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Yakshi Malayattoor Ramakrishnan

R. Leela Devi



Yakshi Malayattoor Ramakrishnan:

RETURN OF THE YAKSHI Ajit Mani, 2019-09-22 Return of the Yakshi is a story of friendship idealism love and a brief but violent revolution that was followed by the passing of land reform legislation in Kerala It explores the psyche of Urban Naxals who get involved in dangerous activities labelled as seditious at the risk of their lives Although the story is complete fiction it has a historical setting where the author has taken creative liberties with incidents characters dates and sequence of events With the prospect of the declaration of Emergency in 1975 the protagonist Suresh is forced to leave Kerala and travel to Pamban Island located between India and Sri Lanka living in exile till 1977 The story suggests a scenario involving a highly probable nexus between the Naxals of Kerala the LTTE in Sri Lanka and the ivory smuggler Veerappan The story highlights the helplessness of the tribals of Kerala against the might of the State that appropriated their forests while the LTTE used asymmetrical warfare and suicide bombers to fight for their homeland

The Gendered Body in South Asia Meenakshi Malhotra, Krishna Menon, Rachana Johri, 2023-09-14 This book situates the discourse on the gendered body within the rapidly transitioning South Asian socio economic and cultural landscape It critically analyzes gender politics from different disciplinary perspectives including psychoanalysis post structuralism post colonialism and law among others Enriched by contributions from well known South Asian feminist scholars this book discusses themes such as democracy and dissent citizenship and violence and how the female body has historically been used in these discussions as a shield and a weapon It also focuses on technology and misogyny the politics of veiling and unveiling the body of the Muslim women in contemporary India as well as bodies which are marginalized or labelled transgressive or monstrous The chapters in the volume showcase the complexities convergences and divergences which exist in the conception and understanding of the gendered body sexuality and gender roles in different socio cultural spaces in South Asia and how women negotiate these boundaries Topical and comprehensive this book will be useful for scholars and researchers of gender studies sociology political sociology social anthropology cultural studies post colonial studies and South Asian studies

The Figure of the Monster in Global Theatre Michael M. Chemers, Analola Santana, 2024-10-09 Bringing together international perspectives on the figure of the monster in performance this edited collection builds on discussions in the fields of posthumanism bioethics and performance studies The collection aims to redefine monstrosity to describe the cultural processes by which certain identities or bodies are configured to be threateningly deviant whether by race gender sexuality nationality immigration status or physical or psychological extraordinariness The book explores themes of race white supremacy and migration with the aim of investigating how the figure of the monster has been used to explore representations of race and identity To these we add discussions on gender queer identities and how the figure of the monster has been used to explore the gendered body to finally understand how monstrosity intersects with contemporary issues of technology and the natural world Navigating the fields of disability studies performance centered monster studies and representation in performance editors Michael M

Chemers and Analola Santana have brought together perspectives on the figure of the monster from across a variety of fields that intersect with performance studies This book is essential reading for Theatre and Performance students of all levels as well as scholars It will also be an enlightening text for those interested in monstrosity and Cultural Studies more broadly

Exploring Indian Modernities Leïla Choukroune, Parul Bhandari, 2018-06-04 This book analyses how multiple and hybrid modernities have been shaped in colonial and postcolonial India from the lens of sociology and anthropology literature media and cultural studies law and political economy It discusses the ideas that shaped these modernities as well as the lived experience and practice of these modernities The two broad foci in this book are a The dynamism of modern institutions in India delineating the specific ways in which ideas of modernity have come to define these institutions and how institutional innovations have shaped modernities and b perspectives on everyday practices of modernities and the cultural constituents of being modern This book provides an enriching read by bringing together original papers from diverse disciplines and from renowned as well as upcoming scholars

Unruly Figures Navaneetha Mokkil, 2019-05-02 The vibrant media landscape of Kerala where kiosks overflow with magazines and colourful film posters line roadside walls creates a sexually charged public sphere that has a long history of political protests The 2014 Kiss of Love campaign garnered national attention sparking controversy as images of activists kissing in public and dragged into police vans flooded the media In *Unruly Figures* Navaneetha Mokkil tracks the cultural practices through which sexual figures particularly the sex worker and the lesbian are produced in the public imagination Her analysis includes representations of the prostitute figure in popular media trajectories of queerness in Malayalam films public discourse on lesbian sexuality the autobiographical project of sex worker and activist Nalini Jameela and the memorialization of murdered transgender activist Sweet Maria showing how various marginalized figures stage their own fractured journeys of resistance in the post 1990s context of globalization By bringing a substantial body of Malayalam literature and media texts on gender sexuality and social justice into conversation with current debates around sexuality studies and transnational feminism in Asian and Anglo American academia Mokkil reorients the debates on sexuality in India by considering the fraught trajectories of identity and rights

Indian Horror Cinema Mithuraaj Dhusiya, 2017-09-13 This book studies the hitherto overlooked genre of horror cinema in India It uncovers some unique and diverse themes that these films deal with including the fear of the unknown the supernatural occult practices communication with spirits of the deceased ghosts reincarnation figures of vampires zombies witches and transmutations of human beings into non human forms such as werewolves It focusses on the construction of feminine and masculine subjectivities in select horror films across seven major languages Hindi Tamil Telugu Kannada Bangla Marathi and Malayalam The author shows that the alienation of the body and bodily functions through the medium of the horror film serves to deconstruct stereotypes of caste class gender and anthropocentrism Some riveting insights emerge thus such as the masculinist undertow of the possession narrative and how complex structures of resistance accompany the anxieties of

culture via the dread of laughter This original account of Indian cinematic history is accessible yet strongly analytical and includes an exhaustive filmography The book will interest scholars and researchers in film studies media and cultural studies art popular culture and performance literature gender sociology South Asian studies practitioners filmmakers as well as cinephiles

Scaled for Success Philip Hayward, 2018-07-26 This wonderful book asks us to consider the mermaid across regions nations diasporas and contemporary socio cultural configurations Paige West Claire Tow Professor of Anthropology Barnard College Columbia University Emerging from the confluence of Greco Roman mythology and regional folklore the mermaid has been an enduring motif in Western culture since the medieval period It has also been disseminated more widely initially through Western trade and colonization and more recently through the increasing globalization of media products and outlets *Scaled for Success* offers the first detailed overview of the mermaid s dispersal outside Europe Complementing previous studies of the interrelationship between the mermaid and Mami Wata spirit in West Africa this volume addresses the mermaid s presence in a range of Middle Eastern Asian Australian Latin American and North American contexts Individual chapters identify the manner in which the mermaid has been variously syncretized and or resignified in contexts as diverse as Indian public statuary Thai cinema and Coney Islands annual Mermaid Parade Rather than lingering as a relic of a bygone age the mermaid emerges as a versatile dynamic and above all polyvalent figure Her prominence exemplifies the manner in which contemporary media lore has extended the currency of established folkloric figures in new and often surprising ways Analyzing aspects of religious symbolism visual art literature and contemporary popular culture this copiously illustrated volume profiles an intriguing and highly diverse phenomenon No matter the reader s background literature folklore media or cultural studies and beyond there is no denying that this work will be a valuable addition to the library of anyone fascinated with mermaids Western Folklore

Encyclopedia of Indian Cinema Ashish Rajadhyaksha, Paul Willemen, 2014-07-10 The largest film industry in the world after Hollywood is celebrated in this updated and expanded edition of a now classic work of reference Covering the full range of Indian film this new revised edition of the *Encyclopedia of Indian Cinema* includes vastly expanded coverage of mainstream productions from the 1970s to the 1990s and for the first time a comprehensive name index Illustrated throughout there is no comparable guide to the incredible vitality and diversity of historical and contemporary Indian film

South Asian Cinema, 2001 **Cinemaya**, 1996 **The Book in India**, 1994 **Yakṣi** Malayāttūr Rāmakṛṣṇan, 1967 **Indian Literature** Nagendra, 1988 Contributed articles updated version of an earlier edition

Boggarts, Trolls and Tylwyth Teg Peter Stevenson, 2021-10-01 The Grimms called them The Quiet Folk in M ori they are Patupaiarehe in Wales Y Tylwyth Teg hidden people who live unseen speak their own languages and move around like migrants shrouded from our eyes like those who lived in the utopian world of Plant Rhys Ddwfn off the west Welsh coast where this book begins In mythology lost lands are coral castles beneath the sea ancient forests where spirits live and mountain swamps where trolls lurk Strip away the mythology and they become valleys and villages flooded to provide

drinking water to neighbouring kingdoms campsites where travellers are told they can't travel and reservations where the rights of first nations people are ignored The folk tales in this book tell of these lost lands and hidden people remembered through migrations dreams and memories *Malayalam Literary Survey*, 1983 A Comparative Study of the Vocabulary of Hindi and Malayalam M. Easwari, 1973 **History of Kerala** R. Leela Devi, 1986 The Growth of the Novel in India, 1950-1980 P. K. Rajan, 1989 This Collection Of Essays Is Meant To Be A Survey Of The Novel In Twelve Major Indian Languages During The Period 1950 To 1980 While Seeking To Bring Into Focus The Major Trends And Tendencies That Characterise The Growth Of The Novel In These Languages The Book Attempts To Explore The Traditions Being Established In Indian Novel Today And The New Directions The Novel Is Likely To Take In Our Languages Gobinda Prasad Sarma Convincingly Shows How The Assamese Novel Reflects The Assamese Society And How Experimentation With New Techniques Has Widened The Horizons Of Assamese Novel And K Sivathamby Through A Brilliant Analysis Of The Interconnection Between The Societal Factors And Development Of The Novel Portrays The Rise Of The Tamil Novel To New Heights During The Period While I K Sharma Shows How Hindi Novel Has Passed Imperceptibly From The Wonderland Of Fancy To The Hinterland Of Society And The Borderland Of Psyche Shyamala A Narayan Predicts A Bright Future For Indian English Novel On The Basis Of Her Assessment Of Such Writers As Mulk Raj Anand R K Narayan Raja Rao Manohar Malgonkar Anita Desai And Arun Joshi Jatindra Kumar Nayak Brings Out The Tension In Post Independent Oriya Novel Between The Idealism Of The Freedom Struggle And The Values Of A Commercial Society K M Tharakan Describes The Rich Complexity Hints At The Possibility Of A Blend Of Post Modernist And Leftist Trends And Ila Pathak Shows How In Gujrati The Traditional Novel And The Experimental Novel Are Growing Side By Side To Lila Ray Who Traces The Diverse Trends In Bengali Novel The Most Remarkable Change Is In The Political Novel But To Prabhakar Rao Who Describes The Wide Range Of Exploration In Telugu Novel The Telugu Novelist Appears Unable To Rise Above The Mediocre Narinder Singh Sees Punjabi Novel At The Take Off Stage But Gives A Word Of Caution Against The Increasing Use Of Colloquial Dialect By The Novelists Seshagiri Rao Traces The Traditions Established In Kannada Novel By The Writers Of The Navodaya Period Navya Period And The Progressive Movement Finally Balachandra Nemade In His Inimitable Style Anatomizes The Positive And Negative Trends In The Growth Of Marathi Novel And Gives A Passionate Call To Revolutionise Criticism And Cure Marathi Of Its Present Poverty Of Taste This Book Is A Gateway To The Edifice Of Contemporary Indian Novel Encyclopaedia of Great Indian Novels and Novelists Ravi Narayan Pandey, 2008 The novels in India is conventionally thought to have emerged in the middle of the nineteenth century The year of the Rebellion 1857 also saw the publication of Alaler Gharer Dulal upon which Bankimchandra Chatterji who himself holds a lofty place in the development of the novel In India lavished praise as a beautifully written work Yakshi Malayāttūr Rāmakṛṣṇan, 1991-01-01

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