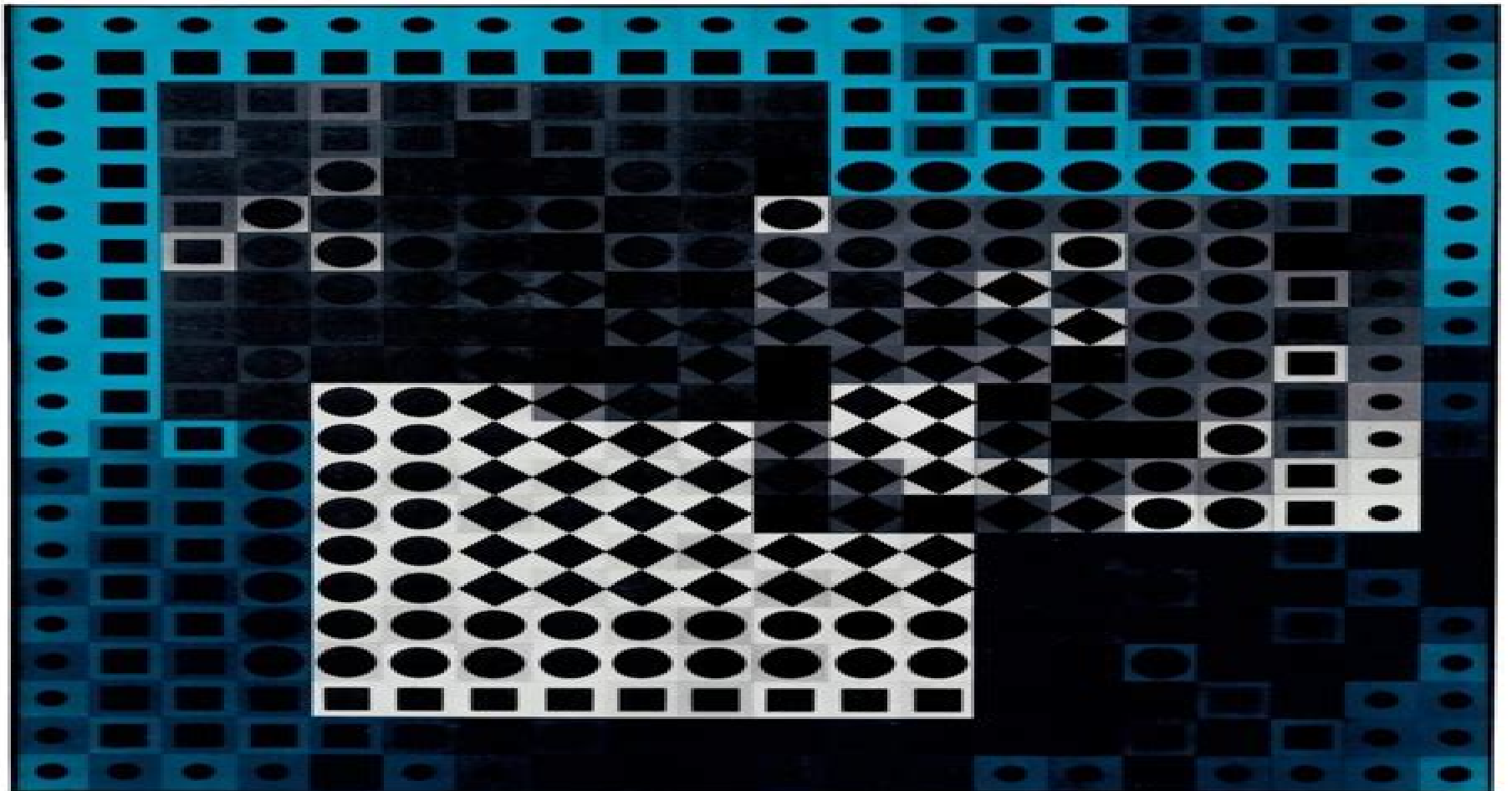


WOLFGANG ISER

The Act of Reading

A THEORY OF AESTHETIC RESPONSE



Wolfgang Iser The Act Of Reading

Ottmar Ette



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The Act of Reading Wolfgang Iser, 1978 By defining what happens during the act of reading that is how aesthetic experience is initiated develops and functions Iser's book provides the first systematic framework for assessing the communicatory function of a literary text within the context from which it arises It is an important work that will appeal to those interested in the reading process aesthetic theory literary criticism and basic theoretical aspects of the novel Book jacket A Reader's Guide to Contemporary Literary Theory Raman Selden, 1993-06-08 Unsurpassed as a text for upper division and beginning graduate students Raman Selden's classic text is the liveliest most readable and most reliable guide to contemporary literary theory Includes applications of theory cross referenced to Selden's companion volume **Practicing Theory and Reading Literature** **Phänomenologie und Textinterpretation** Jørgen Sneis, 2018-09-10 Die Phänomenologie hat in der Literaturwissenschaft vielfältige Spuren hinterlassen Ihre Bedeutung für die literaturwissenschaftliche Theoriebildung ist aber bislang unterbelichtet geblieben Mit besonderem Augenmerk auf die Interpretationstheorie werden in dieser Arbeit zentrale Stationen der literaturwissenschaftlichen Rezeption der Phänomenologie rekonstruiert Dies geschieht zum einen durch eine wissenschaftshistorische Kontextualisierung von prominenten Versuchen die Phänomenologie für die Literaturwissenschaft fruchtbar zu machen Ausgehend von Edmund Husserl wird für Roman Ingarden Nicolai Hartmann Emilio Betti Emil Staiger Wolfgang Iser Ren Wellek und Eric Donald Hirsch gezeigt wie Theoreme und Begriffe aber auch theoriegeleitete Metaphern aus der Philosophie in die Literaturwissenschaft eingewandert sind und hier ihre ganz eigene Wirkung entfalten konnten Zum anderen werden in systematischer Hinsicht Problemlösungsstrategien und Begründungsmodi in der literaturwissenschaftlichen Theoriebildung analysiert und vergleichend auf ihr theoretisches und methodisches Potential hin befragt So leistet diese Arbeit einerseits einen Beitrag zur Aufarbeitung der Fachgeschichte andererseits einen analytischen Beitrag zur aktuellen philologischen Hermeneutik Encyclopedia of Contemporary Literary Theory Irene Rima Makaryk, 1993-01-01 The last half of the twentieth century has seen the emergence of literary theory as a new discipline As with any body of scholarship various schools of thought exist and sometimes conflict within it I R Makaryk has compiled a welcome guide to the field Accessible and jargon free the Encyclopedia of Contemporary Literary Theory provides lucid concise explanations of myriad approaches to literature that have arisen over the past forty years Some 170 scholars from around the world have contributed their expertise to this volume Their work is organized into three parts In Part I forty evaluative essays examine the historical and cultural context out of which new schools of and approaches to literature arose The essays also discuss the uses and limitations of the various schools and the key issues they address Part II focuses on individual theorists It provides a more detailed picture of the network of scholars not always easily pigeonholed into the categories of Part I This second section analyses the individual achievements as well as the influence of specific scholars and places them in a larger critical context Part III deals with the vocabulary of literary theory It identifies

significant complex terms places them in context and explains their origins and use Accessibility is a key feature of the work By avoiding jargon providing mini bibliographies and cross referencing throughout Makaryk has provided an indispensable tool for literary theorists and historians and for all scholars and students of contemporary criticism and culture *Reading Postcolonial Literature* Hayley G. Toth, 2025-03-10 An Open Access edition is available thanks to the kind sponsorship of the libraries participating in the Jisc Open Access Community Framework OpenUP initiative Debates about reading in postcolonial studies rarely discuss non professional readers except to secure the authority of professional reading practices In *Reading Postcolonial Literature* Hayley G Toth places non professional reading practices in dialogue with received academic wisdom to debunk common sense assumptions about non professional readers as Western or neocolonial consumers Drawing on reading practices recorded in academic books journal articles and on online book reviewing platforms like Amazon and Goodreads Toth draws attention to important continuities between professional and non professional practices of reading postcolonial literature At the same time she highlights that non professionals often have little desire to emulate the practices of professional postcolonial critics Precisely by not adopting the established protocols and methods of postcolonial studies non professional readers call attention to the limits of dominant approaches to reading in the discipline Across four chapters Toth examines the relationship between reading and identity during the Rushdie affair the difference between reading and address the challenges posed by difficult texts and the legitimacy of non understanding and the reception of popular texts primarily read by non professional audiences *Reading Postcolonial Literature* demonstrates that reception matters in any claims we make about the value of reading postcolonial literature and offers new ways forward for the practice study and teaching of reading in the discipline *Rückkehr des Autors* Fotis Jannidis, Gerhard Lauer, Matias Martinez, Simone Winko, 2012-01-02 Die Theoriedebatte hat den Autor für obsolet erklärt in der Praxis dagegen werden legitime Verwendungsweisen des Autorkonzepts immer wieder demonstriert Diese Diskrepanz deutet an da die theoretische Reflexion über den Autor zentralen Formen des wissenschaftlichen Umgangs mit Literatur nicht gerecht wird Die Beiträge des Bandes versuchen unter historischer wie unter systematischer Perspektive den begriffsgeschichtlichen Hintergrund des Autorkonzepts genau zu rekonstruieren die Idealtypen der Verwendung und die in der Praxis entstehenden Problemmuster zu analysieren Außerdem werden auch andere Medien wie Film Musik Kunst und Hypertexte untersucht

Writing-between-Worlds Ottmar Ette, 2016-02-22 This book proposes that there is no better no more complex way to access a community a society an era and its cultures than through literature For millennia literature from a wide variety of geocultural areas has gathered knowledge about life about survival and about living together without either falling into discursive or disciplinary specializations or functioning as a regulatory mechanism for cultural knowledge Literature is able to offer its readers knowledge through direct participation in the form of step by step intellectual and affective experiences Through this ability it can reach and affect audiences across great spatial and temporal distances Literature what different

times and cultures have been able to understand as such in a broad sense has always been characterized by its transareal and transcultural origins and effects It is the product of many logics and it teaches us to think polylogically rather than monologically Literature is an experiment in living and living in a state of experimentation About the author Ottmar Ette has been Chair of Romance Literature at the University of Potsdam Germany since 1995 He is Honorary Member of the Modern Language Association of America MLA elected in 2014 member of the Berlin Brandenburg Academy of Sciences and Humanities elected in 2013 and regular member of the Academia Europaea since 2010

Reading Pakeha? Christina Stachurski, 2009 Aotearoa New Zealand a tiny Pacific country is of great interest to those engaged in postcolonial and literary studies throughout the world In all former colonies myths of national identity are vested with various interests Shifts in collective Pakeha or New Zealand European identity have been marked by the phenomenal popularity of three novels each at a time of massive social change Late colonialism anti imperialism and the collapse of the idea of a singular nation can be traced through the reception of John Mulgan s *Man Alone* 1939 Keri Hulme s *The Bone People* 1983 and Alan Duff s *Once Were Warriors* 1990 Yet close analysis of these three novels also reveals marginalization and silencing in claims to singular Pakeha identity and a linear development of settler acculturation Such a dynamic resonates with that of other settler cultures the similarities and differences telling in comparison Specifically *Reading Pakeha: Fiction and Identity in Aotearoa New Zealand* explores how concepts of race and ethnicity intersect with those of gender sex and sexuality This book also asks whether Pakeha is still a meaningful term

Reading the World Mary Franklin-Brown, 2024-05-31 The thirteenth century saw such a proliferation of new encyclopedic texts that more than one scholar has called it the century of the encyclopedias Various referred to as a *speculum* *thesaurus* or *imago mundi* the term encyclopedia was not commonly applied to such books until the eighteenth century these texts were organized in such a way that a reader could easily locate a collection of authoritative statements on any given topic Because they reproduced rather than simply summarized parts of prior texts these compilations became libraries in miniature In this groundbreaking study Mary Franklin Brown examines writings in Latin Catalan and French that are connected to the encyclopedic movement Vincent of Beauvais s *Speculum maius* Ramon Llull s *Libre de meravelles* *Arbor scientiae* and *Arbre de filosofia d amor* and Jean de Meun s continuation of the *Roman de la Rose* Franklin Brown analyzes the order of knowledge in these challenging texts describing the wide ranging interests the textual practices including commentary compilation and organization and the diverse discourses that they absorb from preexisting classical patristic and medieval writing She also demonstrates how these encyclopedias like libraries became heterotopias of knowledge spaces where many possible ways of knowing are juxtaposed But Franklin Brown s study will not appeal only to historians she argues that a revised understanding of late medievalism makes it possible to discern a close connection between scholasticism and contemporary imaginative literature She shows how encyclopedists employed the same practices of figuration narrative and citation as poets and romanciers while much of the difficulty of the imaginative

writing of this period derives from a juxtaposition of heterogeneous discourses inspired by encyclopedias With rich and innovative readings of texts both familiar and neglected Reading the World reveals how the study of encyclopedism can illuminate both the intellectual work and the imaginative writing of the scholastic age

The Displacement of the Body in Ælfric's Virgin Martyr Lives Alison Gulley, 2016-03-16 The Displacement of the Body in Ælfric's Virgin Martyr Lives addresses 10th century Old English hagiographical translations from Latin source material by the abbot and grammarian Ælfric The vitae of Agnes Agatha Lucy and Eugenia and the married saints Daria Basilissa and Cecilia included in Ælfric's Old English Lives of Saints recount the lives persecution and martyrdom of young women who renounce sex and in the first four stories marriage to devote their lives to Christian service They purport to be about the primacy of virginity and the role of the body in attaining sanctity However a comparison of the Latin sources with Ælfric's versions suggests that his translation style characterized by simplifying the most important meanings of the text omits certain words or entire episodes that foreground suppressed female sexuality as key to sainthood The Old English Lives de-emphasize the physical nature of faith and highlight the importance of spiritual purity In this volume Alison Gulley explores how the context of the Benedictine Reform in late Anglo Saxon England and Ælfric's commitment to writing for a lay audience resulted in a set of stories depicting a spirituality distinct from physical intactness

Readers and Authorship in Early Modern England Stephen B. Dobranski, 2005-03-17 Publisher Description

Reading as a Philosophical Practice Robert Piercey, 2020-12-15 Reading as a Philosophical Practice asks why reading everyday reading for pleasure matters so profoundly to so many people Its answer is that reading is an implicitly philosophical activity To passionate readers it is a way of working through and taking a stand on certain fundamental questions about who and what we are how we should live and how we relate to other things The book examines the lessons that the activity of reading seems to teach about selfhood morality and ontology and it tries to clarify the sometimes paradoxical claims that serious readers have made about it To do so it proposes an original theoretical framework based on Virginia Woolf's notion of the common reader and Alasdair MacIntyre's conception of practice It also asks whether reading can continue to play this role as paper is replaced by electronic screens

Godly Reading Andrew Cambers, 2011-03-10 This innovative exploration of Puritan reading practices from c 1580 1720 connects the history of religion with the history of the book

Re-Reading Harry Potter S. Gupta, 2003-05-30 This is the first extended text based analysis of the social and political implications of the Harry Potter phenomenon Arguments are primarily based on close readings of the first four Harry Potter books and the first two films in other words a text to world method is followed This study does not assume that the phenomenon concerns children alone or should be lightly dismissed as a matter of pure entertainment The amount of money media coverage and ideological unease involved indicates otherwise The first part provides a survey of responses both of general readers and critics to the Harry Potter books Some of the methodological decisions underlying this study itself are also explained here The second part examines the presentation of certain themes

including gender race and desire in the Harry Potter books with a view to understanding how these may impinge on social and political concerns of our world

Re-Reading Harry Potter Suman Gupta, 2009-06-25 This book discusses the political and social presumptions ingrained in the texts of the Harry Potter series and examines the manner in which they have been received in different contexts and media The 2nd edition also contains extensive new material which comments on the later books and examines the impact of the phenomenon across the world

Experiencing Irony in the First Gospel Karl McDaniel, 2013-08-29 The Gospel of Matthew is both deliberately deceptive and emotionally compelling Karl McDaniel explores ways in which the narrative of the Gospel of Matthew elicits and develops the emotions of suspense surprise and curiosity within its readers While Matthew 1 21 invites readers to expect Jewish salvation progressive failure of the plot's main characters to meet Jesus salvation requirements creates increasing suspense for the reader How will Jesus save his people The commission to the Gentiles at the Gospel's conclusion provokes reader surprise and the resulting curiosity calls readers back to the narrative's beginning Upon rereading with a retrospective view readers discover that the Gentile mission was actually foreshadowed throughout the narrative even from its beginning and they are invited to partake in Jesus final commission

Past Looking Michael Ann Holly, 1996 Michael Ann Holly asserts that historical interpretation of the pictorial arts is always the intellectual product of a dynamic exchange between past and present Recent theory emphasizes the subjectivity of the historian and the ways in which any interpretation betrays the presence of an interpreter In Past Looking she challenges that view arguing that historical objects of representational art are actively engaged in prefiguring the kinds of histories that can be written about them Holly directs her attention to early modern works of visual art and their rhetorical roles in legislating the kind of tales told about them by a few classic cultural commentaries of the nineteenth and twentieth centuries Burckhardt's synchronic vision of the Italian Renaissance Wölfflin's exemplification of the Baroque Schapiro's and Freud's dispute over the meanings of Leonardo's art and Panofsky's exegesis of the disguised symbolism of Northern Renaissance painting

The Novel Dorothy J. Hale, 2009-02-09 The Novel An Anthology of Criticism and Theory 1900 2000 is a collection of the most influential writings on the theory of the novel from the twentieth century Traces the rise of novel theory and the extension of its influence into other disciplines especially social cultural and political theory Broad in scope including sections on formalism the Chicago School structuralism and narratology deconstruction psychoanalysis Marxism social discourse gender post colonialism and more Includes whole essays or chapters wherever possible Headnotes introduce and link each piece enabling readers to draw connections between different schools of thought Encourages students to approach theoretical texts with confidence applying the same skills they bring to literary texts Includes a volume introduction a selected bibliography an index of topics and short author biographies to support study

The Invention of the Biblical Scholar Stephen D. Moore, Yvonne Sherwood, In this tale of two disciplines Stephen D. Moore and Yvonne Sherwood invite the reader into a paradox just as the wider field of literary studies has now come to

operate after theory biblical scholars continue their long search for an elusive Holy Grail a definitive literary critical theory Understanding that paradox requires revisiting the peculiar history by which the curious figure of the biblical scholar was invented during the Enlightenment and how contemporary biblical scholarship continues however unwittingly to pursue Enlightenment goals Readers and Reading Andrew Bennett, 2014-07-15 Much literary criticism focuses on literary producers and their products but an important part of such work considers the end user the reader It asks such questions as how far can the author condition the response of the reader and how much does the reader create the meaning of a text Dr Bennett s collection includes important essays from such writers and critics as Wolfgang Iser Mary Jacobus Roger Chartier Michel de Certeau Shoshana Felman Maurice Blanchot Paul de Man and Yves Bonnefoy It looks in turn at deconstructionist feminist new historicist and psychoanalytical response to the school The book then considers the act of reading itself discussing such issues as the uniqueness of any reading and the difficulties involved in its analysis

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