



# DEVLOK

with Devdutt Pattanaik





# Devlok By Devdutt Pattanaik

**Devdutt Pattanaik**





## Devlok By Devdutt Pattanaik:

**Myth = Mithya** Devdutt Pattanaik, 2014-07-11 A decoding of Hindu mythology Hindus have one God They also have 330 million gods male gods female gods personal gods family gods household gods village gods gods of space and time gods for specific castes and particular professions gods who reside in trees in animals in minerals in geometrical patterns and in man made objects Then there are a whole host of demons But no Devil In this groundbreaking book Dr Devdutt Pattanaik one of India's most popular mythologists seeks an answer to these apparent paradoxes and unravels an inherited truth about life and death nature and culture perfection and possibility He retells sacred Hindu stories and decodes Hindu symbols and rituals using a unique style of commentary illustrations and diagrams We discover why the villainous Kauravas went to heaven and the virtuous Pandavas all except Yudhishtira were sent to hell why Rama despite abandoning the innocent Sita remains the model king why the blood drinking Kali is another form of the milk giving Gauri and why Shiva wrenched off the fifth head of Brahma Constructed over generations Hindu myths serve as windows to the soul and provide an understanding of the world around us The aim is not to outgrow myth but to be enriched and empowered by its ancient potent and still relevant language

*The Pregnant King* Devdutt Pattanaik, 2014-07-11 I am not sure that I am a man said Yuvanashva I have created life outside me as men do But I have also created life inside me as women do What does that make me Will a body such as mine fetter or free me Among the many hundreds of characters who inhabit the Mahabharata perhaps the world's greatest epic and certainly one of the oldest is Yuvanashva a childless king who accidentally drinks a magic potion meant to make his queens pregnant and gives birth to a son This extraordinary novel is his story It is also the story of his mother Shilavati who cannot be king because she is a woman of young Somvat who surrenders his genitals to become a wife of Shikhandi a daughter brought up as a son who fathers a child with a borrowed penis of Arjuna the great warrior with many wives who is forced to masquerade as a woman after being castrated by a nymph of Ileshwara a god on full moon days and a goddess on new moon nights and of Adi natha the teacher of teachers worshipped as a hermit by some and as an enchantress by others Building on Hinduism's rich and complex mythology but driven by a very contemporary sensibility Devdutt Pattanaik creates a lush and fecund work of fiction in which the lines are continually blurred between men and women sons and daughters husbands and wives fathers and mothers Confronted with such fluidity the reader is drawn into Yuvanashva's struggle to be fair to all those here those there and all those in between

*The Book of Ram* Devdutt Pattanaik, 2015-03-31 He is Eka vachani a king who always keeps his word Eka bani an archer who strikes his target with the first arrow and Eka patni a husband who is eternally and absolutely devoted to a single wife He is maryada purushottam Ram the supreme upholder of social values the scion of the Raghu clan jewel of the solar dynasty the seventh avatar of Vishnu God who establishes order in worldly life Hindus believe that in stressful and tumultuous times chanting Ram's name and hearing his tale the Ramayan brings stability hope peace and prosperity Reviled by feminists appropriated by politicians Ram remains



serene in his majesty the only Hindu deity to be worshipped as a king      *Devlok 1* Devdutt Pattanaik,2016-07-12 Journey into the amazing world of Hindu mythology with Devdutt Pattanaik Why are most temples dedicated to Vishnu Shiva or the goddess but not to Brahma or Indra How are an asura rakshasa yaksha and pishacha different from each other Why did the Pandavas find themselves in naraka rather than swarga Over several months EPIC Channel's ground breaking show Devlok with Devdutt Pattanaik has enthralled countless viewers Here finally is the book based on the first series of the ever popular show which will take you on a scintillating tour through the myriad stories symbols and rituals that form the basis of Hindu culture Prepare to be surprised and thrilled as Devdutt narrates magical tales about larger than life figures gods goddesses demi gods and demons who you thought you knew well but didn't Learn about the intricacies of Hindu thought as he explains the origin and meaning of different creation myths and throws light on why we believe in a cyclical not linear concept of time This book is your perfect introduction to the endlessly fascinating world of Hindu mythology      Weapons of the Gods Devdutt Pattanaik,2016-10-28 We are told to follow the path of ahimsa non violence but our devas and devatas are always ready for war What is the reason for this How does Shiva hold space and time in the same hands in which he holds his bow Pinak Who made all these weapons And what do our scriptures say about using weapons for mass destruction Devdutt explores the dramatic fantastic weapons of the gods From Indra's Vajra made of bones of a sage to the bow of Kama made of sugarcane butterflies and bees with flowers for arrows read all about the intricacies of ancient weaponry and their symbolic meaning in this short sweet read from Devlok      Shiva Devdutt Pattanaik,2016-10-28 Shiva was an ascetic and a husband a yogi and a householder He is named Veenapani for playing the veena Natraja for the elegance of his dance but is a storyteller and a scholar He was quick to rage in Bhairava but has the tenderness of Ardhaneshwar who loves his wife so much he offers her half his body so that they may always be together He has a third eye but is it from when he destroyed desire in Kama or because he wanted to more fully view Parvati's loveliness Can we ever truly know the depths of what Shiva embodies Discover the paradoxes of Shiva woven into a short sweet read from Devlok      *A Boon and a Curse* Devdutt Pattanaik,2016-10-28 Every karma is a seed and every action has a reaction and sometimes a boon or a curse Can an action ever be completely bad or good Why do rishis curse so much Can the gods be cursed Which is the most intelligent curse Are there only two choices Or can there be a point between good and bad vardaana and shraap punya and paap Once a curse or boon has been offered can it ever be taken back Filled with stories of famous curses and amusing anecdotes this explores the notion of being a good person but also deciding the goodness or lack thereof in another Find out about the many facets of karma and ethics in this short sweet read from Devlok      **What Came First** Devdutt Pattanaik,2016-10-28 Itihas means this is how it was this is how it is and this is how it will continue to be It means history but it also means timeless The Ramayana and the Mahabharata form a rich tapestry of Indian itihas Which came first the Ramayana or the Mahabharata Are they actually historical events Which one has Krishna's raas leela Where is Shiva in this What about the Devi India's favourite



mythologist Devdutt Pattanaik tells you everything you didn't know about our myths a story born 2000 years ago teaching us the ageless tale of how to live in grace Did you know the Laxman rekha didn't exist in the original Ramayana Or that Radha is never mentioned in the original Krishna story Perfect for this festive season find out all this and more in this short sweet read from Devlok      **Shakti** Devdutt Pattanaik,2016-10-28 The three devis are forms of Shakti and consorts of the three gods but aren't the Tridevi superior to the Trimurti Did the Devi come before the Bhagvan or after Can it be true that without Shakti Shiva is dead Finding the feminism in spirituality Devdutt shows us the intrinsic balance built into Hindu scripture and culture through our goddesses Annapurna shows Shiva that no matter how ascetic even sages need food to eat and that there is greatness in feeding the hungry Durga showed Shiva that a monster that cannot be killed by a deva or asura might be killed by a woman instead Saraswati and Laxmi knowledge and wealth are the fruit of labour born of desire Find out more about an ancient tradition of venerating the female in a natural equality in this short and sweet read from Devlok      **A Match Made In Heaven** Devdutt Pattanaik,2016-10-28 Can a human being marry a god There are a few gods who are brahmachari bachelors why is that Devis are called kumaris are they brahmachari Why are most of our gods married How many wives does Vishnu really have And our gods are polygamous but our society is not why Vivaah is meant to be a metaphysical union of the body and the soul but our gods also love and marry as we do With compelling love stories and thoughtful interpretations of the societal movements from polygamy to monogamy we find here a rare insight into the personal lives of the gods themselves and the concept of marriage through the ages Join Devdutt on a lovely romp through the deeper meaning of sanskaari romance in India through the ages with this short sweet read from Devlok      **Stars and Planets** Devdutt Pattanaik,2016-10-28 Why do the Vedas give so much importance to stars and planets What is a rashi and what is a nakshatra Are all nakshatras wives of the moon Chandra and why does Chandra wax and wane Do you know the love story of the sun and the the flower raat ki rani What is Shanivar Saturday there to teach you Devdutt brings the sky to life with his thrilling stories of our celestial folklore From the place of homosexuality in the puranas to the enchanting wedding ritual of searching for the star Arundhati the night sky comes alive with romance and wonder in this short sweet read from Devlok      **Yama** Devdutt Pattanaik,2016-10-28 Do you know you have to go through 84 lakh births before you can be born into human form Or that Yama is trapped in Naraka because he was the first human Not everyone goes to the same Swarga or Naraka do these places have VIP sections that can be reserved And why did the Kauravas go to Swarga while the Pandavas were stuck in hell The question of what happens after death is one that has plagued humanity since the beginning of time and it reaches its symbolic peak in the complex cyclical Hindu tradition Devdutt deftly unpacks our traditional narratives to uncover the deeper meanings behind well worn stories Find out what happens after death in this short sweet read from Devlok      **Who Created The Universe?** Devdutt Pattanaik,2016-10-28 Did Brahma create the universe Was it born out of the sacrifice of Prajapati Did his wife Shatarupa create animals while being pursued by him Or was it all a



product of Manu A Vedic poet says that for anything to be created in the universe it must be preceded by desire If desire is the seed the cosmos is its fruit A Shaiva story says that in the beginning there was a golden woman in the shape of a lotus and when it bloomed Brahma was in it and he then divided into Shiva and Shakti The Vaishnava tradition says that in the beginning everything was asleep and then Vishnu awoke and the first creation was born of the fear of loneliness The Shakta tradition says that before the earth was born Shiva was doing tapasya and there was pralaya everything was frozen and barren Then Parvati emerged from the mountain and seduced and married him The heat or energy within him was then released and the snow started to melt and the earth became fertile Which is it Discover all these origin myths and more in this short sweet read from Devlok *Pashu* Devdutt Pattanaik,2014-11-21 A fish saves the world A horse flies across the sky A king discovers that his beloved wife is actually a frog Hindu mythology is full of tales in which animals play important roles Some animals are looked upon with fear and dread while some are worshipped along with the gods Some shape the fate of the world others form everlasting bonds with humans Where did the animals come from From Vishnu s avatars or Shiva s asanas How was a deer responsible for the events of the Ramayana Why is Garuda the sworn enemy of the nagas How did a mongoose teach Yudhishtira the true meaning of sacrifice Devdutt Pattanaik answers all these questions and more in this exquisitely illustrated book retelling numerous animal stories from ancient texts with his trademark charm and wit

*Transformation Of Shiva From Myth To Man* Dr. Seema Devi,2023-04-25 The present book Transformation of Shiva from Myth to Man is an effort to decode the symbols related to the Shiva of Devdutt Pattanaik and Amish Tripathi in the light of mythological stance and present the most humane side of him He is studied as a myth as a man a family man and God of transformation His blue throat Somras as Evil Number Three God of Destruction and Ash Bearer Snake or Nagas Aum Ardhnarishwar snow clad mountain all these core symbols that enwrap persona of Shiva are elucidated Its an effort to demystify the myth of this ancient lord and awake young generation about enriched and the most valued Indian culture

Ganesha Devdutt Pattanaik,2016-10-28 Why is Ganesha such a popular god despite being only 1500 years old Did you know he is the god associated with the maximum number of symbols Why is his vehicle a rat Why does he carry an axe Because of Ganesha the terrifying Kali becomes the maternal Gauri and the sanyasi Shiva becomes a father and householder Ganesha is the god of domestic life His devotees can represent him as they wish these days his potbelly has been replaced with six pack abs Ganpati s own history his changing roles indicate how Indian society has changed over time in Mumbai Ganpati has taken on a form which didn t exist 100 years ago Find out more about this beloved god of good luck and auspiciousness this festive season in this short sweet read from Devlok **The Routledge Encyclopedia of Indian**

**Writing in English** Manju Jaidka,Tej N. Dhar,2023-09-29 Today Indian writing in English is a field of study that cannot be overlooked Whereas at the turn of the 20th century writers from India who chose to write in English were either unheeded or underrated with time the literary world has been forced to recognize and accept their contribution to the corpus of world



literatures in English Showcasing the burgeoning field of Indian English writing this encyclopedia documents the poets novelists essayists and dramatists of Indian origin since the pre independence era and their dedicated works Written by internationally recognized scholars this comprehensive reference book explores the history and development of Indian writers their major contributions and the critical reception accorded to them The Routledge Encyclopedia of Indian Writing in English will be a valuable resource to students teachers and academics navigating the vast area of contemporary world literature

Signboard at Dholavira Nishith S. Parikh, 2019-08-03 Hastinapur 3100 BC The Mahabharata war over Arjuna urges Krishna to destroy the divine astras or weapons used at Kurukshetra The weapons are instead hidden with their secret keepers handpicked by Emperor Ashoka to safeguard the secret of the astras Two Professors from Archaeological Survey of India stumble upon a signboard at one of an Indus Valley Civilization site in 1999 flagging off an adventure where one of them falls prey to a Pakistani terrorist who is caught and lodged in a Punjab jail Eighteen years later the terrorist escapes setting off a sequence of bizarre events where he takes a hostage and blackmails the surviving ASI professor to solve the unfinished mystery of the signboard The professor delves deep into mythology to find answers helped by the young scientist son of his dead colleague Joining the spine thrilling chase is an American NASA scientist and a plucky army officer Major Aarti

**Forgotten History of The Great Bhar/Rajbhar Kshatriya Clan** Prof. Sewa Lal Bhardwaj, N A *Identity, Politics, and Narratives of Belonging* Nilakshi Goswami, Arunima Das, 2025-06-10 The collection of essays draws from a comprehensive exploration of Northeast India s diverse heritage intently capturing richly textured social landscape sacred environment natural resources literary terrain and culinary traditions Its regional literature along with their translations into English remain a crucial aspect highlighted in this anthology Alongside this issues of gender dynamics and body politics and the manner they engage with prevailing societal norms is further revealed Additionally these essays intently focus on identity beliefs and customs providing an in depth analysis of customary practices regional folklore and religious beliefs and how they shape regional identities and cultural dynamics Through its critical portrayal of these multifaceted aspects of the Northeastern region this collection reveals the reciprocal interplay of regional customs and folklore and their reflections in the evolving cultural discourse of Northeast India In the process it actively contributes to the ongoing dialogues on the region s diverse literatures customs and community practices



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