



Wired Contemporary Zulu Telephone Wire Baskets

Marco Cascella



Wired Contemporary Zulu Telephone Wire Baskets:

Wired David Arment, Marisa Fick-Jordan, 2005 The manufacture and decorative use of wire in Southern Africa traditional arts dates back to the first millennium AD With advancements in telecommunications a new type of wire multi colored plastic coated copper wire often referred to as telephone wire came into being Beginning in the late 1960 s Zulu night watchmen started weaving scraps of this wire around their traditional sticks This new material was also applied to making izimbenge beer pot covers that had been traditionally made from grass and palm Today there is wide variety in the creative use of this wire and in post Apartheid South Africa Zulu craft artists are imbuing old forms with the colourful contemporary material of telecommunications The result is a vibrant distinctive new folk form gaining international attention This is the first and only publication to document the development of this transitional art Including more than two hundred examples of baskets this book traces telephone wire weaving from its roots to its most current forms featuring the works of the most renowned contemporary weavers The accompanying text from some of the foremost experts in African art and craft traces the history of telephone wire weaving as well as discussing its significance to South African culture and art history Today telephone wire baskets are at the heart of growing markets for South African products and sustainable cultural industry in Zululand

Wired: Telephone Wire Art from South Africa David Arment, 2025-02-25 The long awaited reprint of the sold out first edition *Wired* is the first book to document the development of wire weaving in African art With over 270 magnificent full color images *Wired* showcases the works of the most renowned contemporary weavers The decorative use of wire has long been a feature of African artwork and with advancements in telecommunications a new type of wire multi colored plastic coated copper wire referred to as telephone wire became available In the 1960s Zulu night watchmen started weaving scraps of this wire around their traditional sticks The practice became popular among Zulu communities and today there is great innovation and creativity in the use of this medium Artists have produced goods ranging from soft wire bowls and plates to glass bottle covers tea sets isikhetho beer strainers and pots all created in a wide variety of colors and complex patterns The first major exhibition showcasing the spectacular art of telephone wire weaving in any North American museum opens at the Museum of International Folk Art in NYC on November 17 2024 iNgqikithi yokuPhica Weaving Meanings Telephone Wire Art from South Africa was developed in consultation with artists community members and other experts with deep connections to wire weaving communities in KwaZulu Natal South Africa Produced in collaboration with the Museum scholars and a committee of Indigenous Knowledge Experts Weaving Meanings shares the histories of wire as an artistic medium in South Africa from its use as a marker of social status in the 19th century the early introduction of colorful telephone wire as a recycled material to the dazzling styles weavers create for local and international markets today Exhibition schedule Museum of International Folk Art MOIFA Santa Fe NM November 17 2024 November 27 2025 **Breaking the Silence** Ellen Grünkemeier, 2013 Examines the South African HIV AIDS epidemic through creative texts and the impact of these

representations in determining which issues receive attention and how public understanding of the virus is shaped South Africa is one of the countries in the world most affected by HIV AIDS and yet until recently the epidemic was barely visible in South African literature Much can be gained from approaching the South African epidemic through creative texts such as novels photographs films cartoons and murals because they produce and circulate meanings of HIV AIDS and its various facets such as its origin transmission routes and physical manifestations Other aspects explored are the denial of HIV AIDS its stigmatisation discriminatory practices modes of disclosure access to anti retroviral medication as well as the role of alternative treatment Creative texts which are open to different and possibly contradictory readings can serve as a starting point to increase the cultural visibility of the virus and to challenge dominant ideas about the epidemic The cultural constructions of HIV AIDS should be carefully examined because the meanings are pervasive and have very real consequences they play a powerful role both in determining which issues receive attention and in shaping public understanding of the virus Ellen Gr nkemeier is a lecturer and researcher in the English Department at Leibniz University of Hanover Germany Her publications include two co edited volumes on postcolonial literatures and cultures *Listening to Africa Anglophone African Literatures and Cultures* 2012 and *Postcolonial Studies across the Disciplines ASNEL Papers* 19 forthcoming **African Arts** ,2009 *American Craft* ,2006 *Communication Arts* ,2005 **Daily Life of Women** Colleen Boyett,H. Micheal Tarver,Mildred Diane Gleason,2020-12-07 Indispensable for the student or researcher studying women s history this book draws upon a wide array of cultural settings and time periods in which women displayed agency by carrying out their daily economic familial artistic and religious obligations Since record keeping began history has been written by a relatively few elite men Insights into women s history are left to be gleaned by scholars who undertake careful readings of ancient literature examine archaeological artifacts and study popular culture such as folktales musical traditions and art For some historical periods and geographic regions this is the only way to develop some sense of what daily life might have been like for women in a particular time and place This reference explores the daily life of women across civilizations The work is organized in sections on different civilizations from around the world arranged chronologically Within each society the encyclopedia highlights the roles of women within five broad thematic categories the arts economics and work family and community life recreation and social customs and religious life Included are numerous sidebars containing additional information document excerpts images and suggestions for further reading **Selvedge** ,2005 **Tribal** ,2005 *The Greenwood Encyclopedia of World Popular Culture* Gary Hoppenstand,2007 An encyclopedia describes all aspects of world culture broken down into six regional categories discussing the art dance fashion food pastimes periodicals recreation and transportation of each region **The British National Bibliography** Arthur James Wells,2006 **The Publishers Weekly** ,2005 **History and Change in South African Telephone-Wire Basket Art** Rebecca J. Steiner,2014 This thesis traces the roots of contemporary South African telephone wire basketry Ms Steiner proposes that the contemporary

telephone wire basket tradition developed out of Southern African fiber basket traditions and wirework adornment of high status objects This project addresses possible motivations for artists adoption of wire as a weaving medium since the 1970s The thesis also offers examples of the involvement of international buyers in determining the formal features of these wire baskets Ms Steiner explores how marketing in fine art museums the popular press and the fair trade movement have impacted the sales and the status of wire baskets as craft Braby's Commercial Directory of Southern Africa ,1986

Zulu Basketry Jannie Van Heerden,2009 Presents a comprehensive pictorial record of a craft form that has endured political change in education and empowered basket weavers with a sustainable means of making a living This book focuses on contemporary basket weaving from the Hlabisa area of KwaZulu Natal where some of the best work is produced

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