

PROSE: TUFANA:

END OF THE LINE

Now, Tufana is the valley's end of the line, several miles away from where tourists arrive like two diving Japanese movie cameras, floating in the center of Tokyo. In the distance, rows of thousands of houses crowd into the hills like prisoners at Alcatraz, another time, another world. At the top of these hills are dozens of tall, transparent towers, swirling smoke and wonder into glass and color. The smoke of these towers will be like the many marbled players who stand and wait for a grip: the smoke for my own desire and affliction. Little children wave caps at me while I walk across the bridge over the Tigris River, keeping I will place caps inside their caps, little children open the door of my taxi cab, keeping I will tip them with a small coin, little children will look at me and smile, holding the little house out, their little arms reaching, their little eyes trained to look well. A billboard above a little girl, five or six years old, with those red eyes and a message: **PLEASE DO NOT MAKE ME PART OF YOUR TOURISM.** I stop off at my favorite taco stand, \$1 for beef, \$1.75 for chicken, or pork—I suspect the name of the stand is what they say it is, but it tastes good, and I tell people: "You have not had Mexican food until you've had a dog taco." I stop off at my favorite bookstore and have a bottle of corn and some five day's lessons and photos and think about what they say for nothing. I buy *Tuismo*, a general book of Tufana, from whatever pharmacy has the best deal for a bottle of 200. I have become addicted to the publisher and I have no idea how I will stop. I am now an official junkie—oh, to be William S. Burroughs! Today I don't matter. Today, I am here to have fun and enjoy myself. Today, I am the anthropologist writing a self-ethnography of myself. I go into the Hong Kong Club and look at the women available. Some dance on the bar, some dance on the stage, some sit in booths, dark corners, waiting. There are two for me, \$1.75, \$1 tip to the waiter. There are the "companions" for \$7. They get a \$2 commission for each hour or drink. They are given a ticket with their name on it for each hour or drink sold. They collect the tickets and cash them in at the end of their shift. A private booth costs a bucket of rice beans. The dark, air-conditioned VIP rooms cost a bucket of

**Zona Norte The Post Structural Body Of Erotic Dancers
And Sex Workers In Tijuana San Diego And Los Angeles
An Autoethnography Of Desire And Addiction**

Michael Hemmingson



Zona Norte The Post Structural Body Of Erotic Dancers And Sex Workers In Tijuana San Diego And Los Angeles An Autoethnography Of Desire And Addiction:

ZONA NORTE Michael Hemmingson, 2009-05-27 *Zona Norte The Post Structural Body of Erotic Dancers and Sex Workers in Tijuana San Diego and Los Angeles* An Auto ethnography of Desire and Addiction started out as an ethnographic study of prostitution on both sides of the U S Mexican border and as cultural anthropologist Michael Hemmingson explains turned inward as a study of the self or what is referred to as auto ethnography in today s lexicon of qualitative research The author studies himself within the culture of the Other he examines his feelings memories and reactions as he conducts his participant observations and interviews in the field questioning why he chose to research erotic and exotic dancers strippers hookers and various sex workers on both sides of an international border revealing how the subjects are alike and how they are different and how they survive in their worlds Auto ethnography is one of the fastest growing and popular sub fields in sociology anthropology and communications today Books and anthologies are widely published special journal issues appear each year on the subject and there are an increasing number of dissertations in all fields of qualitative research cropping up from universities in the United States Great Britain Germany Australia and New Zealand *Zona Norte* is the latest contribution to this vibrant new approach to living the ethnographic life as both a scholar and autobiographer William T. Vollmann

Christopher K. Coffman, Daniel Lukes, 2014-12-18 This fascinating massive wide ranging collection that editors Christopher K Coffman and Daniel Lukes have gathered together into *William T Vollmann A Critical Companion* will soon be recognized as one of those rare critical books for which that egregiously overused term groundbreaking is fully justified Larry McCaffery from the preface of *William T Vollmann A Critical Companion* The essays in this collection make a case for regarding William T Vollmann as the most ambitious productive and important living author in the US His oeuvre includes not only outstanding work in numerous literary genres but also global reportage ethical treatises paintings photographs and many other productions His reputation as a daring traveler and his fascination with life on the margins have earned him an extra literary renown unequalled in our time Perhaps most importantly his work is exceptional in relation to the literary moment Vollmann is a member of a group of authors who are responding to the skeptical ironies of postmodernism with a reinvention of fiction s affective possibilities and moral sensibilities but he stands out even among this cohort for his prioritization of moral engagement historical awareness and geopolitical scope Included in this book in addition to twelve scholarly critical essays are reflections on Vollmann by many of his peers confidantes and collaborators including Jonathan Franzen James Franco and Michael Glawogger With a preface by Larry McCaffery and an afterword by Michael Hemmingson this book offers readings of most of Vollmann s works includes the first critical engagements with several key titles and introduces a range of voices from international Vollmann scholarship Translocas Lawrence La Fountain-Stokes, 2021-04-05 *Argues for the political potential of drag and trans performance in Puerto Rico and its diaspora* Run for the Border Steven Bender, 2012-05-13

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