sammelbands Beide St dte werden in der Literatur dieser Zeit als R ume wahrgenommen in denen die fr den lateinischen Westen bedeutenden politischen und klerikalen Machtk mpfe sowie die politischen und kulturellen Ver nderungen stattfanden Die St dte werden damit als B hnen verstanden auf denen sich macht kultur und kirchenpolitisches Welttheater abspielt Grundlage fr die Rekonstruktion der beiden B hnenbilder sind Texte Inschriften und arch ologische Befunde Late Roman Spain and Its Cities Michael Kulikowski, 2011-01-03 This groundbreaking history of Spain in late antiquity sheds new light on the fall of the western Roman empire and the emergence of medieval Europe Historian Michael Kulikowski draws on the most recent archeological and literary evidence in this fresh an enlightening account of the Iberian Peninsula from A D 300 to 600 In so doing he provides a definitive narrative that integrates late antique Spain into the broader history of the Roman empire Kulikowski begins with a concise introduction to the early history of Roman Spain and then turns to the Diocletianic reforms of 293 and their long term implications for Roman administration and the political ambitions of post Roman contenders He goes on to examine the settlement of barbarian peoples in Spain the end of Roman rule and the imposition of Gothic power in the fifth and sixth centuries In parallel to this narrative account Kulikowski offers a wide ranging thematic history focusing on political power Christianity and urbanism Kulikowski s portrait of late Roman Spain offers some surprising conclusions finding that the physical and social world of the Roman city continued well into the sixth century despite the decline of Roman power Winner of an Honorable Mention in the Association of American Publishers Professional and Scholarly Publishing Awards in Classics and Archeology Kommunikationsräume im kaiserzeitlichen Rom Felix Mundt, 2012-10-30 Die antike Stadt Rom kann als ein

Ensemble von Monumenten begriffen werden als Handlungsraum ihrer Bewohner als literarische Konstruktion Kommuniziert wurde in ihr ber sie und durch sie d h durch gezielte Ausstattung mit Bauten und Bildwerken Die Beitr ge des Sammelbandes untersuchen aus der Perspektive verschiedener altertumswissenschaftlicher Disziplinen die Zusammenh nge zwischen den drei genannten Formen der Kommunikation um die Stadt Rom vom Beginn des Prinzipats bis zur Sp tantike Einen wichtigen Schwerpunkt innerhalb des Bandes bilden die Foren ihre bauliche Gestaltung ihre Darstellung in der Literatur und ihre Verwendung als B hne fr den politischen Diskurs Ein zweiter Schwerpunkt liegt auf der literarischen Darstellung kommunikativer Vorg nge innerhalb der Stadt sowie damit verbunden der Kommunikation bestimmter Botschaften durch den Autor in rhetorischen poetischen v a Ovid philosophischen und historiographischen Texten The Rise of Christianity Rodney Stark, 1996-06-02 Rodney Stark a sociologist by training has written a book that should end much of the Christian bashing occuring in academia Stark demonstrates that Christianity became popular very quickly because it offered its adherents a better faith than competing religions and treated those believers better both physically and spiritually Of Widows and Meals Reta Halteman Finger, 2007 Though community has become a common byword in the contemporary Western church the practice of communal sharing has effectively fallen by the wayside Unfortunately it is often the poor who are left wanting because we no longer come together Reta Halteman Finger finds a solution to this modern problem by learning from the ancient Mediterranean Christian culture of community In the earliest Jerusalem church in holding the responsibility for preparing and serving communal meals women were given a place of honor With the table fellowship and goods sharing of the early church Luke says there were no needy persons among them Acts 4 34 Finger thoroughly examines this agape meal tradition challenging traditional interpretations of the community of goods in the Jerusalem church and proving that the communal sharing lasted for hundreds of years longer than previously assumed Of Widows and Meals begins a discussion of need in community that can revolutionize the contemporary church's interaction with the world at large

The Gospel to the Romans Brian Incigneri, 2003-08-01 This book proposes that Mark's Gospel was written in Rome in late 71 after the return of the feared Titus who had recently destroyed the Jerusalem Temple Recognising that the use of emotional appeals was a prime contemporary rhetorical tool it shows the Gospel to be an emotionally charged text aimed at readers traumatised by years of persecution fear of arrest and intra community tensions over the forgiveness of those who had failed It examines the political social and religious situation and shows that the Gospel contains allusions to many recent events of concern to Christians Mark stirs their fears and painful memories to move them to a new resolve providing a model for them Jesus the first martyr for the gospel Old Age in the Roman World Tim G. Parkin, 2003-05-07 Noting that privileges granted to the aged generally took the form of exemptions from duties rather than positive benefits Tim Parkin argues that the elderly were granted no privileged status or guaranteed social role At the same time they were permitted and expected to continue to participate actively in society for as long as they were able BOOK JACKET And Man Created

God Selina O'Grady, 2012-09-01 And Man Created God is a sweeping exploration of the changing religions of the empires and peoples of the world at the time of Jesus a work of extraordinary richness and ambition this is popular history at its best At the time of Jesus s birth the world was in ferment Across Europe North Africa the Middle East and Asia societies rife with gods and messiahs priests and warriors the old certainties of family village and tribe were being overturned Religion was becoming the source of order and stability And Man Created God takes the reader on a dazzling journey across the empires of the ancient world to reveal how emperors and kings manipulated religion to consolidate their power In Rome Augustus was deified by his brilliant spin doctors in what is now Sudan the warrior queen Amanirenas exploited her godlike status to inspire her armies to face and defeat Rome while in China the usurper Wang Mang won and lost the throne over his obsession with Confucianism In this riveting account of the interplay of faith and power Selina O Grady answers the most urgent question of all how did the tiny Jesus cult triumph over more popular religions the goddess Isis the miracle worker Apollonius even the cult of Augustus to become the world's dominant faith **Vergil's Empire** Eve Adler, 2004-09-01 In Vergil's Empire Eve Adler offers an exciting new interpretation of the political thought of Vergil's Aeneid Adler argues that in this epic poem Vergil presents the theoretical foundations of a new political order one that resolves the conflict between scientific enlightenment and ancestral religion that permeated the ancient world The work concentrates on Vergil's response to the physics psychology and political implications of Lucretius Epicurean doctrine expressed in De Rerum Natura Proceeding by a close analysis of the Aeneid Adler examines Vergil's critique of Carthage as a model of universal enlightenment his positive doctrine of Rome as a model of universal religion and his criticism of the heroism of Achilles Odysseus and Epicurus in favor of the heroism of Aeneas Beautifully written and clearly argued Vergil's Empire will be of great value to all interested in the classical world Birth, Death, and Motherhood in Classical Greece Nancy Demand, 1994-07 Why did Greek society foster social conditions especially early marriage with its attendant early childbearing that were known to be dangerous for both mother and child What were the actual causes of death among women described as dying of childbirth in the Hippocratic Epidemics Why did families choose to portray labor scenes on tombstones when the Greek commemorative tradition otherwise avoided reference to suffering and illness In Birth Death and Motherhood in Classical Greece Nancy Demand offers the first comprehensive exploration of the social and cultural construction of childbirth in ancient Greece Reading the ancient evidence in light of feminist theory the Foucauldian notion of discursively constituted objects medical anthropology and anthropological studies of the modern Greek village Demand discusses topics that include midwifery abortion attitudes of doctors toward women patients and the treatment of women generally For evidence she relies primarily on the case histories in the Epidemics concerning women with complications in pregnancy abortion and childbirth She also draws relevant details from cure records and dedications from healing sanctuaries labor scenes depicted on tombstones Aristophanic comedy and Platonic philosophy Alexandria in Late

Antiquity Christopher Haas, 2002-11-05 A valuable and much needed contribution to the study of Alexandria and late antiquity which presents a vivid and interesting portrait Classical Review A Choice Magazine Outstanding Academic Title Second only to Rome in the ancient world Alexandria was home to many of late antiquity s most brilliant writers philosophers and theologians among them Philo Origen Arius Athanasius Hypatia Cyril and John Philoponus Now in Alexandria in Late Antiquity Christopher Haas places these figures within the physical and social context of Alexandria s bustling urban milieu Haas explores the broad avenues and back alleys of Alexandria's neighborhoods its suburbs and waterfront and aspects of material culture that underlay Alexandrian social and intellectual life Moving between the city's Jewish pagan and Christian blocs he details the fiercely competitive nature of Alexandrian social dynamics In contrast to the notion that Alexandria s diverse communities coexisted peaceably Haas finds that struggles for social dominance and cultural hegemony often resulted in violence and bloodshed Haas concludes that Alexandrian society achieved a certain stability and reintegration a process that resulted in the transformation of Alexandrian civic identity during the crucial centuries between antiquity and Roman Literary Culture Elaine Fantham, 2013-07-18 This new edition broadens the scope of Fantham s the Middle Ages study of literary production and its reception in Rome Scholars of ancient literature have often focused on the works and lives of major authors rather than on such questions as how these works were produced and who read them In Roman Literary Culture Elaine Fantham fills that void by examining the changing social and historical context of literary production in ancient Rome and its empire Fantham's first edition discussed the habits of Roman readers and developments in their means of access to literature from booksellers and copyists to pirated publications and libraries She examines the issues of patronage and the utility of literature and shows how the constraints of the physical object itself the ancient book influenced the practice of both reading and writing She also explores the ways in which ancient criticism and critical attitudes reflected cultural assumptions of the time In this second edition Fantham expands the scope of her study In the new first chapter she examines the beginning of Roman literature more than a century before the critical studies of Cicero and Varro She discusses broader entertainment culture which consisted of live performances of comedy and tragedy as well as oral presentations of the epic A new final chapter looks at Pagan and Christian literature from the third to fifth centuries showing how this period in Roman literature reflected its foundations in the literary culture of the late republic and Augustan age This edition also includes a new preface and an updated bibliography SPQR Mary Beard, 2016-10-13 Die Geschichte Roms frunsere Zeit Wer h tte gedacht dass Alte Geschichte so spannend und gegenw rtig sein kann Unkonventionell scharfsinnig und zugleich akademisch versiert dies trifft nicht nur auf die hochrenommierte Althistorikerin und Cambridge Professorin Mary Beard selbst zu sondern auch auf ihre neue gro e Geschichte des R mischen Reichs und seiner Bewohner Scharfsinnig und lebensnah erz hlt Mary Beard die Geschichte eines Weltreichs l sst uns Kriege Exzesse Intrigen miterleben aber auch den r mischen Alltag vom rger in Mietsh usern bis zu Ciceros Scheidung Sie l sst uns hinter die Legenden und Mythen blicken

hinterfragt sicher Geglaubtes und kommt zu berraschenden Einsichten So erscheint Rom ganz nah etwa in seinen Debatten ber Integration und Migration und doch auch faszinierend fern wenn es beispielsweise um Sklaverei geht Ein neuer Blick auf das alte Rom In pr chtiger Ausstattung mit ber hundert s w Abbildungen und umfangreichem farbigem Bildteil A New Topographical Dictionary of Ancient Rome Lawrence Richardson,1992-10 A Choice magazine Outstanding Academic Title The first such dictionary since that of Platner and Ashby in 1929 A New Topographical Dictionary of Ancient Rome defines and describes the known buildings and monuments as well as the geographical and topographical features of ancient Rome It provides a concise history of each with measurements dates and citations of significant ancient and modern sources Paul the Apostle to America Robert Jewett,1994-01-01 Using a nontechnical presentation of recent research and a sometimes whimsical treatment of contemporary artifacts Robert Jewett shows how Paul engages and challenges American society in unexpected ways He offers preliminary explorations of the relevance of Paul s letters to the American scene and exploits the resources of scientific biblical research that allow Paul s message to be clarified Important trends in American culture including popular entertainment and books are brought into interaction with freshly discovered aspects of Pauline thought

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