

4. Quelles sont les autres personnes participant à l'action ?

..... / 2

- a. Les camarades de classe de Gavroche.
- b. Les gens de la barricade.
- c. Les gardes nationaux.
- d. Les commerçants de la rue.
- e. Les soldats.

5. Utilise tes réponses à la question 4 pour compléter cette phrase:

..... / 2

Les _____ se battent contre _____

6. A quel camp Gavroche appartient-il ?

..... / 1

- a. Les gens de la barricade.
- b. Les gardes nationaux et les soldats.

7. A ton avis, Gavroche est-il peureux ou courageux ?

..... / 3

Justifie ta réponse en quelques lignes.

8. Dans ce passage il y a une phrase qui montre que les gardes nationaux et les soldats n'ont pas peur de Gavroche. Cherche-la et recopie-la.

..... / 2

9. Le personnage de Gavroche a-t-il vraiment existé ?

..... / 1

- a. Oui.
- b. Non.
- c. Peut-être.

10. Voici 3 extraits de films. Lequel fait intervenir un personnage semblable à celui de Gavroche ?

..... / 1

a. La cavalerie se prépare à attaquer un village indien. Pendant la nuit, une jeune Indienne se glisse jusqu'aux chevaux des soldats, les détache et les fait fuir. Son exploit accompli, au lieu de retourner au village, elle enfourche le cheval du général de la cavalerie et traverse le camp ennemi au galop pour narguer les soldats.

b. Un maçon qui construit un grand mur de briques tombe malade. Il risque d'être renvoyé par son patron si le mur n'est pas terminé le lendemain. Pendant la nuit, son jeune fils se lève et travaille jusqu'à l'aube pour finir le mur.

Reponse Question Livre Les Miserables

Anne-Marie Amiot

Reponse Question Livre Les Misérables:

Les Misérables (*Les Misérables, Tome 1*) Victor Hugo, 2012-05-25 Edition enrichie pr face et notes Tant qu il existera par le fait des lois et des m urs une damnation sociale cr ant artificiellement en pleine civilisation des enfers et compliquant d une fatalit humaine la destin e qui est divine tant que les trois probl mes du si cle la d gradation de l homme par le prol tariat la d ch ance de la femme par la faim l atrophie de l enfant par la nuit ne seront pas r solus tant que dans de certaines r gions l asphyxie sociale sera possible en d autres termes et un point de vue plus tendu encore tant qu il y aura sur la terre ignorance et mis re des livres de la nature de celui ci pourront ne pas tre inutiles Hauteville House 1er janvier 1862 Victor Hugo Pr sentation et notes de Guy Rosa Commentaires de Nicole Savy [L'Expert du concours SESAME - Le Grand Livre - Édition 2021](#) David Flak, Elie-Nathan Parienti, Dorone Parienti, 2020-08-25 *Les misérables* Victor Hugo, 1875 *Les Misérables* (*Les Misérables, Tome 2*) Victor Hugo, 2012-05-25 Edition enrichie notes dossier sur l oeuvre et bibliographie Ce livre est un livre de charit c est dire un livre fait pour exciter pour provoquer l esprit de charit c est un livre d une nature terrible et navrante disant la conscience du lecteur Eh bien Qu en pensez vous Que concluez vous Les Mis rables sont un tourdissant rappel l ordre d une soci t trop amoureuse d elle m me et trop peu soucieuse de l immortelle loi de fraternit un plaidoyer pour les Mis rables ceux qui souffrent de la mis re et que la mis re d shonore prof r par la bouche la plus loquente de ce temps Le nouveau livre de Victor Hugo doit tre le Bienvenu comme l v que dont il raconte la victorieuse charit le livre applaudir le livre remercier N est il pas utile que de temps autre le po te le philosophe prennent un peu le Bonheur go ste aux cheveux et lui disent en lui secouant le mu e dans le sang et l ordure Vois ton uvre et bois ton uvre Charles Baudelaire Pr sentation et notes de Guy Rosa Commentaires de Nicole Savy [Les miserables](#) Victor Hugo, 1875 **Changer de chapitre dans Les Misérables** Georges Mathieu, 2007 *LES MISÉRABLES (4) L'IDYLLE RUE PLUMET...* VICTOR HUGO, 2019-05-16 Chapitre 1 BIEN COUPE 1831 et 1832 les deux ann es qui se rattachent imm diatement la R volution de Juillet sont un des moments les plus particuliers et les plus frappants de l histoire Ces deux ann es au milieu de celles qui les pr c dent et qui les suivent sont comme deux montagnes Elles ont la grandeur r volutionnaire On y distingue des pr cipices Les masses sociales les assises m mes de la civilisation le groupe solide des int r ts superpos s et adh rents les profils s culaires de l antique formation fran aise y apparaissent et y disparaissent chaque instant travers les nuages orageux des syst mes des passions et des th ories **Les Misérables** Сергий Овсянников, 2022-07-27 Les Mis rables est un roman de Victor Hugo publi en 1862 l un des plus vastes1 et des plus notables de la litt rature fran aise du xixe si cle Il d crit la vie de pauvres gens dans Paris et la France provinciale du premier tiers du xixe si cle l auteur s and attachant plus particuli rement au destin du bagnard Jean Valjean il a donn lieu de nombreuses adaptations au cin ma et sur d autres supports C and est un roman historique social et philosophique dans lequel on retrouve les id aux du romantisme et ceux de Victor Hugo concernant la nature humaine La pr face r sume clairement les intentions de l and auteur Tant que les trois probl mes du si

cle la gradation de l homme par le progrès et la déchéance de la femme par la faim l atrophie de l enfant par la nuit ne seront pas résolus en d autres termes et un point de vue plus tendu encore tant qu il y aura sur la terre ignorance et misère des livres de la nature de celui ci pourront ne pas être inutiles [Le crime et la peine dans l'œuvre de Victor Hugo](#) Paul Savey-Casard, 1956-01-01T00:00:00+01:00 Cet ouvrage est une rédition numérique d'un livre paru au XXe siècle et désormais indisponible dans son format d'origine

Précis de l'histoire du moyen âge présentant les réponses aux questions proposées pour l'admission au baccalauréat, etc P. CLAUSOLLES, 1846 *Les misérables* Victor Marie Comte de

Hugo, 1869 **NRP Lycée - Les Misérables, un roman monde - Septembre 2016 (Format PDF)** Collectif, 2017-02-17

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Guide d'étude: Livre biblique de Job Tome 1 Andrew J. Lamont-Turner, Dans l'ancien récit de Job soyez à moins d'une histoire de souffrances inimaginables de remises en question incessantes et d'une foi inconciliable Job un homme juste et prospère fait face à une série de tragédies inexplicables qui bouleversent sa vie et testent les limites de sa foi Alors qu'il est aux prises avec les profondeurs du désespoir et le poids des questions existentielles le voyage de Job explore la condition humaine et la nature de la souffrance Au milieu de débats houleux et de dialogues difficiles avec ses amis Job se débat avec la question scolaire Pourquoi les justes souffrent-ils Grâce à sa recherche incessante de réponses et sa confiance inconciliable en Dieu Job se lance dans un profond voyage spirituel qui remet en question les limites de sa foi et remode sa compréhension du divin travers les pages de ce livre vivez les émotions brutes les dialogues captivants et les profondes réflexions qui mergent du voyage tumultueux de Job Laissez-vous captiver par les thèmes intemporels de la souffrance de la sagesse et des mystères des voies de Dieu En fin de compte soyez à moins de la transformation d'un homme qui merge du creuset de la souffrance avec une compréhension plus profonde de la souveraineté de Dieu et un sentiment d'espoir renouvelé Ce livre est une exploration intemporelle de l'expérience humaine invitant les lecteurs à refléter sur leur propre vie affronter les complexités de la souffrance et trouver du confort dans l'assurance que la foi et la résilience peuvent prévaloir même dans les moments les plus sombres Voyagez aux côtés de Job alors qu'il navigue dans les profondeurs du désespoir et merge avec une nouvelle compréhension des mystères les plus profonds de la vie **Les Questions Actuelles**, 1891 **La Dynamique de l'erreur**

dans les apprentissages Daniel Descomps,1999-01-01T00:00:00+01:00 O est l erreur lorsque chacun est sinc rement persuad d tre dans le vrai de voir le monde tel qu il est Et si l cole enseignait l l ve de regarder ce monde autrement la lumi re des savoirs qu il vient peut tre y chercher Et si le professeur laissait d abord l l ve s exprimer avant de lui parler la langue des savoirs Et si l enseignant et l enfant prenaient ensemble les erreurs pour moteur et pour jeu dans les apprentissages Face un public h t roclite o les r f rences socioculturelles sont multiples la production d erreurs est d sormais une question centrale elle est aussi une puissante dynamique sur laquelle peut se fonder l acte p dagogique Les enjeux sont normes enjeux scolaires certes enjeux sociaux videmment **L'intermédiaire des chercheurs et curieux** ,1899 *Le Surréaliste et son psy* Anne-Marie Amiot,1992 **Réponse à un libellé diffamatoire intitulé "Plaidoyer pour Jean-Pierre Commaret"**

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