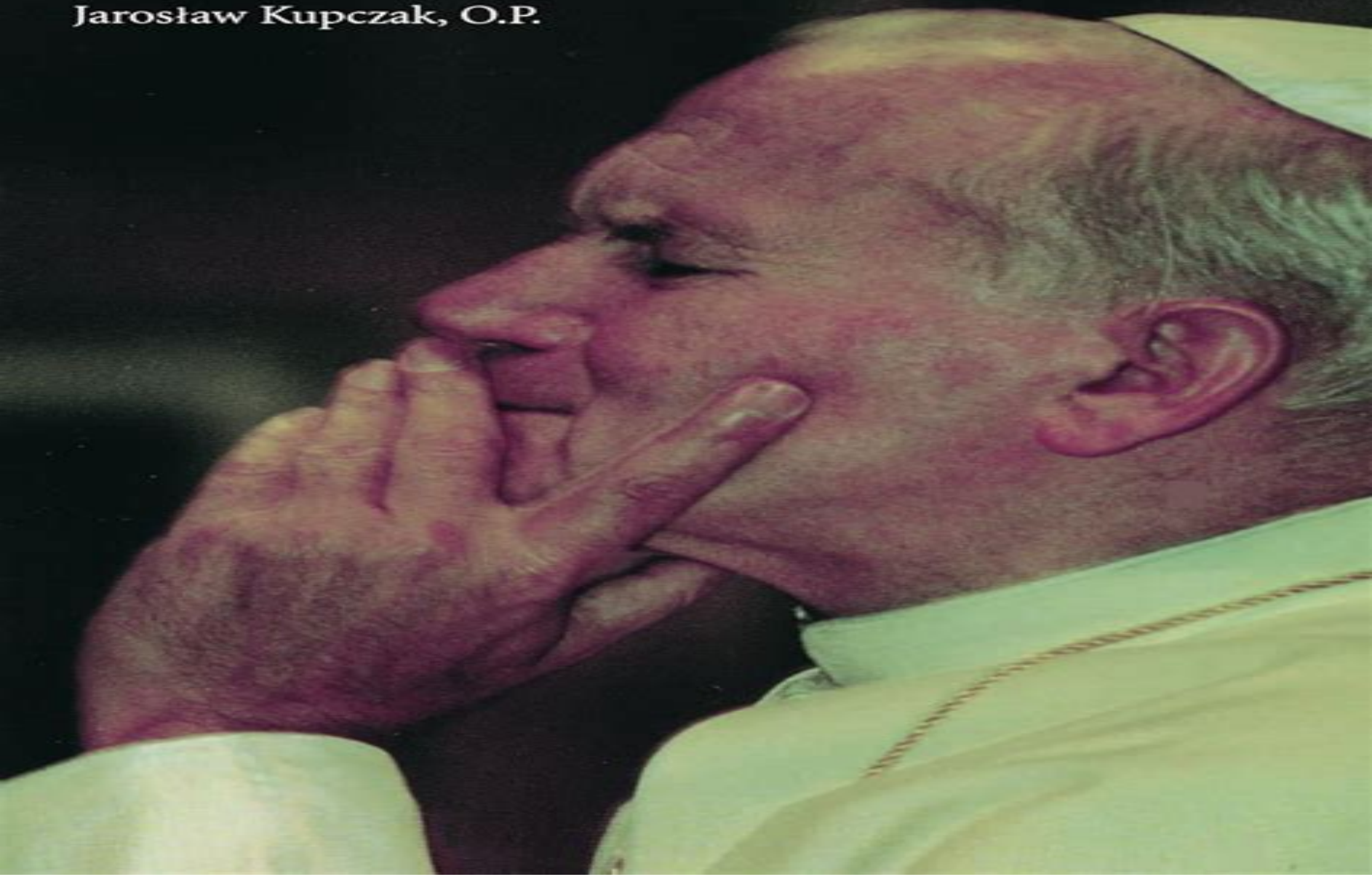


The Human Person in the Philosophy of Karol Wojtyła/John Paul II

# Destined for Liberty

Jarosław Kupczak, O.P.



# Destined For Liberty The Human Person In The Philosophy Of Karol Wojtyla John Paul Ii

**Jeffrey Tranzillo**



## **Destined For Liberty The Human Person In The Philosophy Of Karol Wojtyla John Paul II:**

*Destined for Liberty* Jaroslaw Kupczak, O.P., Jarosław Kupczak, 2010-12-01 In this compelling new work Jaroslaw Kupczak O P presents a complete introduction to John Paul II's theory of the human person **Destined for Liberty** Jarosław Kupczak, 2000 In this compelling new work Jaroslaw Kupczak O P presents a complete introduction to John Paul II's theory of the human person **The Subjective Dimension of Human Work** Deborah Savage, Deborah M. Savage, 2008 In *The Subjective Dimension of Human Work* The Conversion of the Acting Person According to Karol Wojtyla John Paul II and Bernard Lonergan Deborah Savage explores the proper framework for understanding the human person in the act of self transcendence and for apprehending the role that human work may play in living a Christian life Through a comparative analysis of the anthropological theories of Wojtyla and Lonergan Savage seeks to establish the philosophical and theological foundations of how one becomes more of a human being through the work that he or she does and how to grasp the process of conversion that is made possible through work This book is suitable for graduate level courses in the neo Thomist tradition especially those analyzing the relevance of that tradition to modern day problems *The Human Person* J. Brian, 2019-03-25 In the 20th Century three social revolutions the industrial sexual and technological revolutions challenged the religious convictions of many John Paul II's teaching on the theology of the body was his response to the resulting societal shifts Fr Bransfield explores John Paul II's response to the challenges raised by these revolutions In this context Bransfield then explores how Theology of the Body leads us to live the fullness of the Christian life *Das Menschenbild der Konfessionen - Achillesferse der Ökumene?* Michael Seewald, Bertram Stubenrauch, 2017-03-02 Die Anthropologie eine versteckte aber brisante Herausforderung der kumene Dieser Spur geht der vorliegende Band nach Ziel ist es die christliche Lehre vom Menschen aus kumenischer Sicht zu beleuchten Mit Beiträgen von Heinrich Bedford Strohm Christian Danz Arthur L Kennedy Kurt Kardinal Koch Ernspter Maurer Jochen Ostheimer Herbert Schlegel Wolfgang Schoberth Michael Seewald Bertram Stubenrauch Martin Thurner Christian D Washburn Martin Welsch und Gunther Wenz Die Anthropologie eine versteckte aber brisante Herausforderung der kumene Dieser Spur geht der vorliegende Band nach Leitfragen sind Welche Formen konfessionell ausgeprägter Anthropologie gibt es Inwiefern haben kontroverstheologische Auseinandersetzungen der Vergangenheit als Motor zur Bildung einer eigenkonfessionellen Anthropologie gewirkt Welche Herausforderungen ergeben sich daraus für das kumenische Gespräch der Gegenwart Inwiefern rezipieren die Konfessionen in ihrer Lehre vom Menschen zeitgenössische philosophische naturwissenschaftliche oder soziologische Ansätze Was sind Konvergenzpunkte eines christlichen Menschenbildes **The Legacy of John Paul II** Tim Perry, 2007-10-16 The papacy of John Paul II was phenomenal and not least for the fact that many evangelicals came to honor and respect him Tim Perry calls on some of the best evangelical minds to offer their assessments of the thought of John Paul II as expressed in his major encyclicals

**Karol Wojtyla's Personalist Philosophy** Miguel Acosta, Adrian Reimers, 2016-05-27 This work provides a clear guide to

Karol Wojtyła's principal philosophical work *Person and Act* rigorously analyzing the meaning that the author intended in his exposition. An important feature of the work is that the authors rely on the original Polish text *Osoba i czyn* as well as the best translations into Italian and Spanish rather than on a flawed and sometimes misleading English edition of the work.

*Aquinas and the Theology of the Body* Thomas Petri, 2016-04-22 Pope John Paul's Theology of the Body catecheses has garnered tremendous popularity in theological and catechetical circles. Students of the Theology of the Body have generally interpreted it as innovative not only in its presentation of the Church's teaching on marriage and sexuality but also as radically advancing that teaching. Aquinas and the Theology of the Body offers a somewhat different interpretation. Fr. Thomas Petri argues that the philosophy and theology of Thomas Aquinas substantially contributed to John Paul's intellectual formation which he never abandoned. A correct interpretation of the Theology of the Body requires therefore a thorough understanding of Thomistic anthropology and theology which has been mostly lacking in commentaries on the pope's important contributions on the subject of marriage and sexuality.

**Freedom of the Human Person** Zbigniew Josef Waleszczuk, 2017-01-16 Freedom is the key issue for both Karol Wojtyła and Immanuel Kant that connects the Polish with the German philosopher. This analysis aims to show the importance of Kant's ethics in the work of Karol Wojtyła. Kant's paradigm shift in the anthropological thought was revolutionary. The categorical imperative obliges each person to act morally and thus elevates them. It is the foundation of human dignity not only for Kant but also for Wojtyła. Who is man? Is man free? Or is materialistic man determined and arrested in immanence? What should man do? Man is gifted with freedom. He is a person because he has the capacity to act. Wojtyła and Kant put special emphasis on a person's power of self-determination that reveals itself through the experience as a freely acting person. The realisation of the personal norm, the categorical imperative, was defined by both thinkers as a fulfilment of freedom. Freedom shall be fulfilled in the responsible act which reveals the person's power of love.

**Karol Wojtyła's Philosophical Legacy** Nancy Mardas, Agnes B. Curry, George F. McLean, 2008

*Ecce Educatrix Tua* Danielle M. Peters, 2009-12-01 *Ecce Educatrix Tua* discusses the Apostolic Letter *Novo millennio ineunte* (NMI) wherein John Paul II outlined the path the Church should adopt in the third millennium. The necessity to rediscover the full practical significance of Chapter 5 of the Dogmatic Constitution on the Church *Lumen Gentium* dedicated to the universal call to holiness (NMI 30) is at stake. John Paul II stressed that a concrete pedagogy of holiness is required including a spiritual path without which external structures will serve very little purpose (NMI 43). The Polish Pontiff invited ecclesial movements to present their original pedagogy of holiness (cf. NMI 31). Peters highlights the Blessed Virgin Mary as educator in a pedagogy of holiness from the teachings of John Paul II and Father Joseph Kentenich, founder of the Schoenstatt Movement.

**Man and Woman He Created Them** John Paul II, Michael Waldstein, 2019-03-01 A new critical translation of Pope John Paul II's talks on the Theology of the Body by the internationally renowned biblical scholar Michael Waldstein. With meticulous scholarship and profound insight, Waldstein presents John Paul II's magnificent vision of the human person.

Includes a preface by Cardinal Sch nborn a foreword by Christopher West a comprehensive index of words and phrases a scriptural index and a reference table for other versions of the papal texts Recipient of a CPA Award     The Encyclicals of John Paul II Richard A. Spinello,2012-09-28 Pope John Paul II was the second longest serving pope in history and the longest serving pope of the last century His presence was influential not only to Catholics but also throughout the world The Encyclicals of John Paul II is the first book to focus in depth on the pope s fourteen encyclicals through which he communicated many of the key themes of his papacy The first part of the book includes helpful background information a brief biographical sketch of John Paul II s life his intellectual formation and central theological themes of his papacy including some of the major controversies of the 20th century The first section of the book also provides invaluable background on the nature of an encyclical including the history of this papal document The second part of the book provides a thorough commentary on these encyclicals The encyclicals are grouped by theme introduced individually and analyzed to trace broad themes through John Paul II s work and theology The Encyclicals of John Paul II provides an important discussion of these key documents from John Paul II s papacy     Theology and the Body Stephen Garner,2011-12-31 The human body is the primary lens through which we view encounter and engage the world around us It is no surprise then to find a wide range of theological reflection upon the human body from those that affirm the human body as something very good through to other more negative views where the body is something to be marginalised or escaped from The body and theology also meet in conversations over body mind and soul gender disability eschatology race and culture sexuality Christology and medicine and technology to name but a few Each of the authors in this volume pick up the theme of embodiment as the lens through which they look at an aspect of theology and body providing an engaging window onto some of these discussions

*The Problem of the Idea of Culture in John Paul II* John Corrigan,2019-11-13 In *The Problem of the Idea of Culture in John Paul II* Exposing the Disruptive Agency of the Philosophy of Karol Wojtyla John Corrigan provides a new lens with which to view and understand the philosophy of Karol Wojtyla John Paul II He exposes Wojtyla as a major player in contemporary philosophical debates The work reformulates the problem of experience in light of the questions surrounding our idea of culture Corrigan argues that for Wojtyla the drama of the problem of experience manifests in the apparently divergent accounts of the meaning of human experience as presented by the philosophies of being and of consciousness Solving this conundrum results in an idea of the person capable of explaining human experience in relation to human culture unfolding the experiences of self knowledge conscience and the ontic causal relationship of the person to human culture The first part of the book concerns formal considerations regarding the constitutive aspects of Wojtyla s approach while the second part deals with pragmatic considerations drawn from his comments on culture     **Civil Society, Education and Human Formation** Jānis (John) Tālišvaldis Ozoliņš,2017-04-07 Education has been widely criticised as being too narrowly focused on skills capacities and the transference of knowledge that can be used in the workplace As a result of the dominance of

economic rationalism and neo liberalism it has become commodified and marketed to potential customers As a consequence students have become consumers of an educational product and education has become an industry There is deep dissatisfaction with these neo liberal developments What is missing is any conception of education as a key factor in the human formation that will lead students to develop the virtues and values that they will need to not only lead successful lives but also be responsible members of their communities working for the common good and acting to transform them into just societies This volume draws together a number of different perspectives on what is meant by human formation argues that for a much richer conception of education and addresses the lack of attention to human fulfilment It also highlights the importance of philosophy in the articulation of novel ways of conceptualising education providing alternatives to the dominant neo liberal and economic rationalist models The central question with which the book is concerned is a renewed understanding of education as the formation of persons of civil society and the role of philosophy in fostering that renewal In this volume there are a variety of voices from diverse traditions and cultures Both East and West are represented and it might be expected that this would result in a divergence of opinion about the purpose of education However in spite of the diversity there is some significant convergence in thinking about the ways in which education ought to serve the needs of both the individual and their communities What is also particularly useful and what is fresh about the essays presented here is that there is also diversity in the philosophical approaches to the problem This means that the convergence on the importance of human formation as the cornerstone of education does not rely on a privileged philosophical method

**Person and Value** Grzegorz Ignatik, 2021-04-30 *Person and Value* Karol Wojtyła's Personalistic and Normative Theory of Man Morality and Love discusses the central themes of Karol Wojtyła's personalistic teaching in a concise yet comprehensive manner Grzegorz Ignatik presents a philosophical understanding of the human person and human action that conforms with the phenomenological and metaphysical methodologies used by Wojtyła himself This book pays special attention to Wojtyła's phenomenological insights concerning the significance of value for human life Ignatik's reflections are based on his extensive research of original texts published and yet unpublished written by Karol Wojtyła in his original tongue Polish By returning to and rediscovering the original sources *Person and Value* provides a fresh and profound engagement with the anthropological and ethical thought of the future Pope John Paul II Written for all who wish to encounter one of the most illustrious minds of the twentieth century this book will be an indispensable key to reading his works *Human Dignity and the Law* Michał Rupniewski, 2022-08-05 This book reassesses the relationship between human dignity law and specifically the personalist school of agency The work argues that a specific way of appreciating dignity is contained in how law understands the person and so can be used to improve upon how we explain and interpret the law Despite considerable differences between jurisdictions as regards human dignity in application it is argued that the particular weight of human persons is the widely shared focal point The central claim therefore is that the law recognises and tries to foster the status of personhood and

drawing on the work of Karol Wojtya the author develops a Status of Personhood Theory The book will be of interest to academics and researchers working in the areas of Legal Philosophy Jurisprudence Philosophy Ethics and Political Theory

**John Paul II on the Vulnerable** Jeffrey Tranzillo, 2013 Pope John Paul II was a great defender of truly vulnerable human beings throughout his life affirming their personhood consistently and powerfully In *John Paul II on the Vulnerable* Jeffrey Tranzillo provides a lucid introduction to John Paul II's philosophical and theological understanding of the human person Unlike other writings on the topic Tranzillo's explicit aim is to highlight an aspect of John Paul's work that has been largely neglected until now He shows convincingly that John Paul's seminal reflections on the human being as a personal agent progressed over time to include human beings at even the most vulnerable stages of development or decline With this advance in thought the pontiff began to declare eloquently that the vulnerable are capable of contributing to and enriching the human community through their activity An engaging overview of John Paul II's life thought and work introduces the book and provides readers with helpful background material It shows that John Paul's interest in and lofty regard for the human person is rooted in his strong Catholic faith and in the extraordinary life experiences that he interpreted in its light Following this is an examination of his principal works on the human person emphasizing their implications for vulnerable human beings as persons and actors Tranzillo considers this theme in the light of selected Christological texts of John Paul II and then reflects on John Paul's portrayal of the vulnerable in his social encyclicals and *Evangelium Vitae* A final chapter develops the anthropological underpinnings of John Paul's thought on the radically vulnerable and their personal agency

ABOUT THE AUTHOR Jeffrey Tranzillo received his Ph.D. in systematic theology from the Catholic University of America and has taught at both the undergraduate and graduate levels

PRAISE FOR THE BOOK This is a masterful work one of the very best books I have read exploring the thought of John Paul II Jeffrey Tranzillo provides a compelling and theologically rich account of John Paul II's Christian anthropology showing how it grounds his understanding of the inalienable dignity of every human being particularly the vulnerable

Elements of John Paul II's papacy may fade with time but this extraordinary book keeps the pope's enduring philosophical and theological insights glowingly alive

Thomas G. Guarino, Professor of Systematic Theology, Seton Hall University

Revelations of Humanity Richard Schenk (o.p.), Richard Schenk, OP, 2022-03-11

*Revelations of Humanity* brings together essays into the history and actuality of how our searches for God and for our own humanity are interwoven They argue that the revelation of God is possible only when accompanied by a revelation of what it means to be a human being Revelation implies that the truth is not fully evident in either case This quest is aided in many of the essays by a recollection of the thought of Thomas Aquinas As opposed to simple memory recollection implies that memory has been lost or become clouded here by the misrepresentation of Thomas' view of humanity's relation to God as harmonistic at best semi-Pelagian often even naturalistic This difficult recovery is made possible by historical research that alone can escape the easy systematic alienation that supporters and critics of Thomas have often brought to their interpretation of his

works Thomas's sense of a real but finite capacity of human beings for God his grace and revelation anticipates in more ways than is commonly known much of contemporary suspicion about human capacities but in ways that are open to God That programmatic insight into the historical Thomas keenly aware of human entanglements limits and hopes offers on many contemporary issues a ressourcement of systematic thought Revelations of Humanity revolves around three clusters of issues The first asks about the reality and limits of the human capacity for truth in metaphysical moral and political matters and in relation to the disputed issues of analogous reason and faith The second cluster is structured around the four involvements that the Second Vatican Council identified as the human face of genuine Christian existence participation in the legitimate joys hopes sorrows and fears of the contemporary world These are refracted in the broken light of the human proprium of risibility the abiding uncertainty addressed by hope the disputed question of a suffering God and the recollection of Christ's anxiety in the face of death The final cluster brings together anthropological dimensions of current ecumenical and interreligious disputes the need to complement affirmation with admonition in ecumenical conversation exemplified by the ambivalence towards sacrifice in a genuinely Catholic theology and the need to avoid the excesses of univocity equivocality or an all too facile analogy in the determination of interreligious relationalities



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