

ESTUDIO DE LOS CACHORROS

(Publicada en 1967)

SIGNIFICACIÓN DEL TÍTULO y GÉNESIS DE LA OBRA

Los cachorros es una expresión que designa al grupo en la novela, un grupo homogéneo de adolescentes en el cual Cuéllar busca integrarse desde el principio, aunque no lo conseguirá.

La palabra "cachorro" tiene connotaciones especiales: un cachorro no es un perro todavía, es inmaduro y desvalido, se deja llevar por los otros miembros de la manada, del grupo. En la novela el cachorro no ha crecido, alude al adolescente que sólo puede jugar a ser mayor.

El estudioso Fernández Ariza explica que el término "cachorro" es un americanismo que está usado despectivamente para expresar la mala educación. De esta forma deriva "cachornear", que es un peruanismo que significa "dormitar". Si combinamos ambos significados, podemos explicar el título como grupo colectivo inmaduro, sin ideales, con una vida vacía y que se deja arrastrar por las normas impuestas de la sociedad en la que se hallan.

Vargas Llosa se basó en un hecho real para escribir *Los cachorros*. Un día leyó en un periódico la noticia de que un bebé había sido castrado por un perro en la sierra peruana. A partir de aquí comenzará su creación literaria:

"Me rondaba la cabeza desde que leí en un diario que un perro había empujado a un recién nacido, en un pueblecito de los Andes. Desde entonces, soñaba con un relato sobre esa curiosa herida que, a diferencia de las otras, el tiempo irá abriendo en vez de cerrar. A la vez, le daba vueltas a una novela corta sobre un "barrio": su personalidad, sus mitos, su liturgia"

(Mario Vargas Llosa en el prólogo de *Los jefes. Los cachorros*, Barcelona, Seix Barral, 1980.)

La novela está dedicada a la memoria del escritor peruano Sebastián Salazar Bondy, quien dirigió una severa crítica hacia la burguesía de Lima. En su libro *Lima, la horrible* carga contra Lima, su ciudad natal. Crítica la vida cotidiana, las modas y los modos de la sociedad limeña. Describe problemas, como la discriminación racial, económica, las ínfulas de grandeza de la burguesía, la actitud hipócrita ante la sexualidad; en definitiva, los problemas socioculturales de Lima.

Fue un escritor que influyó en toda una generación de escritores peruanos. Vargas Llosa lo admiraba y se puede detectar fácilmente la influencia que su novela *Lima, la horrible* tuvo en la obra de Vargas Llosa. Hay una conexión entre los dos escritores: la actitud de crítica y rechazo frente a la burguesía peruana. La dedicatoria puede ser interpretada como muestra de afecto y elogio al autor.

1. LOS TEMAS

a) La castración

"Oyó los ladridos de Judas, el llanto de Cuéllar, sus gritos, y oyó sus aullidos, saltos, choques, resbalones y después solo ladridos" (pág. 65). Esta castración física de Cuéllar marca el principio de la frustración psicológica del protagonista. Es en el colegio donde se inicia el proceso de castración colectiva a que es sometido el protagonista.

El nombre del perro es Judas y el colegio donde tiene lugar el accidente es un colegio religioso. Esta castración física es determinante en la castración individual, social y existencial de Cuéllar, personaje que va a ser representativo de la castración psicológica del grupo.

El problema esencial de Cuéllar no es su accidente en sí, sino la imposibilidad de compaginar su situación de castrado con su deseo de ser uno más del grupo. José M^o Oviedo dice: "Para cultivar el

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