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# **People Of The Valley The Concow Maidu**

William J. Bauer, Jr., Jr.

# **People Of The Valley The Concow Maidu:**

People of the Valley Don Marguis Chase, 1973 The Concow and Maidu Indians lived on the east side of the Sacramento Valley between the Sutter Buttes and present day Chico in Butte County P 5 Genesis, Structure, and Meaning in Gary Snyder's Mountains and Rivers Without End Anthony Hunt, 2016-12-20 When Gary Snyder's long poem Mountains and Rivers Without End was published in 1996 it was hailed as a masterpiece of American poetry Anthony Hunt offers a detailed historical and explicative analysis of this complex work using among his many sources Snyder's personal papers letters and interviews Hunt traces the work s origins as well as some of the sources of its themes and structure including N drama East Asian landscape painting the rhythms of storytelling chant and song Jungian archetypal psychology world mythology Buddhist philosophy and ritual Native American traditions and planetary geology hydrology and ecology His analysis addresses the poem not merely by its content but through the structure of individual lines and the arrangement of the parts examining the personal and cultural influences on Snyder's work Hunt's benchmark study will be rewarding reading for anyone who enjoys the contemplation of Snyder's artistry and ideas and more generally for those who are intrigued by the cultural and intellectual workings of artistic composition Ishi's Brain: In Search of Americas Last "Wild" Indian Orin Starn, 2005-06-17 From the mountains of California to a forgotten steel vat at the Smithsonian this eloquent and soul searching book Lit is a compelling account of one of American anthropology s strangest saddest chapters Archaeology After the Yahi were massacred in the mid nineteenth century Ishi survived alone for decades in the mountains of northern California wearing skins and hunting with bow and arrow His capture in 1911 made him a national sensation anthropologist Alfred Kroeber declared him the world's most uncivilized man and made Ishi a living exhibit in his museum Thousands came to see the displaced Indian before his death of tuberculosis Ishi s Brain follows Orin Starn s gripping quest for the remains of the last of the Yahi Ancestry Lost (Revised) Jean-Baptiste Guillory, 2019-03-13 California has forgotten the utter genocide of the Native populations I haven t and hopefully you won t either This book covers a short history of this ongoing tragedy against Black Native Americans California Standoff Michele Shover, 2017-12-04 Butte County mining camps and foothill farms were an active front in the California Indian wars Using centuries old tribal tactics Butte Creeks the Mountain Maidu tribelets warriors resisted settlers seizures of their territories Making a strategic shift in 1857 they acquired bases in the neighboring Yahi s Deer Creek Canyon They merged with renegades and Yahi fighters called Mill Creeks whose raids had terrified Maidu and Tehama County farmers through the mid 1850s Meanwhile quarrels between miners and farmers and with John Bidwell continued as Civil War loyalties undermined unity against the Indian raiders now out of Deer Creek In 1863 Bidwell urged the Interior Department to expunge Butte County of all the Maidu except his own workers mostly Mechoopda Maidu After centuries of self governance this independent tribelet had to labor for him on their own historic territory A few Mechoopdas remembering the dignity of autonomy and self sufficiency joined in Mountain Maidu raids on Bidwell's ranch

Bloody Butte County conflicts culminated in 1865 with that county s final round of Indians and settlers mutual retaliatory killings A richly informative investigation of a tragic episode Kirkus Reviews A River Divided The Story & Biography of ' Chief' Coppa Hembo Guy Nixon (Redcorn), 2012-07-10 Coppa Hembo was a fascinating historical figure Born of a Maidu father and Washoe mother he would rise to become the primary Huuk Chief for nearly 50 years over the Hill Nisenan band of the Southern Maidu with authority over the Maidu and Washoe people living on the Divide between the forks of the Natoman American River As a young man he had been attacked by a grizzly bear which he managed to kill permanently disfigured by the mauling he was given the name Coppa Hembo Grizzly Bear Killer He would lead his people in battles against slave raiders but managed to keep his people out of both the First and Second Indian Wars of El Dorado County continuing to live in peace with the horde of invading miners Coppa Hembo's leadership included arranging for his people to be vaccinated against small pox in 1852 His reputation for wisdom and impartiality found him serving as both a judge and keeper of the peace for both Indians and non Indians A staunch proponent of education he arranged to help the local school system during conflicts arising from the American Civil War He would guide his people into full integration into the American society thus saving them from being rounded up and herded onto reservations His is not a story of tragedy but instead one of triumph for a true American Hero The World and All the Things upon It David A. Chang, 2016-06-01 Winner of the Modern Language Association's Prize for Studies in Native American Literatures Cultures and Languages Winner of the American Historical Association's Albert J Beveridge Award Winner of NAISA's Best Subsequent Book Award Winner of the Western History Association's John C Ewers Award Finalist for the John Hope Franklin Prize What if we saw indigenous people as the active agents of global exploration rather than as the passive objects of that exploration What if instead of conceiving of global exploration as an enterprise just of European men such as Columbus or Cook or Magellan we thought of it as an enterprise of the people they discovered What could such a new perspective reveal about geographical understanding and its place in struggles over power in the context of colonialism The World and All the Things upon It addresses these questions by tracing how Kanaka Maoli Native Hawaiian people explored the outside world and generated their own understandings of it in the century after James Cook s arrival in 1778 Writing with verve David A Chang draws on the compelling words of long ignored Hawaiian language sources stories songs chants and political prose to demonstrate how Native Hawaiian people worked to influence their metaphorical place in the world We meet for example Ka iana a Hawaiian chief who took an English captain as his lover and while sailing throughout the Pacific considered how Chinese Filipinos Pacific Islanders and Native Americans might shape relations with Westerners to their own advantage Chang's book is unique in examining travel sexuality spirituality print culture gender labor education and race to shed light on how constructions of global geography became a site through which Hawaiians as well as their would be colonizers perceived and contested imperialism colonialism and nationalism Rarely have historians asked how non Western people imagined and even forged their own geographies of

their colonizers and the broader world This book takes up that task It emphasizes moreover that there is no better way to understand the process and meaning of global exploration than by looking out from the shores of a place such as Hawai i that was allegedly the object and not the agent of exploration *Native America in the Twentieth Century Mary B.* Davis, 2014-05-01 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company West Guy Nixon (Redcorn), 2011-05-05 The history of the West from the Natives perspective and the world wide forces affecting them are rarely found in our history books For the tribes in the West the history before the 1840 s is poorly understood and when taken out of context seems to make no sense to the casual reader In particular the history of the Natives in Northern California seems to be completely overlooked These people had a turbulent history prior to the Gold Rush of 1849 and while run over in the flood of immigration their history continued This fascinating part of our Nation s history and the context in which it occurred is the heart of this work California Tribal Status Act United States. Congress. House. Committee on Interior and Insular Affairs, 1993 Third Worlds Within Daniel Widener, 2024-03-01 Daniel Widener expands conceptions of the struggle for racial justice by reframing twentieth and twenty first century antiracist movements in the United States in a broader internationalist context Cooling Down Susanna Hoffman, Thomas Hylland Eriksen, Paulo Mendes, 2022-02-11 Climate change is a slowly advancing crisis sweeping over the planet and affecting different habitats in strikingly diverse ways While nations have signed treaties and implemented policies most actual climate change assessments adaptations and countermeasures take place at the local level People are responding by adjusting their practices livelihoods and cultures protesting and migrating This book portrays the diversity of explanations and remedies as expressed at the community level and its emphasis on the crucial importance of ethnographic detail in demonstrating how people in different parts of the world are scaling down the phenomenon of global warming California through Native Eves William J. Bauer, Jr., Jr., 2016-06-01 Bauer tells California history strictly through Native perspectives Most California histories begin with the arrival of the Spanish missionaries in the late eighteenth century and conveniently skip to the Gold Rush of 1849 Noticeably absent from these stories are the perspectives and experiences of the people who lived on the land long before European settlers arrived Historian William Bauer seeks to correct that oversight through an innovative approach that tells California history strictly through Native perspectives Using oral histories of Concow Pomo and Paiute workers taken as part of a New Deal federal works project Bauer reveals how Native peoples have experienced and interpreted the history of the land we now call California Combining these oral histories with creation myths and other oral traditions he demonstrates the importance of sacred landscapes and animals and other nonhuman actors to the formation of place and identity He also examines tribal stories of ancestors who prophesied the coming of white settlers and uses their recollections of the California Indian Wars to push back against popular narratives that seek to downplay Native resistance The result both challenges the California story and enriches it with new voices and important points of view serving as a

model for understanding Native historical perspectives in other regions Ethnobotany of the California Indians: A bibliography and index Beatrice M. Beck, 1994 Browns Valley Roberta Sperbeck D'Arcy, 2012 Originally known as Little Washoe after the Nevada gold strike of the same name the town of Browns Valley began on a spring day in 1850 Its gold was discovered when a hay cutter's newly purchased scythe accidently sliced into a quartz ridge which was laced with the precious metal Miners investors and tradesmen poured into the area to make their fortunes Churches stores hotels and saloons sprang up overnight to serve the growing community The Northern Maidu an indigenous tribe who lived on wild game acorns salmon and berries and who had preceded the gold seekers by thousands of years found that their lives changed forever Mines with names reflecting the owner's origins or states of mind such as the Pennsylvania the Dannebroge Sweet Vengeance the Rattlesnake and the Flag were among many that made millions from the 1850s to 1900 However many mines were forced to close because of increasing costs and the difficulty of mining operations Ethnobotany of the California Indians Beatrice M. Beck, Sandra S. Strike, 1994 Native California Dolan H. Eargle, Jr., 2008-01-01 This lavishly illustrated book is the only complete and contemporary introductory guide to all the Native peoples in California Arranged by geographical area and by language groups Native California includes reservations rancherias federally recognized tribes without lands unrecognized tribes and peoples with out of state origins History maps interviews overviews essays informational appendices copyright 2008 Handbook of the Indians of California Alfred Louis Kroeber, 1976-01-01 A major ethnographic work by a distinguished anthropologist contains detailed information on the social structures homes foods crafts religious beliefs and folkways of California s diverse tribes Wild Men Douglas Cazaux Sackman, 2010-01-19 When Ishi the last wild Indian came out of hiding in August 1911 he was quickly whisked away by train to San Francisco to meet Alfred Kroeber one of the fathers of American anthropology When Kroeber and Ishi came face to face it was a momentous event not only for each man but also for the cultures they represented Each stood on the brink one was in danger of losing something vital while the other was in danger of disappearing altogether Ishi was a survivor and he viewed the bright lights of the big city with a mixture of awe and bemusement What surprised everyone is how handily he adapted himself to the modern city while maintaining his sense of self and his culture Kroeber was professionally trained to document Ishi s culture and his civilization What he didn t count on was how deeply working with the man would lead him to question his own profession and his civilization how it would rekindle a wildness of his own Although Ishi s story has been told before in film and fiction Wild Men is the first book to focus on the depth of Ishi and Kroeber's friendship Exploring what their intertwined stories tell us about Indian survival in modern America and about America s fascination with the wild this text is an ideal supplement for courses on Native American history the U S West and the history of California American Indian Rock Art ,1992

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