

EPISTEMIC DISOBEDIENCE AND DECOLONIAL HEALING IN NORMA
ELIA CANTÚ'S *CANÍCULA*

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ABSTRACT

Using the U.S.-Mexican border as the place of enunciation, Cantú's autoethnobiographical novel insists on the materiality of the border, especially for those living on its southern side, while simultaneously deconstructing it as artificial – a line splitting families and assigning nationalities on an arbitrary basis. Being a collage of photographs from the time the writer was growing up in southern Texas and the *cuentos* inspired by these visuals, Cantú's *Canícula* documents how border crossings and re-crossings become symptomatic of living in a liminal space and how they destabilize the concept of nationality as bi-national families must learn to live with ambiguity. On the one hand, there is the undeniable materiality of the border, with its pain, fear, deportations, and other discriminatory practices; on the other, there is a growing border community of resistance cultivating the memory that they are not immigrants, that they lived in Texas before the Guadalupe-Hidalgo treaty. The paper examines the community's strategies of survival in the contested cultural and social space and advances the thesis that, giving her community an awareness of its homogeneity and reclaiming its place within the larger socio-political context, Cantú becomes an agent of empowerment and change. She helps decolonize knowledge and being.

Keywords: U.S.-Mexican border, autoethnobiographical novel, *Canícula*, Norma Elia Cantú, Chicana literature

The transcendental subject – de-racialized, de-sexualized, and gender neutral – was born after 1492, in the era of Europe's territorial expansion into the New World. The white European (later Euro-American) male was assumed to be the measure of humanity, from which other, non-Western peoples were excluded as inferior, underdeveloped, primitive, and therefore defined as obstacles to modernist progress and in need of conversion to the Christian religion and the capitalist economy of the "civilized" world. What legitimized the new colonial

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For an Anti-capitalist Psychology of Community Nick Malherbe, 2022-04-22 Anti capitalist political struggle is a site of struggling psychologies Conscious political action is never far from unconscious desire and the fight for material justice is always also the fight for dignity and psychological well being Yet how might community psychologists conceive of their discipline in a way that opposes the very capitalist political economy that historically most of the psy disciplines have bolstered in return for disciplinary legitimacy In its consideration of an anti capitalist psychology of community this book does not ignore or try to resolve the contradictory position of such a psychology Instead it draws on these contradictions to enliven psychology to the shifting demands both creative and destructive of a community centred anti capitalism Using practical examples the book deals with the psychological components of building community centred social movements that challenge neoliberal capitalism as a political system an ideology and a mode of governing rationality The book also offers several theoretical contributions that grapple with how an anti capitalist psychology of community can remain attentive to the psychological elements of anti capitalist struggle what the psychological can tell us about anti capitalist politics and how these politics can shape the psychological

The Routledge International Handbook of Community Psychology Carolyn Kagan, Jacqueline Akhurst, Jaime Alfaro, Rebecca Lawthom, Michael Richards, Alba Zambrano, 2022-03-17 This handbook offers a unique critical and cross disciplinary approach to the study of Community Psychology showing how it can address the systemic challenges arising from multiple crises facing people across the world Addressing some of the most pressing issues of our times the text shows how Community Psychology can contribute to principled social change giving voice enabling civic participation and supporting the realignment of social and economic power within planetary boundaries Featuring a collaboration of contributions from world leading academics early career researchers and community leaders each chapter gives theory and context with practical examples of working with those living in precarious situations on matters that concern them most and

highlights positive ways to contribute to progressive change The editors examine economic ecological demographic gender violence energy social and cultural and political crises in relation to psychological theories as well as public policy and lived experiences presenting an approach situated at the intersection of public policy and lived experiences Viewed through four different perspectives or lenses a critical lens a praxis lens an ecological lens and a reflective lens this compendium of critical explorations into Community Psychology shows how it can contribute to a fairer more just resilient and sustainable world Also examining the lessons learnt from the COVID 19 pandemic about the pervading nature of social inequality but also the potential of solidarity movements ranging from local to international levels this is ideal reading for undergraduate and postgraduate students and scholars in Community Psychology and related areas including social psychology clinical psychology and applied psychology

The Politics of Decolonial Investigations Walter D. Mignolo, 2021-07-09 In *The Politics of Decolonial Investigations* Walter D Mignolo provides a sweeping examination of how coloniality has operated around the world in its myriad forms from the sixteenth century to the twenty first Decolonial border thinking allows Mignolo to outline how the combination of the self fashioned narratives of Western civilization and the hegemony of Eurocentric thought served to eradicate all knowledges in non European languages and praxes of living and being Mignolo also traces the geopolitical origins of racialized and gendered classifications modernity globalization and cosmopolitanism placing them all within the framework of coloniality Drawing on the work of theorists and decolonial practitioners from the Global South and the Global East Mignolo shows how coloniality has provoked the emergence of decolonial politics initiated by delinking from all forms of Western knowledge and subjectivities The urgent task Mignolo stresses is the epistemic reconstitution of categories of thought and praxes of living destituted in the very process of building Western civilization and the idea of modernity The overcoming of the long lasting hegemony of the West and its distorted legacies is already underway in all areas of human existence Mignolo underscores the relevance of the politics of decolonial investigations in and outside the academy to liberate ourselves from canonized knowledge ways of knowing and praxes of living

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Table of Contents Epistemic Disobedience And Decolonial Healing In Norma

1. Understanding the eBook Epistemic Disobedience And Decolonial Healing In Norma
 - The Rise of Digital Reading Epistemic Disobedience And Decolonial Healing In Norma
 - Advantages of eBooks Over Traditional Books
2. Identifying Epistemic Disobedience And Decolonial Healing In Norma
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Epistemic Disobedience And Decolonial Healing In Norma
 - User-Friendly Interface
4. Exploring eBook Recommendations from Epistemic Disobedience And Decolonial Healing In Norma
 - Personalized Recommendations
 - Epistemic Disobedience And Decolonial Healing In Norma User Reviews and Ratings

- Epistemic Disobedience And Decolonial Healing In Norma and Bestseller Lists
- 5. Accessing Epistemic Disobedience And Decolonial Healing In Norma Free and Paid eBooks
 - Epistemic Disobedience And Decolonial Healing In Norma Public Domain eBooks
 - Epistemic Disobedience And Decolonial Healing In Norma eBook Subscription Services
 - Epistemic Disobedience And Decolonial Healing In Norma Budget-Friendly Options
- 6. Navigating Epistemic Disobedience And Decolonial Healing In Norma eBook Formats
 - ePub, PDF, MOBI, and More
 - Epistemic Disobedience And Decolonial Healing In Norma Compatibility with Devices
 - Epistemic Disobedience And Decolonial Healing In Norma Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Epistemic Disobedience And Decolonial Healing In Norma
 - Highlighting and Note-Taking Epistemic Disobedience And Decolonial Healing In Norma
 - Interactive Elements Epistemic Disobedience And Decolonial Healing In Norma
- 8. Staying Engaged with Epistemic Disobedience And Decolonial Healing In Norma
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Epistemic Disobedience And Decolonial Healing In Norma
- 9. Balancing eBooks and Physical Books Epistemic Disobedience And Decolonial Healing In Norma
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Epistemic Disobedience And Decolonial Healing In Norma
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Epistemic Disobedience And Decolonial Healing In Norma
 - Setting Reading Goals Epistemic Disobedience And Decolonial Healing In Norma
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Epistemic Disobedience And Decolonial Healing In Norma
 - Fact-Checking eBook Content of Epistemic Disobedience And Decolonial Healing In Norma
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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