

## HISTORIA YA KISWAHILI

Kwa kuwa msamiati mwingi uliopo katika lugha ya Kiswahili unatokana na lugha ya Kiarabu ni dhahiri kuwa lugha hii inatokana na Kiarabu. Jadili.

Katika kujadili swali hili tutanza na utangulizi kwa kueleza maana ya asili, maana ya msamiati na baada ya hapo tutazunguka jinsi kigezo cha msamiati kinavyotumika kudai kuwa Kiswahili ni Kiarabu na kutonesha udhaifu wake na mwisho tutakanusha madai haya kwa kuonesha kuwa Kiswahili ni kibantu na sio Kiarabu.

Mjadala kuhusu asili ya Kiswahili umejadiliwa na wataalam mbalimbali na wametumia vigezo mbalimbali kuthibitisha madai yao. Wapo wanaodai kuwa Kiswahili ni Kiarabu, wanaoshadida dai hili, kigezo kimojawapo wanchokutumia ni kigezo cha msamiati, kwamba lugha ya Kiswahili ina msamiati mwingi wa Kiarabu na kwa hiyo kwisikuwa Kiswahili kwa msamiati mwingi wa Kiarabu basi pia Kiswahili ni Kiarabu, kwa kweli dai hili halina mashiko. Kabla hatuianza kufafanua kwamba kwa nini dai hili halina mashiko ni vema tukaangalie fasili ya dhana muhimu kama zinavyoitokeza katika swali la mjadala. Dhana hii ni kama zifuatazo:

"Isitahi asili," kwa mujibu wa Hassamba na wenzake (1999:3) asili ni jinsi kitu au jambo lilivyotokea au lilivyozana. Fasili hii ni nzuri na inajitosheleza kwa maana kwamba jambo au kitu kinaweka kutokua kibhati kama ilivyo katika lugha au linaweka kuandishwa.

Msamiati kwa mujibu wa TURG (2004) ni jumla ya maneno katika lugha. Fasili hii iko wazi kwamba jumla ya maneno yote katika lugha ndio huunda msamiati wa lugha husika.

Wataalam wanaodai kuwa Kiswahili ni Kiarabu kwa kutumia kigezo cha msamiati, hoja zao ni kama zifuatazo:

Khalid (2005) anasema kuwa neno konyewe Kiswahili linetokana na neno la Kiarabu sahih katika umoja ambalo wingi wake ni sawahili likwa na maana ya pema au upwa.

# Dhana Ya Virai Na Vishazi

**H Kauffman**



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