

# INTERPRETATION

*A Bible Commentary for Teaching and Preaching*

## Revelation

M. EUGENE BORING



# Revelation Interpretation A Bible Commentary For Teaching Preaching

**M Eugene Boring**



## **Revelation Interpretation A Bible Commentary For Teaching Preaching:**

*Revelation* M Eugene Boring, **Die Metapher des Lammes in der Johannesapokalypse** Common Lung Pun Chan, 2015-12-09 Die sozialwissenschaftliche Hermeneutik der Lamm-Metapher der Apk braucht neue u a soziolinguistische sozialgeschichtliche und sozialrhetorische Fragestellungen um die in der Lamm-Metaphorik enthaltene theologische Intention ihren sozialen Kontext und ihre Funktion im kleinasiatischen Urchristentum zu bestimmen Lung P C Chan sieht in der Lamm-Metaphorik den Schlüssel zum Verständnis der Apk und deutet sie aus ihrer sozialgeschichtlichen Situation heraus Die Lamm-Metapher motiviert durch ihre innere Dialektik d h durch eine Verbindung von Märtyrer- und Kriegermotiven zu einer offensiven Evangeliumsverkündigung Der kriegerische Aspekt der Lamm-Metapher symbolisiert die Bereitschaft offensiv in die Gesellschaft hineinzuwirken und ihre Einstellungen und Werte vom Evangelium her zu verändern Der Märtyrer-Aspekt symbolisiert dagegen die damit verbundene Bereitschaft als Zeuge für das Evangelium auf Gewalt zu verzichten und Gewalt zu erleiden Die Situation in die die Lamm-Metapher hineinwirkt ist bestimmt durch die Romanisierung der damaligen Welt die in Kleinasien im ganzen Leben nicht nur im Kaiserkult spürbar war Die Apk spielt in dieser Situation nicht für einen Widerstand durch eine ganz unrealistische Machtrevolution sondern durch eine Wertrevolution und setzt sich damit in Widerspruch zu Rückzugs- und Aggressionstendenzen im damaligen Imperium Romanum unter hellenistisch-römischen jüdischen und urchristlichen Gruppen *Reading the Book of Revelation* David L. Barr, 2004 The interpretation of the Apocalypse is explored through various methods including historical literary and social analysis in combination with such reading strategies as process postcolonial and religion studies perspectives Shows how diverse methods produce divergent readings of a text Paperback edition available from the Society of Biblical Literature [www.sbl-site.org](http://www.sbl-site.org) *Der Erste und der Letzte* Ekkehardt Müller, 2011 Dieser Band versteht sich als Beitrag zur Auslegung der Johannes Apokalypse auf Grundlage einer positiven biblisch-historischen Ausrichtung Dabei deutet der Autor dieses einzigartige Buch aus Sicht der Siebenten Tags Adventisten die sich der biblischen Apokalyptik und Eschatologie verpflichtet fühlen Obwohl sich das Werk mit hermeneutischen Fragen beschäftigt und versucht große Teile der Offenbarung zu interpretieren geht es doch darüber hinaus indem es nicht einfach nur Endzeit-Szenarien vermittelt sondern die großen theologischen Linien der Apokalypse nachzeichnet Der Band weist vor allem auf den dreieinig-gottlichen Gott hin und auf Jesus Christus den Ersten und Letzten dessen Offenbarung die Apokalypse ist **Priesthood and Temple in John's Apocalypse** Timothy B. Tse, 2024-12-12 Timothy B Tse argues that while John uses language drawn from the Hebrew Bible's descriptions of YHWH's dwelling place scholarship has overlooked the importance of his spatial transformation of that language Tse thus uses theories relating to Relevance Resistance Theory Critical Space Theory and Conceptual Metaphor to demonstrate that a significant part of John's apocalyptic strategy of resistance is to re-present his vision to his audience spatially so that they can experience a divinely ordained alternative to the world in which they live Tse first demonstrates John's attempts to relegate his audience's

experience of space to his own revelation John's description of the visionary world creates the metaphors the earth is a Sanctuary and the Saints are its priests Tse argues that under this view life on earth must be evaluated according to the concerns of the Sanctuary which by definition requires the removal of everything impure and the Saints namely all Christians in both the historic and visionary worlds must take priestly responsibility for the earth John therefore portrays the Saints joining in the removal of all impurity upon the earth by fighting as priests in God and the Lamb's war against Satan Babylon and all her impurities Tse concludes that overall John means to realign the church's experience of space so that they understand themselves as priests of the Sanctuary and live according to that reality

The People's New Testament Commentary M. Eugene Boring, Fred B. Craddock, 2010-01-01 M Eugene Boring and Fred B Craddock present this new one volume commentary on the New Testament Writing from the fundamental conviction that the New Testament is the people's book Boring and Craddock examine the theological themes and messages of Scripture that speak to the life of discipleship Their work clarifies matters of history culture geography literature and translation enabling people to listen more carefully to the text This unique commentary is the perfect resource for clergy and church school teachers who seek a reference tool midway between a study Bible and a multivolume commentary on the Bible

**Buch und Offenbarung** Professor Hans-Georg Gradl, 2016-05-25 Die Apokalypse des Johannes das letzte Buch des NT präsentierte sich ihrem medialen Selbstverständnis nach als Buch Die kulturgeschichtliche und exegetische Studie untersucht die Gestaltung den Gebrauch und die Funktionen von Bibeln in der Antike Das Buch fordert einen bestimmten Rezeptionsmodus bringt einen theologischen Mehrwert in die Interpretation ein und unterstreicht den religiösen politischen und sozialen Anspruch der Schrift

Recapturing the Voice of God Steven W. Smith, 2015-06-01 In Recapturing the Voice of God veteran preacher Steven W Smith teaches how to preach genre sensitive text driven sermons to allow the structure of the text to be the structure of the sermon

*Reading the Bible for All the Wrong Reasons* Russell Pregeant, 2011-01-01 Russell Pregeant shows that reading the Bible without interpretation is impossible The right question is which assumptions are appropriate from publisher description

**In Search of the Church** Keith A. Russell, 2004-02-01 Contents Preface I Introduction In Search of the Church II Mark An Alternative Community III Matthew Households of Justice IV Luke Signs of the Kingdom V Paul Communities of Reconciliation VI 1 Peter Homes for the Homeless VII The Apocalypse of John Communities of Resistance VIII In Search of the Church An Invitation

The Nonviolent Atonement, Second Edition J. Denny Weaver, 2011-01-26 A provocative study that cuts to the very heart of Christian thought The Nonviolent Atonement challenges the traditional Anselmian understanding of atonement along with the assumption that heavenly justice depends on Christ's passive innocent submission to violent death at the hands of a cruel God Instead J Denny Weaver offers a thoroughly nonviolent paradigm for understanding atonement grounded in the New Testament and sensitive to the concerns of pacifist black feminist and womanist theology While many scholars have engaged the subject of violence in atonement theology

Weaver's *Nonviolent Atonement* is the only book that offers a radically new theory rather than simply refurbishing existing theories. Key features of this revised and updated second edition include new material on Paul and Anselm, expanded discussion on the development of violence in theology, interaction with recent scholarship on atonement, and response to criticisms of Weaver's original work. Praise for the first edition: "The best current single volume on reconstructing the theology of atonement." S. Mark Heim in *Anglican Theological Review*. Weaver provides an important contribution to atonement theories by seriously inserting the contemporary concerns of pacifist, feminist, womanist, and black theologians into the centuries-old christological conversation. A provocative but faithful proposal benefiting any student of christology. *Religious Studies Review*. A noteworthy contribution to the literature on the atonement. Weaver provides a useful critique of the history of atonement motifs; he does a fine job of placing Anselm's theology in its historical context; he creatively fuses a singular biblical vision from the earthly narrative of the Gospels and the cosmic perspective of the Apocalypse; and he attempts to relate discussions of the atonement to Christian social ethics. *Trinity Journal*. This is a superb, succinct survey and analysis of classical and contemporary theories of the atonement, ideal for students and general readers. A clearly written, passionately expressed introduction to current debates on the atonement. *Excellent resource*. *Reviews in Religion and Theology*.

**Jesus and the Subversion of Violence** Thomas Yoder Neufeld, 2011-09-15 Asking about violence rather than peace is to come at the New Testament with a specific set of concerns growing out of a public discourse that has raised the issues of violence to new levels of urgency. While violence may not be as central a concern to the writers of the New Testament as is peace, it opens up avenues of analysis and reflection that shed important light on the New Testament. For many readers, these may be unaccustomed and even troubling.

**The Arc of Spirituality** Robert P. Vande Kappelle, 2021-10-04 The *Arc of Spirituality* invites readers on a journey through Western history, a journey that begins with the pioneering concepts of ancient Israelites who understood spirituality communally and covenantally. Continuing biblically with wisdom and apocalyptic conceptions, the *Arc of Spirituality* examines Western Christian spirituality as it developed historically through twelve phases culminating in the modern period with ethical, ecumenical, pluralist, and ecological expressions, and most recently with postmodern secular alternatives. Having described his own journey in previous volumes, in this culminating book Vande Kappelle builds on earlier writings such as *Response to the Other*, *The Second Journey*, and *The Church*. Alumni Association to tell the story of the Western world's unfolding love affair with God. The narrative, while continuously inspiring, necessarily takes us through dark alleys and down deep rabbit holes in spirituality's never-ending quest to know and experience the transcendence around us and within. The goal of spirituality is always God, and while God makes the journey interesting, it is never easy, for there are no clear steps to follow or learn. While spirituality is more caught than taught, at some point we discover it is more about unlearning than learning, enriched more by subtraction than by addition. The *Arc of Spirituality* is useful for individual or group study. Each chapter concludes with questions for discussion or reflection.

**Dialogues of the Word** Walter L.

Reed,1993 Following Bakhtin s theory of language as dialogue Reed shows how the Hebrew Bible and the Christian New Testament dramatize a set of verbal encounters between God and his people His analysis of dialogic patterns frames discussion of prophecy wisdom and gospel as models of divine communication     Getting to God Joni S. Sancken,Luke A. Powery,John Rottman,2023-02-14 During times of deep trouble God generates new and creative ways to break through the fear and pain to get to us even as we seek to get to God Recent crises are unparalleled and world changing Life is a terminal condition What we say on Sunday morning matters Nothing is more important than communicating the power and presence of the living God who for us and our broken dying world is strength hope healing and salvation And yet the age old challenge of how to name God in our world looms large Amidst the immense challenges of preaching today three preachers and teachers of preaching show a way forward by walking readers through a sermon creation process for specific challenging circumstances that gets to God This book demonstrates how preachers can proclaim God s grace in our world today by building on the theological grammar and preaching method proposed by Paul Scott Wilson Sancken Powery and Rottman lead by example showing preachers how to contextualize a theologically rich approach to preaching expand the horizon of ministry and equip preachers with a vital practice that of learning to look for and name God s active presence in our world

*The Branch* Preston T. Massey,2018-07-24 The thesis of the book may be stated simply it is an argument based upon the four prophetic texts of Jer 23 5 Zech 3 8 6 12 and Isa 4 2 as a foundational pattern for the four Gospels These four prophetic texts it will be argued mention a King Branch a Servant Branch a Man Priest Branch and a Lord God Branch This study seeks to show how Matthew presents Jesus as the King Branch Mark as the Servant Branch Luke as the Priest Man Branch and John as the Lord God Branch Consideration will also be given to explore the ramification of the four living Beings as described in Rev 4 6 7 Given the sum total of this sequence of literary facts the conclusion of this book will raise a number of possible implications One of these implications will offer the conclusion that the four evangelists could not have written their four Gospels solely on their own human unaided efforts     The Beast Jonathan P. Leonard,2014 The identity of the Beast

rising out of the sea in Revelation 13 is a hotly debated topic Some believe the Beast has come already while others believe that he is alive today waiting to take his position of power One of the key passages cited by all groups is in Revelation 13 1 8 18 Yet the imagery of the book of Revelation has opened it to misinterpretation by modern day interpreters who are unfamiliar with the apocalyptic literary genre Jonathan Leonard explains the meaning of the Beast of Revelation 13 1 8 18 in its first century context and its relevance to members of the early church The imagery of the Beast of Revelation is not seen as instilling fear into the hearts of believers concerning the future but serves as a stinging critique of imperial power idolatry and oppression When properly viewed in its original context the unveiling of the Beast can transcend the first century and serve to strengthen the testimony of the church of Jesus Christ in the present day     **The Descent of the New Jerusalem** Andreas Hoeck,2003 This study applies discourse analysis to the book of Revelation and offers thus a novel approach to an

important biblical text The object of examination is the last of John's visions in his Apocalypse Rev 21 1 22 5 a text famous for its biblical theological density and for the great problems of literary and exegetical quality revealed by the history of exegesis The author accurately defines his text concept explains what he means by discourse analysis of the text and states its phases of application He evaluates recognized exegetes of the Apocalypse and then moves on to his analysis of the pericope 21 1 22 5 Seven macro sentences are marked out and explained The novelty of the method applied yields a fresh and invigorating exegesis through a distinctive adherence to the literary data of the text while observing unusual alertness toward verb tenses

**Unmasking the Angel** Stephen Langford, 2025-05-01 This book explores the concept of an angel of the church It begins with the question that so intrigued Walter Wink Why would Jesus ask John to write to an angel in Revelation 2 3 This work develops critiques and expands Wink's answer It does so by taking the historical records of three churches in England's West Country and bringing them into conversation with Wink's understanding of the angel of the church It then goes further by introducing Wink's work to specialists in fields that include architecture demographics and church polity This scholarly conversation creates a matrix within which ministers with pastoral charge might be equipped to explore the spiritual identity or angel of their own congregations *Mary for the Love and Glory of God* Maura Hearden, Virginia M. Kimball Std, 2011

Here is a collection of ecumenical essays by scholars representing various Christian denominations presented at the International Congress of the Ecumenical Society of the Blessed Virgin Mary ESBVM in Pittsburgh PA in 2008 The contributors in this book center attention on Mary the Mother of Christ who was the biblical disciple whose life brings us to the love and glory of God Contributing authors are Roman Catholic Eastern Orthodox and Protestant These authors are Very Rev John Behr Dean of St Vladimir's Seminary in New York Dr Robert L Fastiggi Professor of Sacred Theology at Sacred Heart Seminary in Detroit Sr Nonna Verna Harrison an Eastern Orthodox nun and specialist in Patristics and Orthodox Theology Dr Maura Hearden a Roman Catholic scholar Rev Jennifer Mary Kimball pastor of the First Congregational Church UCC in Walton NY Dr Virginia Kimball an Eastern Orthodox theologian President of ESBVM USA Rev Dr Donald Charles Lacy United Methodist pastor and well known ecumenical author and lecturer Sr Barbara Jean Mihalchick OSBM a Byzantine Catholic Sister and vocation director for the Sisters of the Order of St Basil in Uniontown PA Sr Mary Catherine Nolan a Roman Catholic Dominican Sister a Marian theologian and author of *Mary's Song Living the Timeless Prayer* Rev Dr Edward J Ondrako OFM Conv scholar in residence at the Franciscan International Study Center in Canterbury Kent England and author of *Progressive Illuminations A Journey with John Henry Cardinal Newman* 1980 2005 Rev Dr Paul Snowden Russell III an Anglican priest and Dean of the St Joseph of Arimathea Anglican Theological College in Berkeley CA and a noted Syriac scholar

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