

1. Lines 1–4 (“The world has got . . . the best crop”) refer primarily to
- (A) man’s the speaker’s impending death
  - (B) growth of the seed
  - (C) death of the speaker’s mother
  - (D) establishment of the speaker’s mother’s love
  - (E) emphasis on the beauty of the seed as a life
2. In the poem, “the great death of the world” (line 1) refers to the
- (A) proximity of death
  - (B) destruction of the speaker
  - (C) pain of immortality
  - (D) separation of life
  - (E) vulnerability of truth
3. The second stanza (lines 5–10) is best described as
- (A) a celebration of the gods
  - (B) the speaker’s recognition that death is denied
  - (C) a plea of the speaker’s current circumstances
  - (D) a direct plea to the existence of an immortal
  - (E) a reason why the speaker needs to become immortal
4. “Lead the wild . . . down of life” (lines 19–4) most closely represents the
- (A) moral situation of growth
  - (B) transformation from bad to good
  - (C) beauty of love
  - (D) dangers of death
  - (E) growth of nature
5. In the third stanza (lines 11–13), the speaker contrasts
- (A) darkness and certainty
  - (B) heaven and hell
  - (C) gods and goddesses
  - (D) heaven and earth
  - (E) young people and elderly people
6. The sixth stanza (lines 16–17) refers to
- (A) the death of the speaker
  - (B) death of the speaker
  - (C) growth
  - (D) the seed
  - (E) the speaker
7. In the poem, the “best” (line 4) symbolizes
- (A) nature
  - (B) the speaker’s mother
  - (C) the seed
  - (D) the speaker
  - (E) growth
8. Which of the following statements best represents the effect of lines 16–17 (“Could the crop . . . the glimmering from death”)?
- (A) The imagery emphasizes the nature of the speaker’s state.
  - (B) The imagery refers to the speaker’s current circumstances.
  - (C) The lack of metaphor suggests the speaker’s confusion.
  - (D) The imagery suggests the speaker’s state of mind.
  - (E) The imagery suggests the speaker’s state of mind.
9. In line 11, “the crop” most closely refers to
- (A) the speaker’s mother
  - (B) the speaker
  - (C) the speaker’s mother
  - (D) the speaker
  - (E) the speaker
10. Overall, the poem is best represented as a
- (A) celebration of the existence of the gods
  - (B) a plea for the speaker’s current state
  - (C) a plea for the speaker’s current state
  - (D) a plea for the speaker’s current state
  - (E) a plea for the speaker’s current state
11. The speaker’s perspective throughout the poem is best described as
- (A) dark
  - (B) light
  - (C) dark
  - (D) light
  - (E) dark
12. Which of the following can be inferred from the poem as the most likely reason the speaker’s love cannot rise as high as his immortality?
- (A) As a god, the speaker’s love is not immortal.
  - (B) If the speaker’s love is not immortal, the speaker is not immortal.
  - (C) The speaker’s love is not immortal.
  - (D) The speaker’s love is not immortal.
  - (E) The speaker’s love is not immortal.

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