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MISSIONARIES,  
REBELLION  
AND PROTO-  
NATIONALISM  
JAMES LONG OF  
BENGAL 1814-87

Geoffrey Oddie

# Missionaries Rebellion And Proto Nationalism James Long Of Bengal 1814 87

**Sutapa Dutta**



## **Missionaries Rebellion And Proto Nationalism James Long Of Bengal 1814 87:**

Missionaries, Rebellion and Proto-Nationalism Geoffrey A. Oddie, 2014-03-05 The Rev James Long was one of the most remarkable Protestant missionaries working in India in the nineteenth century Sent to Calcutta at the age of 22 in 1840 he devoted his life to representing what he passionately believed were the best interests of the forgotten poor and oppressed among the Bengali population Long was a central figure in the indigo planting controversy of 1861 and suffered imprisonment as a result His memory is revered even today in modern India where his contribution to the development of Bengali vernacular education literature history and sociology is highly regarded Dr Oddie has produced the first full length biography of Rev Long examining his work and activities in the context of his own background philosophy and motivation as well as the political and cultural climate of the day This book will add significantly to our knowledge of social movements in nineteenth century India and the colonial responses to them *Missionaries, Rebellion, and Proto-nationalism* Geoffrey A. Oddie, 1999 On the life and achievements of James Long 1814 1887 missionary from Ireland Die Zensoren Robert Darnton, 2016-02-29 Der Zensor dein Freund und bewacher Ein faszinierendes St ck Kulturgeschichte Der Zensor als systemtreuer ignoranter B rokrat der einem autorit ren repressiven Staat dient und der Literatur erheblichen Schaden zuf gt dies ist das g ngige Bild Dass es jedoch viel zu kurz greift beweist Robert Darnton in seiner fesselnden gl nzend recherchierten Darstellung Der renommierte US Historiker zeigt nach welchen Mechanismen die Kontrolle von Literatur funktioniert hat und wer die Menschen waren die dahinter steckten Das vorrevolution re Frankreich Indien zur Zeit der Kolonialherrschaft das DDR Regime um sich dem Ph nomen der Zensur zu n hern blickt Robert Darnton auf unterschiedliche Zeiten und unterschiedliche Orte Im Mittelpunkt seiner Studie steht die Person des Zensors seine Arbeit sein Selbstverst ndnis seine Beziehung zu Autoren Verlegern und Buchh ndlern Dass der Zensor dem Literaturbetrieb nicht notwendigerweise schaden wollte sondern sich bei aller Staatstreue auch als sein Unterst tzer begriff ist nur eine der berraschenden Erkenntnisse So entsteht auf Grundlage exklusiven Quellenmaterials ein ungew hnliches facettenreiches St ck Kulturgeschichte von einem der renommiertesten Historiker unserer Zeit **Theatre Cultures within Globalising Empires** Joachim Kpper, Leonie Pawlita, 2018-08-06 This volume presents the proceedings of the international conference Theatre Cultures within Globalising Empires Looking at Early Modern England and Spain held in 2012 as part of the ERC Advanced Grant Project Early Modern European Drama and the Cultural Net DramaNet Implementing the concept of culture as a virtual network it investigates Early modern European drama and its global dissemination The 12 articles of the volume all written by experts in the field teaching in the United Kingdom the USA Russia Switzerland India and Germany focus on a selection of English and Spanish dramas from the sixteenth and seventeenth centuries Analysing and comparing motifs formal parameters as well as plot structures they discuss the commonalities and differences of Early modern drama in England and Spain **Print and Publishing in Colonial Bengal** Tapti Roy, 2018-11-13 This book reconstructs the history

of print and publishing in colonial Bengal by tracing the unexpected journey of Bharat Chandra s Bidyasundar the first book published by a Bengali entrepreneur The introduction of printing technology by the British in Bengal expanded the scope of publication and consumption of books significantly This book looks at the developments and the parallel publishing initiatives of that time It examines local enterprises in colonial Bengal engaged in producing and selling books and explores the ways in which they charted out a cultural space in the 19th century The work sheds fresh light on book production and the culture of print and narrates the processes behind the printing of books to understand the multi layered literary practices they sustained A valuable addition to the history of publishing in India this book will be useful to scholars and researchers of South Asian and Indian history Bengali literature media and cultural studies and print and publishing studies It will also appeal to those interested in the history of Bengal and the Bengali diaspora **The Bible and Empire** R. S.

Sugirtharajah,2005-06-16 At a time of renewed interest in Empire this stimulating volume explores the complex relationship between the Bible and the colonial enterprise and examines some overlooked aspects of this relationship These include unconventional retellings of the gospel story of Jesus by Thomas Jefferson and Raja Rammohun Roy the fate of biblical texts when marshalled by Victorian preachers to strengthen British imperial intentions after the India uprising of 1857 the cultural political use of the Christian Old Testament first by the invaders to attack temple practices and rituals then by the invaded to endorse the temple heritage scorned by missionaries the dissident hermeneutics of James Long and William Colenso confronting and compromising with colonial ambitions and finally the subtly seditious deployment of biblical citations in two colonial novels This innovative book offers both practical and theoretical insights and provides compelling evidence of the continuing importance of postcolonial discourse for biblical studies *The Bible and the Third World* R. S.

Sugirtharajah,2001-06-11 A comprehensive history of the Bible in the Third World *British Women Missionaries in Bengal, 1793-1861* Sutapa Dutta,2017-11-30 *British Women Missionaries in Bengal 1793 1861* looks at the arrival of the early British women missionaries in Bengal especially when travelling to India or working in missions was neither a spontaneous nor an acceptable career decision for white women The book aims to throw light on a key moment in colonial contact a new interface between two races religions and ways of life From a hesitant beginning as helpmeets to a more confident phase of mission activities in the form of setting up formal educational institutions writing books and so on comprise a long legacy of white women s participation in overseas colonial encounters Historicizing imperial feminism will enable those who choose to use the past to locate and interrogate its ramifications on more modern notions of feminism The advent of the Baptist missionary William Carey in Bengal in 1793 followed by others significantly altered how mission activity was perceived in India From Hannah Marshman who helped her more famous missionary husband Joshua Marshman to open schools for girls to Mary Ann Cooke the first single British woman missionary to come and work in India to Hannah Mullens s contributions to zenana education were all part of a long journey which helped professionalize women s missionary work in the colonies With

the death of Hannah Mullens in 1861 the early phase of missionary work came to an end and then began a more proactive phase of evangelization and missionary activity in India      Religion Versus Empire? Andrew Porter,2004-10-29 This is the only book that addresses the relations between religion Protestant missions and empire building linking together all three fields of study by taking as its starting point the early eighteenth century Anglican initiatives in colonial North America and the Caribbean It considers how the early societies of the 1790s built on this inheritance and extended their own interests to the Pacific India the Far East and Africa Fluctuations in the vigor and commitment of the missions changing missionary theologies and the emergence of alternative missionary strategies are all examined for their impact on imperial expansion Other themes include the international character of the missionary movement Christianity's encounter with Islam and major figures such as David Livingstone the state and politics and humanitarianism all of which are viewed in a fresh light

*Censors at Work: How States Shaped Literature* Robert Darnton,2014-09-22 Splendid Darnton gives us vivid hard won detail illuminating narrative and subtle original insight Timothy Garton Ash New York Review of Books With his uncanny ability to spark life in the past Robert Darnton re creates three historical worlds in which censorship shaped literary expression in distinctive ways In eighteenth century France censors authors and booksellers collaborated in making literature by navigating the intricate culture of royal privilege Even as the king's censors outlawed works by Voltaire Rousseau and other celebrated Enlightenment writers the head censor himself incubated Diderot's great Encyclopedie by hiding the banned project's papers in his Paris townhouse Relationships at court trumped principle in the Old Regime Shaken by the Sepoy uprising in 1857 the British Raj undertook a vast surveillance of every aspect of Indian life including its literary output Years later the outrage stirred by the British partition of Bengal led the Raj to put this knowledge to use Seeking to suppress Indian publications that it deemed seditious the British held hearings in which literary criticism led to prison sentences Their efforts to meld imperial power and liberal principle fed a growing Indian opposition In Communist East Germany censorship was a component of the party program to engineer society Behind the unmarked office doors of Ninety Clara Zetkin Street in East Berlin censors developed annual plans for literature in negotiation with high party officials and prominent writers A system so pervasive that it lodged inside the authors heads as self censorship it left visible scars in the nation's literature By rooting censorship in the particulars of history Darnton's revealing study enables us to think more clearly about efforts to control expression past and present      **Critical Readings in the History of Christian Mission**

Martha Frederiks,Dorottya Nagy,2021-06-22 This selection of texts introduces students and researchers to the multi and interdisciplinary field of mission history It apprises them with current discussions insights and theories The four parts of this book acquaint the readers with methodological considerations and recurring themes in the academic study of the history of mission Part one revolves around methods part two documents approaches while parts three and four consist of thematic clusters such as mission and language medical mission mission and education women and mission mission and politics and

mission and art The text selection represents a wide variety of disciplines authors and backgrounds The texts were chosen because they address the complexities involved in studying the history of Christian mission Critical Readings in the History of Christian Mission is suitable for course work and other educational purposes

**Empress** Miles Taylor,2018-10-02 A widely and deeply researched elegantly written and vital portrayal of Queen Victoria s place in colonial Indian affairs Journal of Modern History In this engaging and controversial book Miles Taylor shows how both Victoria and Albert were spellbound by India and argues that the Queen was humanely intelligently and passionately involved with the country throughout her reign and not just in the last decades Taylor also reveals the way in which Victoria s influence as empress contributed significantly to India s modernization both political and economic This is in a number of respects a fresh account of imperial rule in India suggesting that it was one of Victoria s successes Readers encounter a detail attentive and independently minded monarch Information offered with verve and occasional humor fills chapters of Empress with little known details of Victoria s active rule as Empress Adrienne Munich Victorian Studies This is a nuanced portrait of an empire rich in contradiction Catherine Hall author of Civilising Subjects Beautifully written and subtly crafted this book provides a critical history of the cultural political and diplomatic significance of Queen Victoria s role as Empress of India Tristram Hunt Director of Victoria and Albert Museum This is a highly intelligent wonderfully lucid and well researched book that rests on an impressive array of Indian as well as European sources It makes a powerful case for re assessing Queen Victoria s own role and political and religious ideas in regard to the subcontinent Linda Colley author of Britons

**Cities in Translation** Sherry Simon,2013-03-01 All cities are multilingual but there are some where language relations have a special importance These are cities where more than one historically rooted language community lays claim to the territory of the city This book focuses on four such linguistically divided cities Calcutta Trieste Barcelona and Montreal Though living with the ever present threat of conflict these cities offer the possibility of creative interaction across competing languages and this book examines the dynamics of translation in its many forms By focusing on a category of cities which has received little attention this study contributes to our understanding of the kinds of language relations that sustain the diversity of urban life Illustrated with photos and maps Cities in Translation is both an engaging read for a wide ranging audience and an important text in advancing theory and methodology in translation studies

**Christians and Missionaries in India** Robert Eric Frykenberg,2013-01-11 The assumption that Christianity in India is nothing more than a European western or colonial imposition is open to challenge Those who now think and write about India are often not aware that Christianity is a non western religion that in India this has always been so and that there are now more Christians in Africa and Asia than in the West Recognizing that more understanding of the separate histories and cultures of the many Christian communities in India will be needed before a truly comprehensive history of Christianity in India can be written this volume addresses particular aspects of cultural contact with special reference to caste conversion and colonialism Subjects addressed range from

Sanskrit grammar to populist Pentecostalism Urdu polemics and Tamil poetry

**The East India Company and Religion, 1698-1858** Penelope Carson, 2012 An overview of the East India Company's policy towards religion throughout its period of rule in India This wide ranging book charts how the East India Company grappled with religious issues in its multi faith empire putting them into the context of pressures exerted both in Britain and on the subcontinent from the Company's early mercantile beginnings to the bloody end of its rule in 1858 Religion was at the heart of the East India Company's relationship with India but the course of its religious policy has rarely been examined in any systematic way The free exercise of religion the policy the Company adopted in its early days in order to safeguard the security of its possessions was challenged by Evangelicals in the late eighteenth century They demanded that the Company should grant free access to Christians of all Protestant denominations and an end to barbaric Indian religious practices This gave rise to an unprecedented petitioning movement in 1813 comparable in strength to that for the abolition of the slave trade the following year It was an important milestone in British domestic politics The final years of the Company's rule were dominated by its attempts to withstand Evangelical demands in the face of growing hostility from Indians In the end it pleased no one and its rule came to a gory and ignominious end In this compelling account Penny Carson examines the twists and turns of the East India Company's policy on religious issues The story of how the Company dealt with the fact that it was a Christian Company trying to be equitable to the different faiths it found in India has resonances for Britain today as it attempts to accommodate the religions of all its peoples within the Christian heritage and structure of the state Penelope Carson is an independent scholar with a doctorate from King's College London

**Converting Britannia** Gareth Atkins, 2019 A compelling study of Anglican Evangelicalism in the Age of Wilberforce revealing its potency as a political machine whose reach extended into every area of the British establishment and its nascent Empire

*The Making of a Syrian Identity* Fruma Zachs, 2005-05-01 Exploring the origins and development of the Syrian identity during the 18th and 19th centuries through the role of Christian Arab intellectuals and merchants Ottomans and American missionaries this volume examines its background stages of evolution and components It shows that the contribution of these Christian Arabs despite their relatively small number lies in the processes they set in motion being the first to promote territorial concepts along with a secular interpretation of Arab culture This Syrian identity constitutes an innovative case study in the broader discipline of proto national identity and the study of the development of local identities in Middle Eastern countries It is also a vital basis for research of 20th century Syrian nationalism

**Terrestrial Lessons** Sumathi Ramaswamy, 2017-10-03 Prologue Global itineraries Earth inscriptions In pursuit of a global thing As you live in the world you ought to know something of the world The global pandit Down to Earth Of girls and globes It's called a globe It is the Earth Our Earth Epilogue The conquest of the world as globe

*Educating India* Amit K. Suman, 2025-01-30 The book delves into the educational challenges that indigenous groups faced during the late 18th and 19th centuries and examines how they responded to these challenges and threats It centres on the historical evolution of

education in the Bengal Presidency and the North Western Provinces with a particular emphasis on the roles of pandits maulvis and other influential figures within indigenous society Up until the 19th century questions about the nature of knowledge the most effective methods of transmitting it and the societal responsibilities toward educating the youth were not monopolized by any single entity In most of Europe private actors rather than the state assumed the role of the dominant authority controlling the definition and dissemination of knowledge This trend gradually marginalized local knowledge and traditional ways of life In contrast the colonial state in India did not encourage local agencies to actively participate in the process of knowledge formation Instead under colonialism indigenous institutions and educators became agents of the state It s important to clarify the term indigenous in this context Here it refers to all educational institutions that served the local population taught pre British curricula were staffed by Indian or native teachers and initially received patronage from local elites However over time colonial authorities began providing funding and assuming patronage of these institutions which subsequently led to changes in their structures

Purifying Empire Deana Heath, 2010-06-03 Purifying Empire explores the material cultural and moral fragmentation of the boundaries of imperial and colonial rule in the British Empire in the late nineteenth and early twentieth centuries It charts how a particular bio political project namely the drive to regulate the obscene in late nineteenth century Britain was transformed from a national into a global and imperial venture and then re localized in two different colonial contexts India and Australia to serve decidedly different ends While a considerable body of work has demonstrated both the role of empire in shaping moral regulatory projects in Britain and their adaptation transformation and at times rejection in colonial contexts this book illustrates that it is in fact only through a comparative and transnational framework that it is possible to elucidate both the temporalist nature of colonialism and the political racial and moral contradictions that sustained imperial and colonial regimes



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