

Max Frisch Homo faber

Ein Bericht



Suhrkamp

Homo Faber

Batiz Lilla



Homo Faber:

Homo faber Max Frisch, 2011-05-22 Max Frischs *Homo faber* ist eines der wichtigsten und meistgelesenen Bücher des 20. Jahrhunderts Der Ingenieur Walter Faber glaubt an sein rationales Weltbild das aber durch eine Liebesgeschichte nachhaltig zerbricht *Max Frischs "Homo faber"* Hans Geulen, 2011-07-11 Keine ausführliche Beschreibung für Max Frischs *Homo faber* verfügbar

Homo Faber Max Frisch, 2006 **Max Frisch, Homo faber** Mona Knapp, Gerhard Peter Knapp, 1987

Der Mensch als homo faber Christian Berg, 2001 **Stiller** Max Frisch, 1994 **Die zeitliche Struktur von Max Frischs "Homo Faber" (1957)** Anna Lichtenthal, 2009 Studienarbeit aus dem Jahr 2009 im Fachbereich Germanistik Neuere Deutsche Literatur Note 1,7 Universität Koblenz Landau Germanistik Veranstaltung Seminar Erzählungen der Postmoderne Sprache Deutsch Abstract In der Arbeit wird ausgehend von der auffälligen Erzählweise des Romans eine Analyse der Chronologiebrüche vorgenommen Die diskontinuierliche Erzählform wird anhand der Erzähltheorie des französischen Literaturwissenschaftlers Gérard Genette untersucht Da der Roman durch seinen Aufbau die Aneinanderfühlung zweier in sich geschlossener Erzählteile erste und zweite Station eine sehr deutliche Binnengliederung aufweist soll auch die Analyse diesem durch den Primärtext implizierten Schema folgen Dies erweist sich vor allem aufgrund der Tatsache dass in den beiden Romanteilen unterschiedliche Erzähltechniken angewandt werden als sinnvoll Homo Sapiens und Homo Faber Gereon Wolters, Martin Carrier, 2005 Wissenschaftliches Wissen wird durch tätigen Eingriff in die Natur gewonnen Um Homo Sapiens sein zu können muss der Mensch zugleich Homo Faber sein Im Anschluss an das philosophische Werk von Jürgen Mittelstraß begründen und differenzieren die Beiträge des Bandes diese These sowohl in ihrer historischen als auch in ihrer systematischen Dimension einschließlich ihrer praktisch philosophischen Implikationen **Max Frisch: Homo Faber** Mona Knapp, 1991 **Homo Faber** Max Frisch, 2021 *Homo faber - Fabers Welt- und Berufsbild und der Prozess der Selbsterkenntnis*, 2002-11-27 Studienarbeit aus dem Jahr 2000 im Fachbereich Germanistik Neuere Deutsche Literatur Note 2 Universität des Saarlandes Germanistik Veranstaltung Proseminar Tagebücher und Erzählprosa Max Frischs Sprache Deutsch Abstract Der Titel eines jeden Werkes verleitet dazu sich ein Bild vom Inhalt und der Thematik zu machen ohne das Werk zuvor gelesen zu haben So auch der Roman des Schweizer Autors Max Frisch *Homo faber* bersetzt bedeutet homo faber nichts anderes als der schaffende Mensch wörtlich gemeint also ein Mensch der mit seiner händel Arbeit etwas erschafft Diese bersetzung scheint jedoch das Wesen des Protagonisten Walter Faber auf den ersten Blick nicht zu erfüllen Er arbeitet mit dem Kopf und nicht mit seinen Händen oder seiner Muskelkraft Bei näherem Betrachten fällt jedoch auf daß Walter Faber der von seiner ehemaligen Freundin Hanna den Spitznamen homo faber seines rationalen Wesens wegen erhielt im Laufe der Handlung dem Bild des schaffenden Menschen immer näher kommt Er beginnt sich und seine Sicht der Dinge neu zu erschaffen Wie sich das ursprüngliche Weltbild des Walter Faber darstellt und wie es sich während des Romans verändert soll im folgenden untersucht werden Ob es Faber gelingt seine Ansichten wirklich zu ändern und die Erkenntnisse auch

anzunehmen und umzusetzen wird Gegenstand des zweiten Teils meiner Arbeit sein Die Frage nach der Erkenntnisfähigkeit Fabers wirft auch die Frage nach der Schuld am Tod seiner eigenen Tochter Elisabeth auf hierauf möchte ich erst im Schlussteil nach Beantwortung der übrigen Fragen genauer eingehen Auch Fabers Beziehungen zu den Frauen in seinem Leben ist ein Teil der angesprochenen Problematik kann aber hier des Umfangs wegen nur kurz umrissen werden

Lektüreschlüssel. Max Frisch: Homo faber Theodor Pelster, 2012-06-22 Der Lektüreschlüssel erschließt Max Frischs Homo faber Um eine Interpretation als Zentrum gruppieren sich 10 wichtige Verständnispunkte erste Information zum Werk Inhaltsangabe Personen Konstellationen Werk Aufbau Strukturskizze Wortkommentar Interpretation Autor und Zeit

Rezeption Checkliste zur Verständniskontrolle Lektüretipps mit Filmempfehlungen **Max Frisch, Homo faber** Klaus Müller-Salget, 1987 **Frisch, Max - Homo Faber - Handelt es sich bei Homo Faber wirklich um Frauenliteratur?**

Sebastian Hainz, 2002 **Max Frisch: Homo Faber - Das literarische Verfahren zur Darstellung des Persönlichkeitswandels von Walter Faber** Sebastian Noll, 2005-03-16 Studienarbeit aus dem Jahr 2004 im Fachbereich Germanistik Neuere Deutsche Literatur Note 2,0 Friedrich Schiller Universität Jena Germanistische Literaturwissenschaft Veranstaltung Einführung in die Literaturwissenschaft Sprache Deutsch Abstract Diese Hausarbeit soll den Abschluss des Einführungsseminars Einführung in die Literaturwissenschaft bilden Gegenstand der Untersuchung sind die literarischen Darstellungsverfahren mit denen der Persönlichkeitswandel Walter Fabers dargestellt wird Die Sprache gilt als Spiegel der Seele und Max Frisch nutzte dies geschickt um den Techniker und seinen Persönlichkeitswandel darzustellen Es wird untersucht wie Frisch den Techniker durch seine Sprache charakterisiert wie sich der Wandel in Fabers Weltbild durch seine Sprache ankündigt und wohin sich Fabers Sprache am Ende des Berichts gewandelt hat Christa Wolf beschrieb in einer Literaturzeitschrift die Lebensumstände des Homo Faber prägnant Ein Mensch ein menschlicher Mensch leidet unter Erlebnisentzug unter Bindungslosigkeit unter der Unfähigkeit zu lieben und sich lieben zu lassen Unter der unüberbrückbaren Fremdheit zum Nächsten zur Frau die er durch Angst Schuldgefühl Anbetung Eifersucht auf Distanz hält Die Art und Weise wie Frisch diese Thematik diese ureigere Struktur sprachlich umsetzt soll Gegenstand der folgenden Untersuchung sein

Homo Faber - Untersuchungen zum Roman Mirko Krotzky, 2007 Studienarbeit aus dem Jahr 2003 im Fachbereich Germanistik Neuere Deutsche Literatur Note 1,6 Georg August Universität Göttingen Seminar für Deutsche Philologie Veranstaltung Proseminar Einführung in die Erzähltheorie Sprache Deutsch Abstract Max Frischs Roman Homo faber erschien im Jahre 1957 und wurde ein noch größerer Erfolg als sein zuvor veröffentlichter Roman Stiller Ebenso wie Stiller ist der Roman Homo faber eine in Tagebuchform konzipierte Ich Erzählung Frisch versucht die Problematik einer Zeit aufzuzeigen in der zwei Grundeinstellungen zum Leben miteinander in Konkurrenz stehen einerseits die vorwiegend rational bestimmte Lebensweise in der Wissenschaft Technik und Mathematik fast ausschließlich die Denkweise beeinflussen auf der anderen Seite Kunst Mystik Religion und Fantasie die in der Erkenntnis auch unerklärlicher Phänomene gipfeln Allein die

Bezeichnung Homo faber impliziert den Typus welcher der Protagonist Walter Faber verkörpert Faber lateinisch der Schmied steht für den produzierenden erfolgreich schaffenden und arbeitenden Menschen der Ingenieur Faber steht somit für den erfolgreich tätigen allein vom Verstand bestimmten und geleiteten Menschen der damaligen und auch noch heutigen Zeit Bei vielen Arbeiten Frischs findet sich der Grundgedanke der jeweiligen Erzählung im Tagebuch 1946/1949 wieder so dürfte es auch bei der Entstehung des Romans Homo faber der Fall gewesen sein Ziel dieser Arbeit soll es sein zum einen die Wandlung und Weiterentwicklung des Vollbluttechnikers Walter Faber vom mathematisch und rational denkenden Menschen der alles durch Statistik und Rechnung bewiesen sehen will zum naturbewussten und fiktionalen Gefühlsmenschen aufzuzeigen zum anderen eben jenen Gegensatz von Natur und Technik miteinander verkörpert durch den Protagonisten sowie andere vorkommende Charaktere in seiner Entwicklung und Darstellung aufzuzeigen und zu verdeutlichen **Max Frisch** Batiz Lilla, 1992 **Frisch, Max - Homo Faber - Walter Faber und das Weibliche** Benedikt Leistl, 2011

Studienarbeit aus dem Jahr 2001 im Fachbereich Deutsch Literatur Werke Sprache Deutsch Abstract aber Zärtlichkeiten am Morgen sind mir unerträglich und mehr als drei oder vier Tage zusammen mit einer Frau war für mich stets der Anfang der Heuchelei Gefühle am Morgen das erträgt kein Mann Dann lieber Geschirr waschen so und anders lauten Zitate aus dem Buch Homo faber geschrieben von Max Frisch und erschienen 1957 An so einem Beispiel kann man erkennen dass Walter Faber die Hauptperson nicht viel von Heiraten ja von der Weiblichkeit im Allgemeinen hält wie ich im Nachfolgendem aufzeigen werde Der fünfzigjährige Walter Faber ist Techniker Das ist sein Beruf bei der UNESCO in New York Homo faber wie er auch genannt wird glaubt dass man die Natur durch Technik beherrschen kann was das Beispiel mit dem Rasieren und Duschen am Besten zeigt Er kann es nicht leiden wenn er nicht rasiert ist Als er seine dienstliche Route ändert um einen alten Schulfreund Joachim Hencke der sich wie sich herausstellt in seinem eigenen Büro in Guatemala mit einem Draht erhängt hat Sein Bedürfnis sich zu rasieren also die Natur das Weibliche zu kontrollieren fängt als Erstes im Flugzeug an mit Ich wollte mich rasieren Ich fühlte mich nicht wohl wenn unrasiert nicht wegen der Leute sondern meinetwegen Zu diesem Satz fügte er hinzu dass er sich wie eine Pflanze fühlt wenn er nicht rasiert ist Dies ist ein Zeichen dafür da Ivy ja Efeu heißt dass er die Natur durch Technik kontrollieren will Die Haltung des Technikers in ihm wird auch noch mal im gleichen Absatz auf Seite 27 deutlich Er wurde von dem Gedanken nervös dass es in der Wüste keinen elektrischen Strom gibt Dies bedeutet auch dass sein Rasierapparat dort nicht funktioniert und er sich nicht rasieren konnte Dies würde ja für ihn bedeuten dass die Natur durch den Bartwuchs mächtiger wäre als er Auch in Palenque machte er von seinem Rasierapparat Gebrauch Von Max Frischs Homo Faber zum 'homo constructor' in To erosiasio tōn molybiōn von Soti Triantafyllou Katharina Charlotte Karduck, 2005 **Frisch, Max - Homo Faber - War "Homo Faber" autobiografisch?** Heiko Franz, 2001

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