

ARABIC
THOUGHT
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LIBERAL
AGE

1798-1939

ALBERT HOURANI

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Albert Hourani



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the emergence of the rule of law and constitutionalism in the Ottoman empire as well as case studies on individual Arab intellectuals that illuminate the transformation of modern Arabic thought **An Analysis of Albert Hourani's A History of the Arab Peoples** Brown, Bryan Gibson, 2017-07-05 Few works of history make as well structured a case for the importance of studying continuity rather than change than Albert Hourani's A History of the Arab Peoples Hourani's work had three major aims to refute the idea that Arab society stagnated between 1000 and 1800 to study the period through the lens of diverse Arab rather than Muslim history and to stress intellectual and cultural continuity All of these intentions were the product of the author's evaluation of a great mass of secondary sources many of them devoted to arguing for ideas that contradicted his and it demanded considerable skill to synthesize from them a coherent and well evidenced counter argument Hourani was able to do this largely because his grasp of the relevance and adequacy of his predecessors arguments was second to none his achievement lies in his ability to reject the reasoning of other historians while still making good use of their evidence In this task he was aided by an interpretative skill almost equal to his powers of evaluation A History of the Arab Peoples is also a monument to the importance of properly understanding the meaning of available evidence **Tolstoi und der Islam**

Ahmad von Denffer, 2022-07-11 Dieses Buch erweitert die kulturgeschichtlichen Betrachtungen der Beziehungen zwischen Islam und Abendland um ein bislang noch nicht eingehend behandeltes Kapitel Es geht den Fragen nach welche Gelegenheiten Russlands herausragender Schriftsteller Lew Tolstoi im Laufe seines Lebens hatte mit dem Islam in Berührung zu kommen und wie er sich dabei verhielt Eine ausführliche Untersuchung zum Thema Tolstoi und der Islam fehlte bisher So kam es zu dem Bemühen mehr darüber in Erfahrung zu bringen Eine vergleichbar umfassende Darstellung liegt nicht vor

The Struggle for Egypt Steven A. Cook, 2013-03-21 A half century ago Egypt under Nasser became the putative leader of the Arab world and a beacon for developing nations Yet in the decades prior to the 2011 revolution it was ruled over by a sclerotic regime plagued by nepotism and corruption During that time its economy declined into near shambles a severely overpopulated Cairo fell into disrepair and it produced scores of violent Islamic extremists In The struggle for Egypt now with a new epilogue on the post Mubarak era noted regional specialist Steven A Cook provides a sweeping and incisive account of how this parlous state of affairs came to be why the revolution occurred and where Egypt might be headed next From p 4 of cover

The Time of Turāth Harald Viersen, 2024-12-02 Recent Arab intellectual debates are often described as revolving around Arab Islamic cultural heritage *turāth* and the role that it ought to play in modern society This debate is standardly characterized as a confrontation between traditionalists and modernists the former idolizing an authentic heritage the latter blaming traditionalism for Arab society's inability to modernize This study argues that this standard narrative has become overly dominant making it impossible for different perspectives to be either voiced or heard It calls for a critical review of how we think about contemporary Arab thought through an analysis of the progressive linear temporal structure underlying the authenticity/modernity dichotomy Looking in detail at three Arab intellectuals of the last fifty years Zak Najib

Ma m d Adonis and Abd al Ra m n h the study shows how this temporal structure underlies their thinking but also how their efforts to break away from it build on a critique of its temporal basis This analysis in turn enables an overhaul of the authenticity modernity paradigm which not only leads to a richer critical engagement with contemporary Arab thought but also brings out its moral dimensions Akademische Philosophie in der arabischen Welt Kata Moser,2020-09-23 Keine ausführliche Beschreibung für Akademische Philosophie in der arabischen Welt veröffentlicht *Richard Burton, T.E. Lawrence and the Culture of Homoerotic Desire* Feras Alkabani,2024-09-19 In the 19th and early 20th centuries the Arabic speaking regions of the Ottoman Empire saw a crucial change in attitudes towards sexuality Notions of respectability propriety and sexual morality were being transformed in literary and cultural discourses a shift that was related to the gradual rise in anti Ottoman Arab nationalism However contemporary Orientalists such as Sir Richard Burton and T E Lawrence were oblivious to certain aspects of this process of cultural reconfiguration While accounts of male love poetry ghazal al mudhakkar were being gradually expurgated from the Arab literary heritage elaborate narratives of Oriental homoerotic desire distinctively characterise the encounters of both Burton and Lawrence with the Arab East By comparing their literary and autobiographical accounts of the Arab Orient with contemporary Arabic literature Feras Alkabani is able to expose this critical disparity in cross cultural portrayals of sexual morality and homoerotic desire Alkabani relates the conflicting agendas of contemporary Orientalists and Arab scholars to the shifts in international imperial power relations and the eventual collapse of the Ottoman Empire His detailed comparative study reveals the significance of homoerotic desire within Orientalist and Arab literary discourses at a time when the meaning and connotations of poetic male love were undergoing a critical change in Arab culture and literature It will prove invaluable for those researching Orientalism nationalism imperialism and manifestations of homoerotic desire in the fin de siècle Middle East British Pan-Arab Policy, 1915-1922 Isaiah Friedman,2017-09-08 In this myth shattering study Isaiah Friedman provides a new perspective on events in the Middle East during World War I and its aftermath He shows that British officials in Cairo mistakenly assumed that the Arabs would rebel against Turkey and welcome the British as deliverers Sharif later king Hussein did rebel but not for nationalistic motives as is generally presented in historiography Early in the war he simultaneously negotiated with the British and the Turks but after discovering that the Turks intended to assassinate him finally sided with the British There was no Arab Revolt in the Fertile Crescent It was mainly the soldiers of Britain the Commonwealth and India that overthrew the Ottoman rule not the Arabs Both T E Lawrence Lawrence of Arabia and Sir Mark Sykes hoped to revive the Arab nation and build a new Middle East They courted disappointment the Arabs resented the encroachment of European Powers and longed for the return of the Turks Emir Feisal too became an exponent of Pan Arabism and a proponent of the United Syria scheme It was supported by the British Military Administration who wished thereby to eliminate the French from Syria British officers were antagonistic to Zionism as well and were responsible for the anti Jewish riots in Jerusalem in April 1920 During the twenties

unlike the Hussein family and their allies the peasants fellaheen who constituted the majority of the Arab population in Palestine were not inimical towards the Zionists They maintained that progress and prosperity lie in the path of brotherhood between Arabs and Jews and regarded Jewish immigration and settlement to be beneficial to the country Friedman argues that if properly handled the Arab Zionist conflict was not inevitable The responsibility lay in the hands of the British administration of Palestine

The Search for Arab Democracy Larbi Sadiki,2004 Larbi Sadiki deploys the conceptual tools of contemporary Western political philosophy and theory to articulate some provocative theses Her book challenges Eurocentric conceptions of democracy that frequently display a lack of concern for specificity and context analyzes and interrogates Orientalist and Occidental discourses on democracy and considers justifications for democracy in the global arena giving space for self representation by women and Islamists among others

Urban Notables and Arab Nationalism Philip S. Khoury,Philip Shukry Khoury,2003-12-11 This study attempts to correct the imbalance and in the process provides a fascinating interpretation of the rise of the ideology of nationalism within the Arab world The book focuses on the social and political life of the great notable families of Ottoman Damascus who before World War I played a crucial part in translating the idea into political action

Writing the Global Riot ,2023-10-23 The history of the modern riot parallels the development of the modern novel and the modern lyric Yet there has been no sustained attempt to trace or theorize the various ways writers over time and in different contexts have shaped cultural perceptions of the riot as a distinctive form of political and social expression Through a focus on questions of voice massing and mediation this collection is the first cross cultural study of the interrelatedness of a prevalent mode of political and economic protest and the variable styles of writing that riots inspired This volume will provide historical depth and cultural nuance as well as examine more recent theoretical attempts to understand the resurgence of rioting in a time of unprecedented global uncertainty One of the key contentions of this collection is that literature has done more than merely record riotous practices Rather literature has in variable ways used them as raw material to stimulate and accelerate its own formal development and critical responsiveness For some writers this has manifested in a move away from classical norms of propriety and accord and toward a more openly contingent chaotic and unpredictable scenography and cast of dramatis personae while others have moved towards narrative realism or more recently digital media platforms to manifest the crises that riots unleash Keenly attuned to these formal variations the essays in this collection analyse literature's fraught dialogue with the histories of violence that are bound up in the riot as an inherently volatile form of collective action

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