

Ibnu Rusyd

Bidayatul Mujtahid



Takhrij:
Ahmad Abu Al Majd



Terjemahan Bidayatul Mujtahid Bab 1d

Ahmad Suhelmi



Terjemahan Bidayatul Mujtahid Bab 1d:

Fikih Munakahat dan Pemikiran Ikhtilaf Ibnu Rusyd dalam Kitab Bidayatul Mujtahid Dr. Yusrial, S.H.I., M.A., 2023-06-08 Bidayah al Mujtahid judul aslinya adalah Bidayah al Mujtahid wa Nihayah al Muqtashid merupakan salah satu kitab fikih karangan Abu al Walid Muhammad bin Ahmad bin Muhammad Ibnu Rusyd Secara keseluruhan buku ini akan membahas ikhtilaf perbedaan pendapat Ibnu Rusyd bidang Fikih Munakahat dalam Kitab Bidayah al Mujtahid dengan Imam Malik yang merupakan Imam mazhab yang dianut oleh Ibnu Rusyd dan keluarganya Dari penjelasan tersebut selanjutnya akan dibahas terkait dengan metode pemikiran dan kontribusi pemikiran Ibnu Rusyd dikaitkan dengan kondisi sosial Ibnu Rusyd Hal tersebut penting karena pemikiran Ibnu Rusyd terkait dengan ikhtilaf berbeda dengan Imam Malik bidang Fikih Munakahat dalam Kitab Bidayah al Mujtahid Pembahasan ini nanti akan menguraikan pemikiran Ibnu Rusyd yang berbeda pandangan ikhtilaf dengan Imam Malik tentang Fikih Munakahat yang diambil dari kitabnya Bidayah al Mujtahid wa Nihayah al Muqtashid *Hukum Waris Islam* Aulia Muthiah, S.H.I., M.H. dan Novy Sri Pratiwi Hardani, S.H., M.Kn., 2015-01-01 Mayoritas orang bingung apabila dihadapkan dengan masalah warisan Apakah membaginya sudah benar sesuai haknya siapa yang mendapat bagian lebih besar dan siapa yang mendapatkan bagian lebih kecil Di dalam agama Islam telah ada hukum yang mengatur tentang hak waris bagi keluarga yang ditinggalkan Buku ini menjabarkan tentang aturan aturan yang berlaku bagi ahli waris dan apa haknya yang akan diterima seseorang sesuai dengan kaidah agama Islam Di mana semua itu diatur berdasarkan Al Quran yang berasal dari Allah Di dalamnya juga disertai contoh kasus kasus dan penyelesaian pembagian hak waris yang berbeda sesuai dengan haknya **Dekonstruksi Syari'ah (Jilid 1) ; Wacana Kebebasan Sipil, HAM dan Hubungan Internasional dalam Islam** Abdullahi Ahmed An-Na'im, dalam bukunya Abdullahi Ahmed An Na'im mengungkapkan bahwa Reformasi Syari'ah tak mampu menjawab kebuntuan metodologis untuk memecahkan paradoks yang selama ini melekat dalam Syari'ah yang diskriminatif terhadap perempuan non Muslim bahkan tetap melegalisasi perbudakan Karena itu isu isu penting untuk masa depan kemanusiaan seperti demokratisasi penghormatan hak hak asasi manusia dan perdamaian dunia tak terjamah oleh Islam **Tempo**, 1984 *Etika ekonomi dan manajemen* M. Dawam Rahardjo, 1990 Islamic economics and management with special reference to Indonesia collection of articles **Suara masjid**, 1990 **Polemik negara Islam** Ahmad Suhelmi, 2002 Issues on the concept of an Islamic state in Indonesia criticism on polemical thoughts of Soekarno and Natsir Indonesian politicians

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