

AP World History

Chapter 10

A New Civilization Emerges in Western Europe

500 C.E.	800 C.E.	1000 C.E.	1150 C.E.	1300 C.E.	1450 C.E.
<p>500–900 Recovery period after Rome's fall; Christian missionaries work in northern Europe</p> <p>732 Franks defeat Muslims in France</p>	<p>800–814 Charlemagne's empire</p> <p>900–1000 Spread of new plows; use of horses in agriculture and transport</p> <p>962 Germanic kings revive Roman Empire</p>	<p>1018 Beginning of Christian reconquest of Spain</p> <p>1066 Norman conquest of England, strong feudal monarchy</p> <p>1070–1141 Peter Abelard</p> <p>1073–1085 Gregory VII, reform pope</p> <p>1096–1270 Crusades</p>	<p>1150–1300 Gothic style spreads</p> <p>1180 University of Paris</p> <p>1200–1274 Thomas Aquinas and flowering of scholasticism</p> <p>1215 Magna Carta</p> <p>1226–1270 Louis IX of France</p> <p>1265 First English parliament</p>	<p>1303 Seizure of papacy by French king</p> <p>1338–1453 Hundred Years War</p> <p>1348–1380 Black Death (bubonic plague)</p>	<p>1469 Formation of single Spanish monarchy</p>

Ap World History Chapter 10 Study

**Peggy J. Martin, Beth Bartolini-
Salimbeni, Wendy Petersen**



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The Eucharist as Oríkòṣọ Damian Onwuegbuchulam Eze, 2008 In this book the author relying on the research he carried out in Igboland Nigeria leads us to see the action of God's grace already active in the Igbo religious culture called Omenala Ndigbo before the coming of Christian missionaries and how these cultural values have prepared the people to receive the Gospel But as he points out these cultural values on which the Christian message ought to have been built from the beginning were grossly misunderstood and neglected The Igbo people are now mainly Christians But because the Gospel has not yet become their culture some of them have double allegiance to the

doctrines of the Church and to the practices of Omenala Ndigbo The author opines that to build the Catholic Church in Igboland on a solid foundation the Eucharist must take the central place since the Eucharist makes the Church and is the source and summit of the life of the Church Thus the work which uses the analytical and hermeneutical method known as inculturation is on Eucharistic Ecclesiology from an Igbo perspective and will be useful for the Church both at the local and universal levels for self understanding and renewal ecumenism dialogue and mission

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