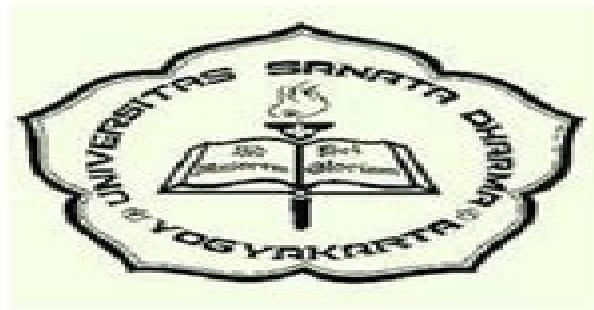


ANALISIS STRUKTURAL NOVEL DIA KARYA NONIER

Mata Kuliah : Kritik Sastra

Dosen Pengampu: Drs. J. Prapta Diharja, S.J., M.Hum.



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PROGRAM STUDI PENDIDIKAN BAHASA, SASTRA INDONESIA, DAN DAERAH

FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN

UNIVERSITAS SANATA DHARMA

YOGYAKARTA

2013

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sejarah yang utuh dan juga menganalisis secara kritis kewujudan Hang Tuah dalam sejarah silam Melaka bagi menentukan sama ada figur ini adalah benar benar tokoh sejarah ataupun semata mata tokoh yang dimitoskan sahaja *Karate's History & Traditions* Bruce Haines, 2011-11-22 A classic text treasured by martial artists for over twenty years Karate's History Traditions was long recognized as the most authoritative source on martial arts history and technique Now Bruce Haines historian and martial artist has updated this rich source to reflect changes that have taken place in the last two decades This detailed but well rounded martial arts guide covers the history of the Asian fighting arts from antiquity to modern times answering many of the questions currently being debated by martial artists around the world Each chapter describes the fighting arts of masters in many areas including Okinawa Japan China India Indonesia Malaysia Thailand Cambodia Vietnam Korea The Philippines Undertaking years of arduous research using the most reliable historical data Haines has filled in many of the gaps in the histories of the fighting arts and has proven false many popular myths *Tawarikh Melayu dan Melaka* Ahmat Adam, penerbitan eseи eseи ini juga digerakkan oleh rasa tidak senang penulis terhadap beberapa orang yang berlagak sarjana ilmu tawarikh tetapi menulis hal hal dongeng ciptaannya sendiri yang didakwanya sebagai sejarah tanpa mengemukakan dalil sahih yang menjadi landasan penulisan ilmu tawarikh atau ilmu sejarah Dalam karya terbarunya ini Prof Emeritus Ahmat Adam membincangkan zaman silam Melaka dan kaitannya dengan tawarikh bangsa Melayu Esei eseи yang terkumpul dalam buku ini adalah hasil daripada penyelidikan beliau dan antara topik yang dibincangkan ialah penaklukan kesultanan Melayu Melaka oleh bangsa Portugis perihal Laksamana Melaka yang bergelar Hang Tuha bukan Tuah dan warisan budaya Nusantara seperti ilmu huruf serta hubungannya dengan permasalahan dan makna huruf al Qur'an yang sangat mempengaruhi para sarjana zaman dahulu **Hikayat Hang Tuha (atau Hikayat Hang Tua)** Ahmat Adam, Karya ini sekali lagi memperlihatkan keberanian pengarangnya dalam memberikan tafsiran baru terhadap satu lagi karya klasik agung Melayu Kali ini dengan menggunakan kaedah filologi Prof Emeritus Datuk Dr Ahmat Adam secara kritis telah membedah isi kandungan sebuah hikayat yang selama lebih daripada dua abad ternyata salah dibaca dan silap ditransliterasikan ke huruf Rumi oleh para pengkaji Orientalis dan tempatan Kesalahan zaman berzaman ini jugalah yang menjadikan hikayat yang masyhur ini telah silap ditafsirkan bukan sahaja dari segi penyebutan nama gelaran Laksamana Melaka yang sebenar tetapi juga dari segi isi kandungan yang menceritakan petualangan Laksamana yang masyhur itu Yang menjadi lebih parah lagi ialah selepas kisah legendaris Laksamana itu diceriterakan oleh pengarang Sulalatus Salatin kisah pengembalaannya yang dilukiskan di dalam Hikayat Hang Tuha telah mempengaruhi pemikiran sebahagian anggota masyarakat dan dipercayai oleh mereka itu sebagai kisah yang benar benar terjadi dalam sejarah Melaka Melalui kajian ini pengarang cuba mengajak pembaca agar menilai sendiri karya sastera yang berlatarkan sejarah ini dan cuba berfikir secara kritis untuk membezakannya dengan sebuah karya sejarah yang lebih tulen mengenai kesultanan Melaka dan Laksamana yang benar benar wujud pada zaman abad ke 15 dan ke 16 Falsafah dan amalan pendidikan Islam Syed M. Naquib

al-Attas Mohd. Nor Wan Daud (Wan.),2005 *Sanskrit-English dictionary* M. Monier, **Amore: Love, Letter, And Leuser** Nonier,2016-01-21 Gara gara Laras berdiri di ujung roof top saat membaca surat mendiang ayahnya Radit yang kebetulan sedang mengecek persiapan lokasi syuting di sana mengira Laras hendak bunuh diri Ter dorong naluri untuk melindungi Laras Radit spontan merangkul gadis itu Rangkul tulus yang diam diam menimbulkan debar hangat di hati Laras Tak di sangka mereka bertemu kembali di Taman Nasional Gunung Leuser Laras bergabung dalam tim peneliti dari kampusnya sedangkan Radit memimpin tim produksi film dokumenter Kehidupan di stasiun riset yang menantang semakin menguatkan perasaan Laras pada Radit Sayangnya Laras harus memendam cintanya dalam dalam sebab ia tahu Radit telah memiliki kekasih Laras pun mulai membuka hatinya untuk menerima perhatian Zay peneliti yang bekerja sama dengan tim mereka Zay bahkan serius melamar Laras di Leuser Ketika akhirnya Laras meninggalkan Leuser pertanyaan besar tetap membayanginya Jika memang cinta harus diperjuangkan haruskah Laras memperjuangkan cintanya pada Radit atau berjuang menumbuhkan perasaannya pada Zay **A Sanskrit-English Dictionary** Monier Monier-Williams,1872 **A Sanskrit-English Dictionary Etymologically and Philologically Arranged** Sir Monier Monier-Williams,1872 **Smash** Nonier,2015-05-20 Dalam pertandingan voli ataupun naklukin cewek Aryo pantang nyerah Gelar pemain andalan sekaligus playboy melekat erat dalam dirinya Kalau macarin cewek Aryo paling cuma tahan dua bulan Setelah itu bosen dan cari lagi yang baru Tapi di rumah Aryo kalah dari Ardi Kakaknya ini ulet berbisnis dan selalu macarin cewek cewek cakep Makanya Aryo bingung waktu Ardi mau aja dijodohin sama Rayana anak kelas 3 SMA yang cakepnya sedeng sedeng aja Aryo merasa Rayana nggak selevel dengan Ardi Aryo juga curiga Rayana cewek matre Aryo berniat menguji kesetiaan sang calon kakak ipar yang ternyata adik kelasnya waktu di SMA itu Dia sengaja menggoda Rayana supaya cewek itu jatuh cinta padanya Rayana yang pendiam namun bukan cewek melempem ternyata membuat dunia Aryo jungkirbalik Dan kali ini Aryo kena batunya *A Sanskrit-English Dictionary Etymologically and Philologically Arranged with Special Reference to Cognate Indo-European Languages* Monier Monier-Williams,1984 **November seribu delapan ratus dua puluh delapan** Teguh Karya,1979 **Foreign Companies in Indonesia Yearbook** ,2007 **Warisan dunia Melayu** Abdul Latiff Abu Bakar,1985 *Persepsi umat Hindu di Bali terhadap svarga, naraka, dan mokṣa dalam Svargarohanaparva I Made Titib*,2006 Cultural study on life after death according to Svargaroha aparva of Mahabharata in the Balinese Hindu perspectives

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