

# रेश भक्ति चीत

सारे जहीं से अच्छा हिंदुस्तान् हुमारा हम बुलबुले हैं उसकी वो गुलसिताँ हमारा | परबत वो सबसे ऊँवा हमसाया आसमाँ का वी संतरी हमारा वी पासबाँ हमारा। गोदी में खेलती हैं जिसकी हजारों नदियाँ गुलरान है जिनके दम से . रहक-ए-जिनों हमारा। मजहब नहीं सिखाता आपस में बैर रखना हिंदी हैं हम वतन है हिद्स्तान हमारा |

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# **Desh Bhakti Geet In Hindi**

India. Ministry of Information and Broadcasting. Publications Division

#### Desh Bhakti Geet In Hindi:

**AKASHVANI** All India Radio (AIR), New Delhi ,1966-07-31 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English w e f January 5 1958 It was made fortnightly journal again we f July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 31 JULY 1966 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 80 VOLUME NUMBER Vol XXXI No 31 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 13 79 ARTICLE 1 Swati Tirunal 1 The Administrator 2 As A Lyric Composer 3 Language in History I 4 The Moon s Surface 5 Book Review AUTHOR 1 Sooranad P K Kunjan Pillai 2 N Gopala Pillai 3 Dr Romila Thapar 4 Dr R K Kamanathan 5 Ajit Mukerjee KEYWORDS 1 Highest ideals most memorable judiciary modernised 2 Attitude towards resided scholar father intensely devotional 3 Reasons for change four broad groups common people s language 4 Temperature variations the craters 5 Techniques explained the cosmic art of india new world to conguer Document ID APE 1966 J S Vol II 05 Prasar Bharati Archives has the copyright in all matters published in this AKASHVANI and other AIR journals For reproduction previous permission is essential AKASHVANI Publications Division (India), New Delhi ,1963-03-17 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English w e f January 5 1958 It was made fortnightly journal again w e f July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 17 MARCH 1963 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 64 VOLUME NUMBER Vol XXVIII No 11 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 11 63 ARTICLE 1 How Hundred Flowers Bloomed in Peking University 2 China s

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# Decoding **Desh Bhakti Geet In Hindi**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Desh Bhakti Geet In Hindi**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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