



**Edited by
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Sacred Aid Faith And Humanitarianism

Agnes Bresselau von Bressendorf



Sacred Aid Faith And Humanitarianism:

Sacred Aid Michael Barnett, Janice Stein, 2012-08-16 How and why did this happen and what does it mean for humanitarianism writ large

Sacred Aid Michael Barnett, Janice Gross Stein, 2012-07-03 The global humanitarian movement which originated within Western religious organizations in the early nineteenth century has been of most important forces in world politics in advancing both human rights and human welfare While the religious groups that founded the movement originally focused on conversion in time more secular concerns came to dominate By the end of the nineteenth century increasingly professionalized yet nominally religious organization shifted from reliance on the good book to the public health manual Over the course of the twentieth century the secularization of humanitarianism only increased and by the 1970s the movement's religious inspiration generally speaking was marginal to its agenda However beginning in the 1980s religiously inspired humanitarian movements experienced a major revival and today they are virtual equals of their secular brethren From church sponsored AIDS prevention campaigns in Africa to Muslim charity efforts in flood stricken Pakistan to Hindu charities in India religious groups have altered the character of the global humanitarian movement Moreover even secular groups now gesture toward religious inspiration in their work Clearly the broad inexorable march toward secularism predicted by so many Westerners has halted which is especially intriguing with regard to humanitarianism Not only was it a highly secularized movement just forty years ago but its principles were based on those we associate with rational modernity cosmopolitan one worldism and material as opposed to spiritual progress How and why did this happen and what does it mean for humanitarianism writ large That is the question that the eminent scholars Michael Barnett and Janice Stein pose in *Sacred Aid* and for answers they have gathered chapters from leading scholars that focus on the relationship between secularism and religion in contemporary humanitarianism throughout the developing world Collectively the chapters in this volume comprise an original and authoritative account of religion has reshaped the global humanitarian movement in recent times

Faith, Secularism, and Humanitarian Engagement: Finding the Place of Religion in the Support of Displaced Communities

Joey Ager, 2015-09-03 Strengthening local humanitarian engagement demands not only rethinking dominant understandings of religion but also revisiting the principles and practices of humanitarianism This book articulates key aspects of the transborder discourse necessary for humanitarian dialogue in the 21st century

Secular and Religious Dynamics in Humanitarian Response Olivia J. Wilkinson, 2019-11-28 This book investigates the ways in which the humanitarian system is secular and understands religious beliefs and practices when responding to disasters The book teases out the reasons why humanitarians are reluctant to engage with what are seen as messy cultural dynamics within the communities they work with and how this can lead to strained or broken relationships with disaster affected populations and irrelevant and inappropriate disaster assistance that imposes distant and relatively meaningless values In order to interrogate secular boundaries within humanitarian response the book draws particularly on qualitative

primary data from the aftermath of Typhoon Haiyan in the Philippines The case study shows how religious practices and beliefs strongly influenced people's disaster experience yet humanitarian organisations often failed to recognise or engage with this Whilst secularity in the humanitarian system does not completely exclude religious participation and expression it does create biases and boundaries Many humanitarians view their secularity as essential to their position of impartiality and cultural sensitivity in comparison to what were seen as the biased and unprofessional beliefs and practices of religions and religious actors even though disaster affected people felt that it was the secular humanitarians that were less impartial and culturally sensitive This empirically driven examination of the role of secularity within humanitarianism will be of interest to the growing field of pracademic researchers across NGOs government consultancy and think tanks as well as researchers working directly within academic institutions *Eine Frage der Weltordnung* Agnes Bresselau von Bressensdorf, 2025-07-23

Um die heutige Fluchtpolitik zu verstehen muss man in den Mittleren Osten der 1980er Jahre blicken Wer Geschichte und Gegenwart von Flucht humanitärer Hilfe und internationaler Politik verstehen will muss den Blick auf den Mittleren Osten in den 1980er Jahren richten Hier entstanden Ideen zur präventiven Bekämpfung von Fluchtursachen zu einem Recht auf humanitäre Hilfe und einer Pflicht zur Intervention Das Konzept der Notkorridore und Schutzzonen für Geflüchtete um die in aktuellen Konflikten stets aufs Neue gerungen wird wurde damals erdacht und erstmals in die Praxis umgesetzt Die Autorin untersucht die komplexen Fluchtkonstellationen des Afghanistan Kriegs 1979 1989 des Iran Irak Kriegs 1980 1988 und des zweiten Golfkriegs 1990 91 erstmals in einem gemeinsamen Analyserahmen Sie gibt Einblick in die tägliche Arbeit humanitärer Hilfsorganisationen in den Flüchtlingslagern der Region ihre Vernetzung mit der afghanischen und kurdischen Diaspora in Westeuropa und ihre Bedeutung für die internationale Politik Auf diese Weise entsteht ein Gesamtpanorama von Flucht und humanitärer Hilfe in dieser Region die bis heute die europäische und globale Fluchtpolitik maßgeblich prägen

Faith-Based Organizations in Transnational Peacebuilding Tanya B. Schwarz, 2018-03-23 How do faith based organizations influence the work of transnational peacebuilding development and human rights advocacy How is the political role of such organizations informed by their religious ideas and practices This book investigates this set of questions by examining how three transnational faith based organizations Religions for Peace the Taiz Community and International Justice Mission conceptualize their own religious practices values and identities and how those acts and ideas inform their political goals and strategies The book demonstrates the political importance of prayer in the work of transnational faith based organizations specifically in areas of conflict resolution post conflict integration agenda setting and in constituting narratives about justice and reconciliation It also evaluates the distinctive strategies that faith based organizations employ to navigate religious difference A central goal of the book is to propose a new way to study religion in international politics by actively questioning and reflecting on what it means for an act idea or community to be religious *Das gute Projekt* Monika Krause, 2017-09-04 Hilfsorganisationen haben sich dazu verpflichtet Leben zu retten Leiden zu lindern und

menschliche Grundbedürfnisse zu sichern Sie helfen Menschen über nationale Grenzen hinweg ohne Rücksicht auf Rasse Ethnizität Geschlecht oder Religion und sie bieten unverzichtbare Unterstützung bei Erdbeben Tsunamis Kriegen und Pandemien Aber wie entscheiden diese Organisationen angesichts der außerordentlich vielen hilfsbedürftigen Regionen dieser Welt welche Hilfsprojekte sie wo und für wen anbieten Monika Krause taucht in die Entscheidungsprozesse der NGOs ein und entdeckt eine grundlegende Wahrheit Zwar ist es stets das Ziel der Hilfsorganisationen den Menschen zu helfen aber in ganz praktischer Hinsicht liegt der Schwerpunkt ihrer Arbeit darauf Projekte zu produzieren Agenturen verkaufen diese Projekte an wichtige institutionelle Geber und in diesem Prozess werden das Projekt und seine Begünstigten zu Waren auf einem Projektmarkt In dem Bemühen ein erfolgreiches also gutes Projekt zu garantieren sind Organisationen dazu angehalten denen zu helfen denen leicht zu helfen ist denn auch die Legitimation vor den Gebern muss gewahrt sein So erhalten häufig diejenigen denen am schwersten zu helfen ist keine Hilfe weil die Aussichten auf einen Projekterfolg fehlen Es entsteht eine geradezu zynische Situation Die Ärmsten der Welt konkurrieren darum zu einem Projekt zu werden und im Gegenzug den Hilfsorganisationen und Geberregierungen Legitimität zu bieten Monika Krauses vielfach ausgezeichnete organisationssoziologische Untersuchung eröffnet eine provokative neue Sicht darauf wie NGOs auf lokaler und globaler Ebene erfolgreich sind und wie sie scheitern

The Oxford Handbook of Refugee and Forced Migration Studies Elena Fiddian-Qasbiyeh, Gil Loescher, Katy Long, Nando Sigona, 2014-06-12 Refugee and Forced Migration Studies has grown from being a concern of a relatively small number of scholars and policy researchers in the 1980s to a global field of interest with thousands of students worldwide studying displacement either from traditional disciplinary perspectives or as a core component of newer programmes across the Humanities and Social and Political Sciences Today the field encompasses both rigorous academic research which may or may not ultimately inform policy and practice as well as action research focused on advocating in favour of refugees needs and rights This authoritative Handbook critically evaluates the birth and development of Refugee and Forced Migration Studies and analyses the key contemporary and future challenges faced by academics and practitioners working with and for forcibly displaced populations around the world The 52 state of the art chapters written by leading academics practitioners and policymakers working in universities research centres think tanks NGOs and international organizations provide a comprehensive and cutting edge overview of the key intellectual political social and institutional challenges arising from mass displacement in the world today The chapters vividly illustrate the vibrant and engaging debates that characterize this rapidly expanding field of research and practice

The Biafran Humanitarian Crisis, 1967-1970 Arua Oko Omaka, 2016-09-30 This book focuses on the Biafran humanitarian crisis of 1967-1970 which generated a surge of human rights anxieties and attracted the attention of world humanitarian organizations For the first time in recent history different church groups and humanitarian activists around the world came together for the sole purpose of alleviating human suffering and saving lives regardless of theological differences race ethnic affiliation nationality

and geographical distance Despite their role in shaping the course and outcome of the conflict most scholars of the Nigeria Biafra War treat the humanitarian aspect of the war as a footnote making it appear less important among other issues of interest in the conflict Notable exceptions however include Joseph Thomson's American Policy and African Famine which focuses on American policy on the humanitarian aid and Reverend Tony Byrne's Airlift to Biafra This study underlines that the international humanitarian aid largely contributed to the internationalization of the war The efforts of the churches from thirty three countries which remain virtually unexplored was not just the first of its kind in the developing world but also the largest civilian airlift in history While the paucity of scholarship on the humanitarian aspect of the Biafra war could be attributed to the newness of this field of enquiry the increase in conflicts in different parts of the world has just opened humanitarian aid studies as a new frontier in academic study This book is a masterful example of scholarship in this newly emergent field

Faith-Based Organizations in Development Discourses and Practice Jens Koehrsen, Andreas Heuser, 2019-11-28 Exploring faith based organizations FBOs in current developmental discourses and practice this book presents a selection of empirical in depth case studies of Christian FBOs and assesses the vital role credited to FBOs in current discourses on development Examining the engagement of FBOs with contemporary politics of development the contributions stress the agency of FBOs in diverse contexts of development policy both local and global It is emphasised that FBOs constitute boundary agents and developmental entrepreneurs they move between different discursive fields such as national and international development discourses theological discourses and their specific religious constituencies By combining influxes from these different contexts FBOs generate unique perspectives on development they express alternative views on development and stress particular approaches anchored in their theological social ethics This book should be of interest to those researching FBOs and their interaction with international organizations and to scholars working in the broader areas of religion and politics and politics and development

Between Humanitarianism and Evangelism in Faith-based Organisations May Ngo, 2018-04-27 Religion has always played an important if often contested role in the public domain This book focuses on how faith based organisations FBOs interact with the public sphere showing how faith based actors are themselves shaped by wider processes and global forces such as globalisation migration foreign policy and neoliberal markets Focusing on a case study of an FBO in Morocco which gives aid to sub Saharan African irregular migrants the book reveals some of the challenges the organisation faces as it tries to negotiate at once local national and international contexts through their particular Christian values This book contends that the contradictions tensions and ambiguities that arise are primarily a result of the organisation having to negotiate a normative global secular liberalism which requires a strict demarcation between religion and politics and religion and the secular Faith based actors particularly within humanitarianism have to constantly navigate this divide and in examining the question of how religious values translate into humanitarian and development practices categories such as religion the secular and politics and the boundaries between

them will need to be interrogated This book explores the diversity and complexity of the work of FBOs and will be of great interest to students and researchers working at the intersections of humanitarianism and development studies politics and religion *Handbook on Humanitarianism and Inequality* Silke Roth,Bandana Purkayastha,Tobias Denskus,2024-02-12 This prescient Handbook examines how legacies of colonialism gender class and other markers of inequality intersect with contemporary humanitarianism at multiple levels **The Politics of Service** Daniel Maul,2021-11-22 Das Buch ist die erste umfassende Geschichte des American Friends Service Committee AFSC der zentralen Hilfsorganisation der amerikanischen Quaker während der ersten Hälfte des 20. Jahrhunderts Mit Hilfe eines transnationalen Ansatzes wirft die Studie Licht auf eine bedeutende und bislang wenig beachtete Episode in der Geschichte internationaler humanitärer Hilfe Durch die Perspektive der amerikanischen Hilfe werden dabei Spannungen deutlich die den humanitären Sektor im breiteren Sinn kennzeichnen Vor dem Hintergrund der großen Hilfsaktionen des AFSC vom Ersten Weltkrieg über Deutschland und die Sowjetunion bis hin zum Spanischen Bürgerkrieg behandelt die Studie das AFSC zwischen ihrem Charakter als spezifisch US-amerikanische Hilfsorganisation die gleichzeitig als Teil eines transnationalen religiösen Netzwerks agierte Durch den Blick auf das AFSC öffnet sich darüber hinaus eine Perspektive auf bergreifende Fragen welche die Entwicklung des humanitären Sektors während der ersten Hälfte des 20. Jahrhunderts prägten Von der Professionalisierung und dem Entstehen eines humanitären marketplace über die Herausbildung humanitärer Techniken im Umgang mit Medien Spendern und Empfängern von Hilfe bis hin zum komplexen und sich wandelnden Verhältnis von religiösen und säkularen Elementen *Faith in Foreign Aid* Susan Turner Haynes,2024-07-12 The United States contributes more foreign aid than any other state in the world and it is often recognized as a leader in engaging religious organizations in aid delivery Faith in Foreign Aid is the first book to closely examine how the relationship between religious organizations and USAID plays out in practice Faith in Foreign Aid relies on an original dataset to trace faith based funding patterns in US foreign aid from 2001 to 2021 The findings show that despite America's push to engage religious organizations in aid the total number of religious organizations it funds is relatively low especially when compared with the number of USAID's secular partners These faith based organizations FBOs also represent the minority of US based development FBOs broadly Relying on extensive original survey and interview data the book suggests that many religious organizations are deterred from applying for public funding because they perceive the government as biased against them or fear their religious mission might be challenged In addition to investigating why some FBOs eschew government funds the book also examines why some FBOs choose to partner with USAID and what this relationship can look like Faith in Foreign Aid highlights the voices and experiences of FBOs showing a way for more effective engagement between religious organizations and government actors The book will be of interest to researchers across public policy development religion and political science as well as to practitioners at USAID and development organizations *Rebuilding Asia Following Natural Disasters* Patrick Daly,R. Michael Feener,2016-04-07 Providing a

detailed and comparative assessment of the humanitarian responses to a series of major disasters in Asia over the past two decades including massive earthquakes volcanic eruptions and tsunamis this book explores complex and changing understandings and practices of relief recovery and reconstruction These critical investigations raise questions about the position and responsibilities of a growing range of stakeholders and provide in depth explorations of the ways in which local communities are transformed on multiple levels not only by the impact of disaster events but also by the experiences of rebuilding This timely volume highlights how the experiences of Asia can contribute towards post disaster responses globally to safeguard future communities and reduce vulnerabilities This is a valuable resource for academic researchers interested in post disaster transformations and development studies practitioners in NGOs and government officials dealing with disaster response and disaster risk reduction

Wrestling with God Cecelia Lynch, 2020-03-12 Explores the ethical tensions impacting Christian practice in international politics from early missions to contemporary humanitarianism

International Development and Local Faith Actors Kathryn Kraft, Olivia J. Wilkinson, 2020-03-17 This book explores the interplay and dialogue between faith communities and the humanitarian development community Faith and religion are key influencers of thought and practice in many communities around the world and development practitioners would not be able to change behaviours for improved health and social relations without the understanding and influence of those with authority in communities such as religious leaders Equally religious leaders feel responsibilities to their communities but do not necessarily have the technical knowledge and resources at hand to provide the information or services needed to promote the well being of all in their scope of influence The book demonstrates that partnerships between humanitarian development practitioners and religious communities can be mutually beneficial exchanges but that there are also frequently pitfalls along the way and opportunities for lessons to be learned by each party Delving into how humanitarians and faith communities engage with one another the book focuses on building knowledge about how they interact as peers with different yet complementary roles in community development The authors draw on the Channels of Hope methodology a tool which seeks to engage faith leaders in addressing social norms and enact social change as well as other related research in the sector to demonstrate the many ways in which humanitarian and development policy makers and practitioners could achieve more systematic engagement with faith groups This book is an important contribution to the growing body of literature on faith and development and will be useful both to researchers and to practitioners working with faith communities

Human Rights in a Divided World David Hollenbach, 2024 This book would assemble a number of essays from the past several years that address the question of whether human rights remain valid as universal standards for action in a multicultural religiously pluralistic and economically unequal world It draws on the Roman Catholic tradition to help answer this question in a positive way and also suggests ways that today's global realities call for important developments in the Catholic tradition It applies the proposed understanding of human rights to several issues that are much debated today

including religious freedom the rights of refugees and other forced migrants economic rights in the face of significant inequality and the rights of women It will be of use to those in the Catholic community who are working to advance human rights to those interested in why the Catholic church is engaged in human rights issues and to all who seek to advance human dignity on humanistic grounds It addresses both those considering human rights in academic settings and practitioners working to advance human rights in the field *Humanitarianism* Tim Allen, Anna Macdonald, Henry Radice, 2018-06-27 The field of humanitarianism is characterised by profound uncertainty by a constant need to respond to the unpredictable and by concepts and practices that often defy simple or straightforward explanation Humanitarians often find themselves not just engaged in the pursuit of effective action but also in a quest for meaning That is the starting point for this book Humanitarian action has in recent years confronted geopolitical challenges that have upended much of its conventional modus operandi and presented threats to its foundational assumptions and legal frameworks The critical interrogation of the purpose practice and future of humanitarian action has yielded a rich new field of enquiry humanitarian studies and many thoughtful books articles and reports So the question arose as to the most useful way to provide a critical overview that might serve to bring some definitional clarity as well as analytical rigor to the waves of critique and shifting sands of humanitarian action *Humanitarianism A Dictionary of Concepts* provides an authoritative analysis that attempts to rethink rather than merely problematize or define the issues at stake in contemporary humanitarian debates It is an important moment to do so Just about every tenet of humanitarianism is currently open to question as never before

Handbuch Internationale Beziehungen Frank Sauer, Carlo Masala, 2017-03-27 Das Handbuch Internationale Beziehungen ist die zweite vollst ndig bearbeitete und erweiterte Auflage des Handbuchs der Internationalen Politik Das neue Handbuch vermittelt einen umfassenden berblick ber den state of the art der politikwissenschaftlichen Teildisziplin Internationale Beziehungen in deutscher Sprache Es pr sentiert theoretische und methodische Grundlagen der Forschung in den Internationalen Beziehungen und stellt die wesentlichen Akteure und Problemfelder der internationalen Politik vor Das Nachschlagewerk richtet sich sowohl an Wissenschaftlerinnen und Wissenschaftler als auch an Studierende und die interessierte ffentlichkeit

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