The Art of Describing

Dutch Art ... Seventeenth Century



Svetlana Alpers

The Art Of Describing Dutch Art In The Seventeenth Century

JS Bruner

The Art Of Describing Dutch Art In The Seventeenth Century:

The Art of Describing Svetlana Alpers, 1989 The art historian after Erwin Panofsky and Ernst Gombrich is not only participating in an activity of great intellectual excitement he is raising and exploring issues which lie very much at the centre of psychology of the sciences and of history itself Svetlana Alpers s study of 17th century Dutch painting is a splendid example of this excitement and of the centrality of art history among current disciples Professor Alpers puts forward a vividly argued thesis There is she says a truly fundamental dichotomy between the art of the Italian Renaissance and that of the Dutch masters Italian art is the primary expression of a textual culture this is to say of a culture which seeks emblematic allegorical or philosophical meanings in a serious painting Alberti Vasari and the many other theoreticians of the Italian Renaissance teach us to read a painting and to read it in depth so as to elicit and construe its several levels of signification The world of Dutch art by the contrast arises from and enacts a truly visual culture It serves and energises a system of values in which meaning is not read but seen in which new knowledge is visually recorded George Steiner Sunday Times There is no doubt that thanks to Alpers s highly original book the study of the Dutch masters of the seventeenth century will be thoroughly reformed and rejuvenated She herself has the verve the knowledge and the sensitivity to make us see familiar sights in a new light E H Gombrich New York Review of Books The Sublime in the Visual Culture of the Seventeenth-Century Dutch Republic Stijn Bussels, Bram Van Oostveldt, 2023-11-07 Contrary to what Kant believed about the Dutch and their visual culture as being of an orderly and diligent position and thus having no feeling for the sublime this book argues that the sublime played an important role in seventeenth century Dutch visual culture By looking at different visualizations of exceptional heights divine presence political grandeur extreme violence and extraordinary artifacts the authors demonstrate how viewers were confronted with the sublime which evoked in them a combination of contrasting feelings of awe and fear attraction and repulsion In studying seventeenth century Dutch visual culture through the lens of notions of the sublime we can move beyond the traditional and still widespread views on Dutch art as the ultimate representation of everyday life and the expression of a prosperous society in terms of calmness neatness and order The book will be of interest to scholars working in art history visual culture architectural history and cultural history The Open Access version of this book available at www taylorfrancis com has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 4 0 International license Funded by Ghent University

Seventeenth-century Art & Architecture Ann Sutherland Harris,2005 Encompassing the socio political cultural background of the period this title takes a look at the careers of the Old Masters and many lesser known artists The book covers artistic developments across six countries and examines in detail many of the artworks on display **Dutch Art** Sheila D. Muller,2013-07-04 An illustrated feast for the eye and intellect Dutch Art explores developments in art art history art criticism and cultural history of the Netherlands from the artists workshops for the Utrecht Dom in 1475 to the latest

movements of the 1990s it is lavishly illustrated with 147 black and white photographs and 16 pages in full color More than 100 internationally recognized scholars museum professionals artists and art critics contributed signed essays to this monumental work including historians sociologists and literary historians *Urban Life in the Renaissance* Susan Zimmerman, Ronald F. E. Weissman, 1989 This volume derives from two symposia sponsored by the Center for Renaissance and Baroque Studies at the University of Maryland In studies of Italy France England Holland and Spain that range from the fifteenth through the seventeenth centuries it explores various aspects of Renaissance urban culture and urban identity

Holländische Kultur im siebzehnten Jahrhundert Johan Huizinga, 2007 Der Betrachter im Stillleben Claudia Fritzsche, 2010-03-30 In der Kunstgeschichte gilt die Stilllebenmalerei als Gattung in der in menschenleeren R umen unbewegliche Gegenst nde vor einem flachen nicht n her definierten Hintergrund pr sentiert werden und damit Bilder entstehen in der die Zeit geradezu angehalten scheint Die vorliegende Arbeit stellt diese berlieferte Auffassung in Frage So haben einerseits die Stillleben mit illusionistisch gemalten Gegenst nden die ber die Tischkante und damit aus dem Bild heraus und in den Betrachterraum hinein ragen und mit Spiegelungen die im Bild den Raum des Betrachters reflektieren Strategien entwickelt um den Raum jenseits des Bildes zu erobern und zu besetzen Andererseits deuten die Abbildung ber hrter Speisen und benutzten Geschirrs darauf dass die dargestellte Szenerie einen Zeitraum umfasst der ber den kurzen Darstellungsmoment weit hinausgeht Ausgehend von diesen Beobachtungen untersucht die Arbeit jene Raumgebilde die im Zusammenspiel von Bildraum und Betrachterraum entstehen sowie die Frage wie Stillleben Erz hlungen aufbauen Dabei greift sie unter anderem auf zeitgen ssische Diskussionen um Raumvorstellungen zur ck setzt sich mit den toneelwetten mit den damals g ltigen Regeln fr den Aufbau von Dramen auseinander und wertet umfangreiches Quellenmaterial zur Wohnkultur aus Das Sichtbare und das Unsichtbare Daniela Hammer-Tugendhat, 2009 Kunst kann Unsichtbares und Unbewusstes sichtbar machen etwa durch das Motiv des Spiegels Umgekehrt aber verfugt sie auch uber die Moglichkeit Objekte und Menschen unsichtbar zu machen sie aus dem Bild und damit aus unserem Bewusstsein verschwinden zu lassen Noch immer gilt die hollandische Malerei des 17 Jahrhunderts als Paradigma einer Kunst deren Ziel eine moglichst getreue Abbildung naturlicher und gesellschaftlicher Wirklichkeit sowie die Beschreibung optischer Phanomene ist Dass auch diese Kunst sich der beiden gegensatzlichen Visualisierungsstrategien bediente veranschaulicht Daniela Hammer Tugendhat in ihrem Buch In genauen Analysen exemplarischer Werke von Rembrandt Metsu Vermeer und Hoogstraten verbunden mit methodischen Reflexionen zu aktuellen kunst und kulturwissenschaftlichen Debatten zur Reprasentation von Geschlechterdifferenz der Text Bild Diskussion und des gegenwartigen Affektdiskurses wird deutlich dass die Werke ihr Verhaltnis zur sichtbaren Wirklichkeit reflektieren und dass sie eigene Bedeutungen produzieren Barocker **Lust-Spiegel** ,2021-11-01 Die Ikonologie in der Kunstwissenschaft: Entwicklung, Möglichkeiten und Grenzen Franziska A. Irsigler, 2015-02-01 In der Kunstgeschichte bereicherte die durch Warburg und sp ter Panofsky entwickelte Methode der

Ikonologie die Forschung ungemein Untersucht die Ikonographie wiederkehrende ber die Jahrhunderte und Epochen weiterverwendete und ver nderte Motive stellt die Ikonologie eine interpretatorische Leistung dar in der die Ikonographie mit historischen literarischen und psychologischen Verfahren verkn pft wird um so zu neuen Erkenntnissen zu gelangen Doch kann die Ikonologie als theoretisches Gebilde allgemeing ltig gelten Denn jede kunsthistorische Methode ist in ihrer F higkeit zum Erkenntnisgewinn gewissen Grenzen unterworfen die es zu bestimmen gilt Daher ist es das Ziel dieser Arbeit M glichkeiten Probleme und eben H rden der Ikonologie zu benennen und so die Verwendbarkeit der Methode zu eruieren Dazu wird ein kurzer berblick ber ihre Entwicklung nach f hrenden Forscherpers nlichkeiten geordnet gegeben und sie anhand eines Streitfelds der Forschung n mlich der Deutung der holl ndischen Genremalerei des 17 Jahrhunderts exemplarisch untersucht Die Praktikabilit t der Ikonologie als Methode schlie lich wird durch die Arnolfini Hochzeit von Jan van Eyck dargelegt und hinterfragt Landscape and Western Art Malcolm Andrews, 1999 This book explores many issues raised by the range of ideas and images of the natural world in Western art since the Renaissance The whole concept of landscape is examined as a representation of the relationship between the human and natural worlds Featured artists include Claude Freidrich Turner Cole and Ruisdael and many different forms of landscape art are addressed such as land art painting photography garden design panorama and cartography Early Modern Zoology Karel A. E. Enenkel, Paulus Johannes Smith, 2007 In this volume specialists from various disciplines Neo Latin French German Dutch History History of Science Art History explore the fascinating early modern discourses on animals in science literature and the visual arts Hannah Wiemer, 2020-09-23 Kunst im Krieg Das Buch zeigt anhand der Geschichte der Camouflage wie in der ersten H lfte des 20 Jahrhunderts berraschende neue Formen der Zusammenarbeit zum Zweck der Tarnung entstanden K nstler innen betonten ihre Expertise in Illusionsgestaltung und entwickelten fleckige Tarnmuster kulissenartige Attrappen n chtliche Lichtinstallationen und unterrichteten auch Camouflage Am Beispiel des Londoner Salonmalers Solomon J Solomon und des Chicagoer New Bauhaus Leitung L szl Moholy Nagy untersucht die Studie das Zusammenspiel von Kunst und Krieg Dabei geht es nicht nur um eine Neuverhandlung der gesellschaftlichen Rolle von Kunst sondern auch um einen neuen Blick auf Landschaften aus der Luftperspektive und um die verunsichernde Frage wie sich die Wahrnehmung t uschen und manipulieren l sst Körper-Bilder in der Frühen Neuzeit Michael Stolberg, 2021-10-04 Zahlreiche Abbildungen von gesunden und kranken von wohlgestalteten und missgebildeten menschlichen K rpern sind aus der Fr hen Neuzeit berliefert Kunst medizin und kulturgeschichtliche Perspektiven in einem dezidiert interdisziplin r angelegten Unterfangen verkn pfend bietet dieses Buch faszinierende Einblicke in zeitgen ssische Formen und Strategien der Visualisierung des Krpers im zeitlichen Wandel Das Themenspektrum das die Autorinnen und Autoren in ihren Beitr gen abhandeln ist breit Es reicht von anatomischen Tafeln und dem Vergleich von westlichen und chinesischen anatomischen Illustrationen ber medizinische und k nstlerische Darstellungen von Pest und Syphilis bis hin zu Bildern von Kastraten Hinkenden Buckligen siamesischen

Zwillingen und anderen abnormen K rpern Zahlreiche farbige Abbildungen von denen etliche hier erstmals ver ffentlicht werden lassen die Lekt re zugleich zu einem eindrucksvollen visuellen Erlebnis werden **Zacharias Konrad von** Uffenbach Markus Friedrich, Monika Müller, 2020-11-23 Zacharias Konrad von Uffenbach 1683 1734 Patrizier und B rgermeister in Frankfurt z hlte zu den herausragenden Sammlern und gelehrten Netzwerkern seiner Zeit Im Laufe seines Lebens erwarb er rund 40 000 B cher und Handschriften von denen sich viele heute noch lokalisieren lassen Ungeachtet der Bekanntheit seines Namens und des au ergew hnlichen Umfangs seiner Sammlung sind weder der Bestand an sich Kerne davon befinden sich v a in Hamburg Frankfurt Gie en und M nchen noch Uffenbach als B chersammler und Polyhistor wirklich erforscht Die Beitr ge des Bandes beleuchten das Thema aus der Perspektive der Geschichtsforschung der Philosophie und Wissensgeschichte der Handschriftenkunde der Kunstgeschichte und der Germanistik Eingangs werden zeitgen ssische Ph nomene wie die Entwicklung der Privatbibliothek und das Selbstverst ndnis des Polyhistors analysiert gefolgt von Beitr gen speziell zu Uffenbachs Sammlungs und Wissenskonzeption zu seinem Netzwerk und seinen Kontakten Laughter in the Middle Ages and Early Modern Times Albrecht mit Gelehrten und zum Buchhandel Classen, 2010-09-22 Despite popular opinions of the dark Middle Ages and a gloomy early modern age many people laughed smiled giggled chuckled entertained and ridiculed each other This volume demonstrates how important laughter had been at times and how diverse the situations proved to be in which people laughed and this from late antiquity to the eighteenth century The contributions examine a wide gamut of significant cases of laughter in literary texts historical documents and art works where laughter determined the relationship among people In fact laughter emerges as a kaleidoscopic phenomenon reflecting divine joy bitter hatred and contempt satirical perspectives and parodic intentions In some examples protagonists laughed out of sheer happiness and delight in others because they felt anxiety and insecurity It is much more difficult to detect premodern sculptures of laughing figures but they also existed Laughter reflected a variety of concerns interests and intentions and the collective approach in this volume to laughter in the past opens many new windows to the history of mentality social and religious conditions gender relationships and power structures History of Concepts Iain Hampsher-Monk, Karin Tilmans, Frank van Vree, 1998 Hoewel enorm invloedrijk in Duitstalig Europa heeft de conceptuele geschiedschrijving Begriffsgeschichte tot nu toe weinig aandacht in het Engels gekregen Dit genre van intellectuele geschiedschrijving verschilt van zowel de Franse geschiedschrijving van mentalit s als de Engelstalige geschiedschrijving van verhandelingen door het concept Aan de hand van practische voorbeelden in de geschiedschrijving wordt deze vorm toegelicht door Bram Kempers Eddy de Jongh en Rolf Reichardt Landscape and Religion from Van Eyck to Rembrandt Boudewijn Bakker, 2017-07-05 Offering a corrective to the common scholarly characterization of seventeenth century Dutch landscape painting as modern realistic and secularized Boudewijn Bakker here explores the long history and purpose of landscape in Netherlandish painting In Bakker's view early Netherlandish as well as seventeenth century Dutch painting can

be understood only in the context of the intellectual climate of the day Concentrating on landscape painting as the careful depiction of the visible world Bakker's analysis takes in the thought of figures seldom consulted by traditional art historians such as the fifteenth century philosopher Dionysius the Carthusian the sixteenth century religious reformer John Calvin the geographer Abraham Ortelius and the seventeenth century poet Constantijn Huygens Probing their conception of nature as the first Book of God and art as its representation Bakker identifies a world view that has its roots in the traditional Christian perceptions of God and creation Landscape and Religion from Van Eyck to Rembrandt imposes a new layer of interpretation on the richly varied landscapes of the great masters In so doing it adds a new dimension to the insights offered by modern art historical research Further Bakker's explorations of early modern art and literature provide essential background for any student of European intellectual history Die Augen der Avantgarden Astrit Schmidt-Burkhardt, 2024-04-02 Auge um Auge Blick um Blick Sehen ist keine objektive Konstante Die optische Wahrnehmung unterliegt stets einem Wandel sie ist determiniert von historisch variablen Kontexten Schon lange vor Social Media und Instagram gibt es verschiedene visuelle Zug nge zur Welt sowie forcierte Blickregime Astrit Schmidt Burkhardt bietet diverse Einblicke in die Sph re des Schauens Anhand von Beispielen und Bildquellen aus den letzten dreihundert Jahren spannt sie einen Bogen von Religion und Politik ber die Kunst Technik Wissenschaft bis hin zum leeren Blick der Toten Die erhellenden anregenden und berraschenden Perspektiven er ffnen eine interdisziplin re Kulturgeschichte des Sehens The Insectile and the Deconstruction of the **Non/Human** Fabienne Collignon, 2022-12-30 The Insectile and the Deconstruction of the Non Human defines conceptualizes and evaluates the insectile pertaining to an entomological fascination in relation to subject formation. The book is driven by a central dynamic between form and formlessness further staging an investigation of the phenomenon of fascination using Lacanian psychoanalysis suggesting that the psychodrama of subject formation plays itself out entomologically The book s engagement with the insectile its enactments cultural dreamwork fantasy transformations in forming the so called human subject undertakes a broader deconstruction of said subject and demonstrates the foundational but occluded role of the insectile in subject formation It tracks the insectile across the archives of psychoanalysis seventeenth century still life painting novels from the nineteenth century to the present day and post 1970s film The Insectile and the Deconstruction of the Non Human will be of interest for scholars graduate students and upper level undergraduates in film studies visual culture popular culture cultural and literary studies comparative literature and critical theory offering the insectile as new category for theoretical thought

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