

MICHAEL POLANYI

# Personal Knowledge

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attempts to bridge the gap between  
fact and value, science and humanity*

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# Personal Knowledge Michael Polanyi

**Mark T. Mitchell**



## **Personal Knowledge Michael Polanyi:**

**Personal Knowledge** Michael Polanyi, 1998 Polanyi originally a chemist and chemical physicist is now widely acclaimed for his epistemology which opposes the prevailing positivist approaches His discussion of tacit knowledge has been influential in many fields

**Guide to Personal Knowledge: The Philosophy of Michael Polanyi** Dániel Paksi, Mihály Héder, 2022-09-06 This book will help readers understand the most important book of Michael Polanyi *Personal Knowledge* and help them grasp the essence of his philosophical thinking In this volume Polanyi's goals are first reconstructed and then his main philosophical arguments are introduced The discussion is limited to the most crucial ideas that are indispensable for the arc of his book tacit knowledge emergence and the fiduciary program The thirteen chapters of this volume explain the essence of the thirteen chapters of *Personal Knowledge* The page numbers in this book work just as well with the 2015 Enlarged Edition of *Personal Knowledge* as with the original issues Whether you just want to get the key quotation and the context right on tacit knowledge emergence or the fiduciary program or want to have a deep dive for your scholarly research in philosophy and management this book is for you

*Guide to Personal Knowledge: the Philosophy of Michael Polanyi* Daniel Paksi, Mihály Héder, 2023-01-10 This book will help readers understand the most important book of Michael Polanyi *Personal Knowledge* and help them grasp the essence of his philosophical thinking In this volume Polanyi's goals are first reconstructed and then his main philosophical arguments are introduced The discussion is limited to the most crucial ideas that are indispensable for the arc of his book tacit knowledge emergence and the fiduciary program The thirteen chapters of this volume explain the essence of the thirteen chapters of *Personal Knowledge* The page numbers in this book work just as well with the 2015 Enlarged Edition of *Personal Knowledge* as with the original issues Whether you just want to get the key quotation and the context right on tacit knowledge emergence or the fiduciary program or want to have a deep dive for your scholarly research in philosophy and management this book is for you

**Personal knowledge** Kent H. Tiedemann, 1974

**Worldview** David K. Naugle, 2002-07-16 Conceiving of Christianity as a worldview has been one of the most significant events in the church in the last 150 years In this new book David Naugle provides the best discussion yet of the history and contemporary use of worldview as a totalizing approach to faith and life This informative volume first locates the origin of worldview in the writings of Immanuel Kant and surveys the rapid proliferation of its use throughout the English speaking world Naugle then provides the first study ever undertaken of the insights of major Western philosophers on the subject of worldview and offers an original examination of the role this concept has played in the natural and social sciences Finally Naugle gives the concept biblical and theological grounding exploring the unique ways that worldview has been used in the Evangelical Orthodox and Catholic traditions This clear presentation of the concept of worldview will be valuable to a wide range of readers

**What Is a Person?** Christian Smith, 2010-09-15 What is a person This fundamental question is a perennial concern of philosophers and theologians But Christian Smith here argues it also lies at the center of the social

scientist's quest to interpret and explain social life. In this ambitious book, Smith presents a new model for social theory that does justice to the best of our humanistic visions of people, life, and society. Finding much current thinking on personhood to be confusing or misleading, Smith finds inspiration in critical realism and personalism. Drawing on these ideas, he constructs a theory of personhood that forges a middle path between the extremes of positivist science and relativism. Smith then builds on the work of Pierre Bourdieu, Anthony Giddens, and William Sewall to demonstrate the importance of personhood to our understanding of social structures. From there, he broadens his scope to consider how we can know what is good in personal and social life and what sociology can tell us about human rights and dignity. Innovative, critical, and constructive, *What Is a Person* offers an inspiring vision of a social science committed to pursuing causal explanations, interpretive understanding, and general knowledge in the service of truth and the moral good.

The Limits of Liberalism Mark T. Mitchell, 2018-11-30  
 In *The Limits of Liberalism*, Mark T. Mitchell argues that a rejection of tradition is both philosophically incoherent and politically harmful. *The Limits of Liberalism* identifies why most modern thinkers have denied the essential role of tradition and explains how tradition can be restored to its proper place. Mitchell demonstrates that the rejection of tradition as an epistemic necessity has produced a false conception of the human person, the liberal self, which in turn has produced a false conception of freedom. Together, these false conceptions have facilitated both liberal cosmopolitanism and identity politics. Mitchell uses the philosophies of Michael Oakeshott, Alasdair MacIntyre, and Michael Polanyi to construct a compelling argument for a reconstructed view of tradition and, as a result, a reconstructed view of freedom. *The Limits of Liberalism* reveals that only by finding an alternative to the liberal self can we escape the incoherencies and pathologies inherent therein.

**Personal Knowledge: the Epistemology of Michael Polanyi** Kent Hallett Tiedeman, 1971 *The Logic of Personal Knowledge* Polanyi Festschrift Committee, 2015-06-05  
 Originally published in 1961, Michael Polanyi was a polymath who influenced economics and the sciences as well as philosophy. His wide-ranging research in physical science is as well known as his work on freedom and knowledge and his arguments against positivism and reductionism. This collection of essays, written for him, touches on all aspects of his influence but rotates around his published lectures: *Personal Knowledge*, *Towards a Post-Critical Philosophy*. The contributors address four areas: *The Scientist as Knower*, *Historical Perspectives*, *The Knowledge of Society*, and *The Knowledge of Living Things*.

The Logic of Personal Knowledge, 1961 *Knowledge of the Self-Revealing God in the Thought of Thomas Forsyth Torrance* John Douglas Morrison, 2005-02-07  
 This work examines Thomas Forsyth Torrance's concern for the modern re-entrenchment of dualism as it has negatively affected the Christian faith and the realist knowledge of God in Christ. Additionally, an analysis is made of Torrance's program to faithfully restore theological thinking, theological science, and true objectivity out of the Christocentric Trinitarian self-disclosure of God via the modern return to critical realist epistemology in the physical sciences, e.g., Einstein. Polanyi's study concludes with a critical examination of the adequacy and completeness of Torrance's endeavor, the problem of residual dualism in the light of his own

theological and redemptive concerns      Die Praxis der Physik Allan Janik, Monika Seekircher, Jörg Markowitsch, 2013-03-11  
 Diese Studie analysiert das praktische Wissen welches PhysikerInnen im Labor betreiben sowie dessen Aneignung und Vermittlung. Die erkenntnistheoretische Grundlage dazu bilden Michael Polanyis Konzept des impliziten Wissens und Ludwig Wittgensteins pragmatische Sprachauffassung. Die Untersuchung steht im Umfeld der sogenannten Laborstudien und zeichnet sich vor allem durch ihren problemorientierten Ansatz aus. Sie zeigt die Praxis der Physik wie sie PhysikerInnen in ihren eigenen Worten beschreiben. Probleme im Umgang mit Apparaturen, Fehlersuche, Problemerkennen, Messen und Interpretieren. Die Rolle von Frauen in der physikalischen Forschung bildet einen besonderen Schwerpunkt. Als Grundlage für eine moderne Wissenschaftsdidaktik, Know-how-Vermittlung sowie für die Evaluation und Kompetenzentwicklung von Forschungseinrichtungen wendet sich das Buch an eine breite Zielgruppe: In Forschung und Lehre tätige PhysikerInnen oder PhysiklehrerInnen an höheren Schulen, Philosophen, Wissenschaftsforscher und soziologischen Bildungs- und Berufsforscher.

*Pentecostalism, Postmodernism, and Reformed Epistemology* Yoon Shin, 2021-12-27. In *Pentecostalism, Postmodernism and Reformed Epistemology* Yoon Shin critically builds on James K. A. Smith's postmodern Pentecostal epistemology with the aid of Reformed epistemology. It takes the reader through an interdisciplinary journey that exposit and illumines the relationship among Pentecostal spirituality, continental and analytic philosophy, postliberalism, moral psychology and philosophy of emotion. This work clarifies misunderstandings of Smith in Smith and between continental and analytic epistemology constructively and coherently synthesizing the sources through interdisciplinary analysis and thereby demonstrating the value of mashup philosophy. The resulting epistemology strengthens the mostly descriptive epistemology of Smith with the warrant criteria of Alvin Plantinga.      Interdisciplinary Perspectives on the Authority of Scripture Carlos R. Bovell, 2011-09-01. Conservative Protestant views of Scripture have not moved much beyond the fundamentalist/modernist controversies of the early twentieth century. Today discussions must evolve and become transparently conversant with recent scholarly developments. *Interdisciplinary Perspectives on the Authority of Scripture* provides contemporary reflections on the most pressing challenges facing inerrancy today. Whatever your current position, this volume will deepen your understanding of the authority of Scripture. TABLE OF CONTENTS and CONTRIBUTORS Foreword by William Abraham ix Editor's Preface by Carlos R. Bovell xvii Historical Perspectives 1 No Creed but the Bible: No Authority Without the Church American Evangelicals and the Errors of Inerrancy D. G. Hart 3 2 The Subordination of Scripture to Human Reason at Old Princeton Paul Seely 28 3 The Modernist Fundamentalist Controversy: the Inerrancy of Scripture and the Development of American Dispensationalism Todd Mangum 46 4 The Cost of Prestige: E. J. Carnell's Quest for Intellectual Orthodoxy Seth Dowland 71 5 Inerrancy: a Paradigm in Crisis Carlos R. Bovell 91 Biblical Perspectives 6 Inerrancy and Evangelical Old Testament Scholarship Challenges and the Way Forward J. Daniel Hays 109 7 Theological Diversity in the Old Testament as Burden or Divine Gift Problems and Perspectives in the Current Debate Richard Schultz 133 8 But Jesus Believed That David Wrote the

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**Die Kunst des Erfolgs** Charles G. Koch, Charles Koch, 2009-01-12 In *Die Kunst des Erfolgs* stellt Charles Koch die besondere Management Methodik Market Based Management MBM vor Auf dieser Grundlage ist Koch seit 1967 um das 2000 Fache gewachsen mit heute 80 000 Mitarbeiter in 60 Ländern und einem Einkommen von 90 Milliarden US Dollar in 2006 MBM ist eine Management Methode die durch die Integration von Theorie und Praxis einen Rahmen schafft um den steigenden Herausforderungen von Wachstum und Wandel im Unternehmen begegnen zu können MBM besitzt 5 Dimensionen Vision Tugend Talente Wissensmanagement Entscheidungsbefugnisse und Incentives Charles Koch erklärt wie der Einsatz der Prinzipien des Market Based Management Koch Industries das ganze Unternehmen seine Kunden und Mitarbeiter positiv beeinflusst hat Er zeigt außerdem wie jedes Unternehmen egal welcher Größe und Branche diese Management Philosophie effektiv bei sich einsetzen kann

**Irreconcilable Differences?** Jason C. Robinson, David Peck, 2015-03-17 What if philosophy theology and science spent a little more time together These fields often seem at odds butting metaphysical heads Instead of talking at how about talking with one another This book engages three academic disciplines distinct yet sharing much in common in a slice of conversation and community in which participants have aimed at validating the other and the way the other sees the world The result is a collection of essays united by a thread that can be hard to find in academia In bringing together a wide range of contributors on a project that at first seemed unlikely *Irreconcilable Differences* is also a testament to the spirit of cooperation and hard work evidence that small acts and events can make a big difference and that sometimes all you need in order to make something good happen is an idea with a little support along the way The editors of this collection are hopeful that its contributors and readers will keep looking for ways to bridge academic social and political gaps We need to forge relationships based on personal knowledge and proper confidence seeking to make meaningful claims in an increasingly complex world

**The Person at the Crossroads: A Philosophical Approach** James Beauregard, Giusy Gallo, Claudia Stancati, 2020-09-01 *The Person at the Crossroads A Philosophical Approach* brings together scholars from around the world who share a common interest in the nature and activity of the human person Personhood is examined from a variety of perspectives both philosophical and theological drawing on the rich traditions of

both Western and Eastern thought Readers will find themselves on a journey through the works of past and current scholars including Confucius Augustine David Hume Immanuel Kant Horace Bushnell Maurice Merleau Ponty Michael Polanyi Rudolf Carnap Karol Wojtyla Erazim Kohak and many other authors who touch upon the personalist tradition and the human person This volume will be of particular interest to readers interested in the nature of the human person as well as philosophy and theology undergraduate and graduate students and professors teaching in these areas *Tradition v. Rationalism* Eugene Callahan, Lee Trepanier, 2018-05-24 In the first half of the twentieth century the rationalist tide had reached its high mark in the arts politics and work But the Holocaust the Gulag and other failures have dimmed the popularity of rationalism However the evidence of those practical failures would not have been as convincing as it was if not for the existence of a theoretical diagnosis of the malady This book compares and contrasts the ideas of some of the leading twentieth century critics of rationalism Hans Georg Gadamer F A Hayek Aurel Kolnai Alasdair MacIntyre Michael Oakeshott Michael Polanyi Gilbert Ryle Eric Voegelin and Ludwig Wittgenstein While each can be seen as a critic of rationalism were they each attacking the same thing In what senses did their analyses overlap and in what senses did they differ Clarifying these issues this book will provide important insights into this major intellectual trend of the past century By including these major thinkers Tradition v Rationalism we see that that these thinkers believed that tradition should still have a place in the world as a repository of wisdom As our lives becomes increasingly dominated by various forms of rationalisms whether political technological economic or cultural we need to ask ourselves whether this is the type of world in which we want to live and if not how can we critique and propose an alternative to it The thinkers in this book provide us a starting point on our journey towards thinking about how we can have a more hopeful humane and brighter future **Colin Gunton's Trinitarian Theology of Culture** Andrew Picard, 2024-06-27 Whilst upholding some of the criticisms of Colin Gunton's work this incisive book argues that there is a Hauptbriefe in Gunton reception that assumes his early classic works *The One the Three and the Many* and *The Promise of Trinitarian Theology* 1st ed are definitive of his project and fail to engage adequately with the progressions in Gunton's later thought Instead this book offers a fresh reading of Gunton by giving greater prominence to his later writings which are centred in the mediation of the Son and the Spirit in creation Andrew Picard argues that Gunton's trinitarian theology of culture emerges from his later trinitarian theology of mediation creation Christology pneumatology and ecclesiology Exploring these doctrinal foci enables an understanding of Gunton's account of faithful human culture as embodied worship a living sacrifice of praise which contributes to the divine redemption and perfection of creation It is the church's particular calling to embody such praise through its visible life in community The study concludes by intersecting Gunton's theology with the social sciences to critique ableism and consider the politics of the church's belonging in community **Managing Industrial Knowledge** Ikujiro Nonaka, David J Teece, 2001-02-06 *Managing Industrial Knowledge* illuminates the complex processes at work in the creation and successful transfer of corporate knowledge It is now generally

recognized that the competitive advantages of firms depends on their ability to build utilize and protect knowledge assets In this volume many of the foremost international authors and pioneers of the study of knowledge in firms present their latest work and insights into organizational knowledge and innovation In a world where markets products technologies competitors regulations and even societies change rapidly continuous innovation and the knowledge that produces innovation have become key The chapters in this keynote volume shed new light on the contextual factors in knowledge creation the links between knowledge and innovation in all aspects of business life and the processes by which these may be fostered or lost in organizations



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