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THE ANTHROPOLOGY OF PERFORMANCE

For years, I have dreamed of a liberated anthropology. By "liberated" I mean free from certain prejudices that have become distinctive features of the literary genre known as anthropological works," whether these are field monographs, comparative studies, or textbooks. Such features have included: a systematic dehumanizing of the human subjects of study, regarding them as the bearers of an impersonal "culture," or wax to be imprinted with "cultural patterns," or as determined by social, cultural or social psychological "forces," "variables," or "pressures" of various kinds, the primacy of which is still contested by different schools or coteries of anthropologists. Briefly, the gente apes natural scientific treatises in style and intention-treatises which reflect the thinking of that period of five centuries which in the West is known as the "modern era." The modern is now becoming part of the past. Arnold Toynbee coined the term "postmodern," Ihab Hassan has given it wide prominence, and *Performance in Post modern Culture*, edited by the late Michel Benamou and Charles Caramello, attempts to give it greater specificity. I don't like these labels, but it is clear to me that there has been what Richard Palmer, in an article in the Benamou volume, called a "postmodern turn" taken in recent thinking which is having a liberating effect on anthropology, as on many other disciplines. Pre modern, modern, postmodern-these are crude and inelegant terms for the naming of cultural eras of disparate duration. But they may give us a preliminary purchase on the data on performance.

"Premodern" represents a distillation or encapsulation of many world-views and cosmologies before and, later, outside the specific emergence in Western consciousness, about five centuries ago, of the modern perspective. Indeed, the Swiss cultural historian Jean Gebser holds that it was, quite literally, the rise of perspective which, as Palmer writes, is "the key to modernity." He summarizes Gebser's argument as follows: "Perspective spatializes the world; it orients the eye

The Anthropology Of Performance Paj S

Tobias Bleicker



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