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Political Ideas in Modern India:  
Thematic Explorations

edited by

V.R. MEHTA AND THOMAS PANTELAM

PHISPC

# Political Ideas In Modern India Thematic Explorations

**Mark Bevir**



## **Political Ideas In Modern India Thematic Explorations:**

*Political Ideas in Modern India* V R Mehta, Thomas Pantham, 2006-03-31 In *Political Ideas in Modern India* an outstanding group of social and political theorists offer a creative reinterpretation of the ideas and principles that have shaped modern Indian society and state This volume is the second to be published by SAGE in the ongoing series on the History of Science Philosophy and Culture in Indian Civilization It inquires into and reflects upon various important themes in political thought in modern India rights freedoms equality social justice constitutional rule swaraj swadeshi satyagraha class war socialism Hindutva Hind Swaraj syncretic culture and composite nationalism Postimperial Asia Silke Martini, 2016-12-19 Nach dem Ersten Weltkrieg suchen Indien und China ihren Platz in der Welt Die Ideale und Strukturen internationaler Kooperation und Organisation von denen diese Jahre weltpolitisch stark geprägt sind bieten den Rahmen für verschiedene und zum Teil konkurrierende Entwürfe eines postimperialen Asien In grenzübergreifenden Kommunikationskanälen politischer gesellschaftlicher wissenschaftlicher und journalistischer Natur bildet sich eine anglophone Weltöffentlichkeit heraus in der die Zukunft Indiens und Chinas als unabhängige Nationalstaaten auf Augenhöhe mit den westlichen Mächten verhandelt wird Diese transnational angelegte Ideengeschichte untersucht die politischen wirtschaftlichen und kulturellen Modernisierungs- und Weltordnungskonzepte die in dieser Zeit des Wandels für Indien und China formuliert wurden **Cosmopolitan**

**Political Thought** Farah Godrej, 2011-08-01 *Cosmopolitan Political Thought* asks the question of what it might mean for the very practices of political theorizing to be cosmopolitan It suggests that such a vision of political theory is intimately linked to methodological questions about what is commonly called comparative political theory namely the turn beyond ideas and modes of inquiry determined by traditional Western scholarship It is therefore an argument for applying the idea of cosmopolitanism understood in a particular way to the discipline of political theory itself As Farah Godrej argues there are four crucial components of this cosmopolitan intervention the texts under analysis the methods for interpreting non Western texts and ideas the application of these ideas across geographical and cultural boundaries and the deconstruction of Eurocentrism In order to be genuinely cosmopolitan Godrej states political theorists must reflect on their perspectives inside and outside various traditions and immerse themselves in foreign ideas languages histories and cultures ultimately relocating themselves within their disciplinary homes The result will be a serious challenge to accepted solutions to political life

**Encyclopedia of Political Theory** Mark Bevir, 2010-03-18 Looking at the roots of contemporary political theory this three volume set examines the global landscape of all the key theories and the theorists behind them and provides concise to the point definitions of key concepts ideas schools and figures **Righteous Republic** Ananya Vajpeyi, 2012-10-31 What India's founders derived from Western political traditions is widely understood Less well known is how India's own rich knowledge traditions of 2 500 years influenced these men Vajpeyi furnishes this missing account showing how five founders turned to classical texts to fashion an original sense of Indian selfhood **A Defense of Rule** Stuart Gray, 2017-03-01 At its

core politics is all about relations of rule Accordingly one of the central preoccupations of political theory is what it means for human beings to rule over one another or share in a process of ruling While political theorists tend to regard rule as a necessary evil this book aims to explain how rule need not be understood as anathema to political life Rather by looking at some of the earliest traditions of political thought we can rethink rule in ways that evoke stewardship rather than domination Stuart Gray argues that hierarchical ideas about rule coevolved with political divisions between the human and non human in western theory The earliest discernible Greek thought advanced an instrumental relationship between humans and their environment a position that has persisted into our current age While this seems a defensible position Gray points out that such instrumental understandings of the nonhuman world have gotten us into serious trouble including problems of deforestation global warming rising sea levels species loss and peak oil To rethink the concept of rule A Defense of Rule turns to early Indian political thought that suggests that rule is a relationship predicated on stewardship The book compares these two traditions of thought in order to suggest that we have a normative duty to the environment and thus to act in a way that takes the interests of non human nature into account Basing his argument on his own original translations of primary sources in ancient Greek and Sanskrit Gray shows when and how early concepts of rule evolved to justify divisions between the human and nonhuman In doing so he argues for a reconsideration of our duties toward the nonhuman natural world

**Contested Representation** Dhananjay Rai, 2022-07-11 Popular Hindi cinema has become a significant signpost of contemporaneity due to its construction of social language Generally Hindi cinema has been understood through internal auteur or genre or cinema verité and external aspects consumption spheres and moviegoers complex response in the form of catharsis or everydayness mimesis However cinema also needs a new way of discerning with respect to Dalit Representation The study needs to look at the construction and meaning of the social language of Hindi cinema Construction refers to exploring factors beyond the film industry responsible for shaping the social language Meaning entails the exhibition of social language in the form of messages Herein relational exploration becomes crucial The relationship between factors of social language of Hindi cinema and Dalits must be unraveled for understanding the meaning of social language for Dalits Contested representation encompasses the nature of absence and presence of Dalits in Hindi cinema *Indian Liberalism between Nation and Empire* Elena Valdameri, 2022-03-10 This book analyses the political thought and practice of Gopal Krishna Gokhale 1866 1915 preeminent liberal leader of the Indian National Congress who was able to give a global voice to the Indian cause Using liberalism nationalism cosmopolitanism and citizenship as the four main thematic foci the book illuminates the entanglement of Gopal Krishna Gokhale's political ideas and action with broader social political and cultural developments within and beyond the Indian national frame The author analyses Gokhale's thinking on a range of issues such as nationhood education citizenship modernity caste social service cosmopolitanism and the women's question which historians have either overlooked or inserted in a rigid nation bounded historical narrative The book provides new enriching

dimensions to the understanding of Gokhale whose ideas remain relevant in contemporary India A new biography of Gokhale that brings into consideration current questions within historiographical debates this book is a timely and welcome addition to the fields of intellectual history the history of political thought Colonial history and Indian and South Asian history

**Aspects of India's International Relations, 1700 to 2000** Jayanta Kumar Ray, 2007 This Volume Is A Modernist Study Of India S International Relations Which Traverses Pre Colonial Colonial And Postcolonial Perspectives Its Fourteen Chapters Discuss Varied Subjects Related To South Asia S Regional And International Relations Like I The Institutionalization Of British Paramountcy In India And Its Effect On The Region S External Relations As Well As Indigenous Responses To Colonial Rule Ii The Influence Of Domestic Variables Upon India S International Relations Iii The Interspersing Of Ethnic Economic And Religious Factors In The Making Of The British Indian Empire And Later Of The Indian State Iv The Paradigms Of Nature Culture State Making On The One Hand And Political Ecology And Cultural Politics Of Natural Resources On The Other V The Changing Character Of Foreign Corporate Involvement In India Vi The Development Of Science And Technology In India And The Activities Of The Armed Forces In India Vii The Fostering Of Formal Arrangements Such As Saarc Or Safta In South Asia And Informal Challenges To India S Security From Non State Actors Viii The Economic Political And Cultural Consequences Of Globalization For India During The Imperial Colonial Phases Ix The Evolution In Creative Writing Of A Discourse On The World Outside India And On India S Relationship With It This Volume Will Be Of Interest To Scholars And Students Of South Asian Studies History Political Science And International Relations And Defence Studies Communism

in India Bidyut Chakrabarty, 2014-09-23 In Communism in India Bidyut Chakrabarty an expert on contemporary Indian political economy and social movements presents a sweeping analysis of the changing nature of communist ideology over the past century in India The history and development of India s left movements are unique in that the country is home to two coexisting strands of modern communism The first of these is the parliamentary Communist Party of India which constituted the first democratically elected Marxist government in the country The parliamentary left subscribes to a social democratic philosophy turning to the traditional democratic institutions of governance in their quest to fulfill the Marxist Leninist goal of establishing a classless society The second oppositional strand is the revolutionary Maoist movement This branch rejects parliamentary democracy as a means to altering class relations as they see the government as an elite organization dedicated to the status quo and age old system of class exploitation Drawing on ethnographic field work conducted in Orissa Chhattisgarh and West Bengal Chakrabarty provides a contextual account of the rise consolidation and decline of these two types of left radicalism He looks at how it is that left ideology has coexisted with free market oriented economic policies as well as the contexts in which more militant strands have taken root particularly among the young in poorer districts

**Contested Histories and Politics of People** P. Prayer Elmo Raj, 2021-07-12 Contested Histories and Politics of People is an analytical interface to the plurivocal trajectories and influential approaches fashioned by Subaltern Studies It highlights

the diverse methods and the dynamics of resistance that augmented specific ways of countering hegemonic domination Power manipulated and subjugated subaltern classes both from within through elite nationalists and outside through colonialism Bringing together the splintered movements that revolutionarily resist hegemonic state power Subaltern Studies unearths subsumed narratives and subjugated knowledges Accordingly it contributes towards a critique of neo colonial politics and powers that influence and alter history This book suggests that what emerged as a historical critical method to challenge dominant historiography hegemony and power has contributed towards the formation of a cultural history

**Gender, Ethnicity and Political Agency** Shaminder Takhar, 2013-07-18 This book examines how South Asian women s collective agency is operationalized through civic organizations in the UK Drawing on black feminist theory and third world feminism it shows the complexity of political agency and its relationship to identity and subjectivity and uses empirical research to demonstrate how women are empowered to resist domination The historically racialized image of the South Asian woman as lacking in political agency is challenged through their long history of activism on the Indian subcontinent The creation of critical spaces by South Asian women in the diaspora places them as active agents who have successfully influenced social policy on important issues such as forced marriage domestic violence and sexuality The engagement with the empirical data demonstrates the significance and impact of race racism sexism and religion on the lives of the women The book brings to the fore the pursuit of equality rights and justice including multiculturalism and the often debated emancipatory role of religion

*Critical Humanities from India* D. Venkat Rao, 2018-03-09 The field of humanities generates a discourse that traditionally addressed the questions of what is proper to man rights of man crimes against humanity human creativity and action human reflection and performance human utterance and artefact The university as a philosophical political institution transmits this humanist account This European humanistic legacy which is little more than Christian anthropology barely received any questioning from cultures that faced colonialism In such a context this volume attempts to unravel the barely secularized heritage of Europe Derrida s phrase and its fatal consequences in other cultures The task of Critical Humanities is to explore the ways in which the question of being human along with non human others today from heterogeneous cultural backgrounds can be undertaken The future of the humanities teaching and research is contingent upon the risky task of configuring cultural difference from non European locations Such a task is inescapable and urgently needed when tectonic cultural upheavals have begun to show devastating effect on planetary coexistence today It is precisely in such a context that this collection of essays on critical humanities affirms without alibi the urgency of collective reflection and innovative research across the traditional disciplinary and institutional borders and communication systems on the one hand and Asian African and European cultural formations on the other Critical Humanities are at one level little more than communities on the verge critical but whose centuries long survival and resilient creations of cultural and as natural habitats are of deeply enduring significance to affirm the biocultural diversities of living that compose the planet Topical and timely

this book will be useful to scholars researchers and teachers of cultural theory literary studies philosophy cultural geography legal studies sociology history performance studies environmental studies caste and communalism studies postcolonial theory India studies and education      India's Grand Strategy Kanti Bajpai, Saira Basit, V. Krishnappa, 2014-08-07 As India prepares to take its place in shaping the course of an Asian century there are increasing debates about its grand strategy and its role in a future world order This timely and topical book presents a range of historical and contemporary interpretations and case studies on the theme Drawing upon rich and diverse narratives that have informed India's strategic discourse security and foreign policy it charts a new agenda for strategic thinking on postcolonial India from a non Western perspective Comprehensive and insightful the work will prove indispensable to those in defence and strategic studies foreign policy political science and modern Indian history It will also interest policy makers think tanks and diplomats      Secularism, Religion, and Politics Peter Losonczi, Walter Van Herck, 2017-09-19 This book highlights the relationship between the state and religion in India and Europe It problematizes the idea of secularism and questions received ideas about secularism It also looks at how Europe and India can learn from each other about negotiating religious space and identity in this globalised post 9 11 world      **Religious Offence and Censorship of Publications** Nishant Kumar, 2023-02-24 This book analyzes the role of laws and the judiciary in the process of censorship in India It examines the rationales and observations produced by the judiciary when demands for censorship are directed against publications that allegedly offend religious sentiments Focusing on a micro level analysis of censorship of publications it presents a hard case to understand the limitations of freedom of expression and the role played by the judiciary in defining its boundaries The volume traces the evolution of laws governing freedom of expression since the colonial period and the context in which these laws were amended after Independence It also explicates how the legal process the structural and functional aspects of working of judiciary affects the fate of freedom of expression in India Employing comparative legal analysis it tries to understand and situate the Indian case within the larger discourse of censorship and freedom of expression around the world thereby marking its similarities and differences In unravelling the politics of censorship the author also examines the interaction among different stakeholders like government non state actors and the judiciary A tract for our times this book will be of great interest to scholars and researchers of law especially constitutional law and fundamental rights politics especially political theory and Indian politics modern India and South Asian studies      The Indian Parliament B.L. Shankar, Valerian Rodrigues, 2014-12-15 The Parliament is the visible face of democracy in India It is the epicentre of political life public institutions of great verve and a regime of Rights In a first of its kind study this book delves into the lived experience of the Indian Parliament by focusing on three distinct phases the 1950s the 1970s and the 1990s and beyond The authors argue against the widely held notion of its ongoing decline and demonstrate how it has repeatedly and successfully responded to India's changing needs in six decades of existence This comprehensive and authoritative study examines the changing social composition and differing modes of

representation that make up the Lok Sabha and critically explores its relation with the Rajya Sabha Developments in the institutional complex of the Parliament including the functioning of the Opposition and the Speaker are traced over time along with the processes of legislation and accountability Major debates in the House are scrutinized and much of the analysis is based on empirical data gathered from surveys circulated among prominent politicians and public intellectuals It also addresses the intricate issue of relations between the Judiciary and the Parliament In its in depth focus on the Lok Sabha the volume highlights the way the Parliament has come to encompass India s proverbial diversity It especially demonstrates the route this institution has taken to engage with fractious issues of diverging linguistic and regional demands **Politics**

**of Inclusion** Zoya Hasan, 2011-09-07 Post Mandal the demand for reservations by various groups has become a consistent feature of Indian politics Yet the focus remains on caste with little attention paid to the under representation of religious minorities in India The book takes up the case of relative disadvantage and interrogates the multiple and overlapping dimensions of deprivation Hasan argues that in view of the comparative evidence available presently excluded and disadvantaged groups should also qualify for affirmative action This book will interest students and scholars of Indian politics sociology and history

**Faces of Discrimination in Higher Education in India** Samson K. Ovihegan, 2015-02-11 This book illuminates the experiences of a set of students and faculty who are members of the Dalit caste commonly known as the untouchables and are relatively successful in that they attend or are academics at a prestigious university The book provides a background to the study exploring the role of caste and its enduring influence on social relations in all aspects of life The book also contains a critical account of the current experiences of Dalit students and faculty in one elite university setting the University of Shah Jahan pseudonym Drawing on a set of in depth semi structured interviews the empirical study that is at the centre of this book explores the perceptions of staff and students in relation to the Quota policy and their experiences of living working and studying in this elite setting The data chapters are organised in such a way as to first explore the faculty views The experiences of students are then examined with a focus on the way in which their caste is still an everyday part of how they are sometimes othered Also a focus on female Dalit experiences attempts to capture the interconnecting aspects of abject discrimination in their university life Faces of Discrimination in Higher Education in India explores critical exploration of the Quota System policy and related social justice issues faculty voices Quota caste and discrimination students perceptions and experiences of the Quota policy being a female Dalit student positioning caste relations and the Quota policy a critical analysis This study will be of interest to educational sociologists examining policies in education and analysts of multicultural and South Asian studies It will also steer pertinent discussions on equality and human rights issues

**Multiculturalism Rethought** Varun Uberoi, 2015-02-28 A selection of the leading theorists of multiculturalism revisit aspects of Parekh s work both to underline its continuing importance and the ongoing vitality of multiculturalist theory

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