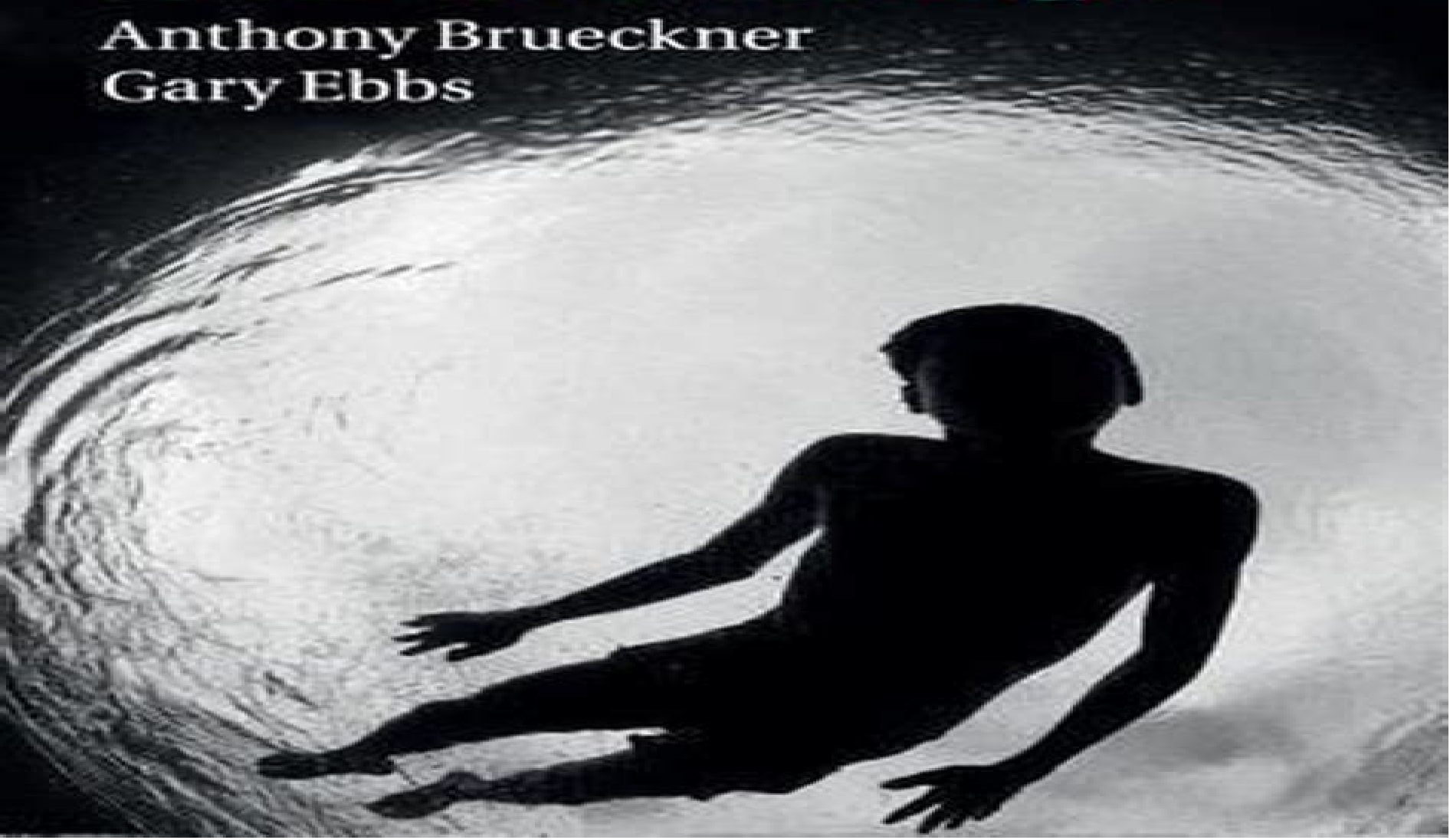


Debating Self-Knowledge

Anthony Brueckner
Gary Ebbs



Debating Self Knowledge

Nahum Brown, J. Aaron Simmons



Debating Self Knowledge:

Debating Self-knowledge Anthony L. Brueckner, 2012 Language users ordinarily suppose that they know what thoughts their own utterances express We can call this supposed knowledge minimal self knowledge But what does it come to And do we actually have it Anti individualism implies that the thoughts which a person's utterances express are partly determined by facts about their social and physical environments If anti individualism is true then there are some apparently coherent sceptical hypotheses that conflict with our supposition that we have minimal self knowledge In this book Anthony Brueckner and Gary Ebbs debate how to characterize this problem and develop opposing views of what it shows Their discussion is the only sustained in depth debate about anti individualism scepticism and knowledge of one's own thoughts and will interest both scholars and graduate students in philosophy of language philosophy of mind and epistemology Debating

Self-Knowledge Anthony Brueckner, Gary Ebbs, 2012-06-21 Brueckner and Ebbs debate whether a person can coherently doubt that she knows what thoughts her utterances express **Debates in Physical Education** Susan Anne

Capel, Margaret Whitehead, 2012 *Debates in Physical Education* explores major issues physical education teachers encounter in their daily professional lives It engages with established and contemporary debates promotes and supports critical reflection and aims to stimulate both novice and experienced teachers to reach informed judgements and argue their own point of view with deeper theoretical knowledge and understanding In addition concerns for the short medium and long term future of the subject are voiced with a variety of new approaches proposed Key issues debated include What are the aims of physical education What should be covered in a physical education curriculum How should we judge success in physical education Is physical education really for all or is it just for the gifted and talented Can physical education really combat the rise in obesity What is the future for physical education in the 21st Century *Debates in Physical Education* makes a timely and significant contribution to addressing current contentious issues in physical education With its combination of expert opinion and fresh insight this book is the ideal companion for all student and practising teachers engaged in initial teacher education continuing professional development and Masters level study *Debates in Physical Education* Susan

Capel, 2012-11-12 *Debates in Physical Education* explores major issues physical education teachers encounter in their daily professional lives It engages with established and contemporary debates promotes and supports critical reflection and aims to stimulate both novice and experienced teachers to reach informed judgements and argue their own point of view with deeper theoretical knowledge and understanding In addition concerns for the short medium and long term future of the subject are voiced with a variety of new approaches proposed Key issues debated include What are the aims of physical education What should be covered in a physical education curriculum How should we judge success in physical education Is physical education really for all or is it just for the gifted and talented Can physical education really combat the rise in obesity What is the future for physical education in the 21st Century *Debates in Physical Education* makes a timely and

significant contribution to addressing current contentious issues in physical education With its combination of expert opinion and fresh insight this book is the ideal companion for all student and practising teachers engaged in initial teacher education continuing professional development and Masters level study Know Yourself Ole Jakob Filtvedt, Jens Schröter, 2023-12-31

The book explores ancient interpretations and usages of the famous Delphic maxim know yourself The primary emphasis is on Jewish Christian and Greco Roman sources from the first four centuries CE The individual contributions examine both direct quotations of the maxim as well as more distant echoes Most of the sources included in the book have never previously been studied in any detail with a view to their use and interpretation of the Delphic maxim Thus the book contributes significantly to the origin and different interpretations of the maxim in antiquity as well as to its reception history in ancient philosophical and theological discourses The chapters of the book are linked to each other by numerous cross references which makes it possible to compare the different views of the maxim with each other It also helps readers to notice relationships and trajectories within the material The explorations of the relevant sources are also set in the context of ongoing debates about the shape and nature of ancient conceptions of self and self knowledge The book thus demonstrates the wide variety of philosophical and theological approaches in that the injunction to know oneself could be viewed and how these interpretations provide windows into ancient discourses about self and self knowledge *Articulating a Thought* Eli Alshanetsky, 2019-11-28

Articulating a thought can be astoundingly easy We generally have no trouble expressing complex ideas that we have never considered before though not always Articulating a thought can also be extremely hard Our difficulties in articulating thoughts pervade many aspects of philosophical inquiry as well as many ordinary situations While we may overcome some of the challenges through education and practice we cannot do away with them altogether And the hardest thoughts to articulate often come to us unbidden as we neither assemble them from other thoughts nor get them from any source of external information They can come from us freely and spontaneously and frequently we articulate them in order to find out what they are In many cases we would not bother articulating our thoughts if we already had this knowledge yet when we find the right words we can often instantly tell that they express our thought How do we manage to recognize the formulations of our thoughts in the absence of prior knowledge of what we are thinking And why is it that producing a public language formulation contributes in any way to the deeply private undertaking of coming to know our own thoughts In *Articulating a Thought* Eli Alshanetsky considers how we make our thoughts clear to ourselves in the process of putting them into words and examines the paradox of those difficult cases where we do not already know what we are struggling to articulate

Abortion and Morality Debate in the African Context George Kegode, 2010 George Kegode in this book has presented a wide range of critical reflections on one of the most controversial moral issues of our times the intentional and deliberate termination of the life of the unborn human being Presented from the point of view of an African scholar George Kegode s work marshals undisputable evidence of the humanity of the unborn right from the moment of

conception He argues in favour for the fundamentally inviolable right to life for this unique unrepeatable being With vast light of philosophical reason this book tackles the often asked questions on the subject of abortion from a moral perspective The author s arguments cover social ethical eugenic as well as therapeutic issues Occasionally these have been the basis of moral relativism and subjectivism in the abortion debate contemporarily Kegode s argument represents an attempt to navigate this debate from a wide spectrum of ethical theories while at the same time remaining faithful to moral objectivity

Debates in Nineteenth-Century European Philosophy Kristin Gjesdal,2015-11-10 *Debates in Nineteenth Century European Philosophy* offers an engaging and in depth introduction to the philosophical questions raised by this rich and far reaching period in the history of philosophy Throughout thirty chapters organized around fifteen individual philosophers the volume surveys the intellectual contributions of European philosophy in the Nineteenth Century but it also engages the on going debates about how these contributions can and should be understood As such the volume provides both an overview of Nineteenth Century European philosophy and an introduction to contemporary scholarship in this field *Self and Memory: A Multidisciplinary Debate* Rossella Guerini,Massimo Marraffa,Cristina Meini,Alfredo Paternoster,2019-03-01

Contemporary Debates in Negative Theology and Philosophy Nahum Brown,J. Aaron Simmons,2017-11-24 In this volume scholars draw deeply on negative theology in order to consider some of the oldest questions in the philosophy of religion that stand as persistent challenges to inquiry comprehension and expression The chapters engage different philosophical methodologies cross disciplinary boundaries and draw on varied cultural traditions in the effort to demonstrate that apophaticism can be a positive resource for contemporary philosophy of religion **New Essays on the Fish-Dworkin**

Debate Thomas Bustamante,Margaret Martin,2023-08-24 This book considers the seminal debate in jurisprudence between Ronald Dworkin and Stanley Fish It looks at the exchange between Dworkin and Fish initiated in the 1980s and analyses the role the exchange has played in the development of contemporary theories of interpretation legal reasoning and the nature of law The book encompasses 4 key themes of the debate between these authors legal theory and its critical role interpretation and critical constraints pragmatism and interpretive communities and some general implications of the debate for issues like the nature of legal theory and the possibility of objectivity The collection brings together prominent legal theorists and one of the protagonists of the debate Professor Stanley Fish who concludes the collection with an interview in which he discusses the main topics discussed in the collection **Kyoto in Davos. Intercultural Readings of the Cassirer-Heidegger**

Debate ,2023-12-28 What does it mean to be human We invite the reader to discuss this most fundamental issue in philosophy and to do so in an intercultural framework The question of the human was the starting point for a legendary discussion between two German philosophers who met in Davos in 1929 We return to this historical event and re imagine the debate between Martin Heidegger and Ernst Cassirer from a global perspective Generating twenty papers from elaborate discussions our authors contribute to the thought experiment by inviting the Japanese philosopher Nishida Kitar from Kyoto

and other Japanese thinkers into the debate to overcome the challenge of Eurocentrism inherent to these historic days in Davos *The Tagore-Gandhi Debate on Matters of Truth and Untruth* Bindu Puri, 2014-11-25 Between 1915 and 1941 Tagore 1861 1941 and Gandhi 1869 1948 differed and argued about many things of personal national and international significance satyagraha non cooperation the boycott and burning of foreign cloth the efficacy of fasting as a means of resistance and Gandhi's mantra connecting swaraj and charkha The author tracks the development of this dialogue and argues that the debate was about more fundamental issues such as the nature of truth and swaraj freedom and the possibilities of untruth that Tagore saw in Gandhi's movements for truth and freedom Puri shows that the differences between the two men's perspectives came from differently negotiated relationships to and understandings of tradition and modernity Tagore was part of the Bengal renaissance and powerfully influenced by the idea that the Enlightenment consisted in the freedom of the individual to reason for herself Gandhi on the other hand remained close to the Indian philosophical tradition which linked individual freedom to moral progress Puri points out that Tagore cannot however be unreflectively assimilated to the Enlightenment project of Western modernity for he came fairly close to Gandhi in rejecting the anthropocentrism of modernity and shared Gandhi's belief in an enchanted cosmos The only single authored volume on the Tagore Gandhi debate this book is a welcome addition to the existing literature **Contemporary Philosophical Debates on Values** Yvanka Raynova, 2025-08-26 The following special issue is dedicated to the 20th anniversary of the founding of the Institute for Axiological Research and its journal Labyrinth The title Current philosophical debates on values may seem very broad at first sight However the goal here is not to present and discuss all or even the most important contemporary debates on values but only a few that are at the core of contemporary philosophy The provided essays deal with values in various contexts such as human and women rights emancipation morality etc While they do not claim to provide definitive answers to the posed questions they offer new perspectives and interpretations that can inspire new research on the relationships between values fundamental rights norms and emotions **Science Education** Peter Csermely, Korado Korlevic, Katalin Sulyok, 2007 Tells why to engage in scientific education of talented students as early as possible to develop the critical minds or scientific method judgments This book discusses the multitudes of initiatives all around the world stating that most of them work in isolation often struggling with lack of resources and stay unrecognized to the general public **Redefining University Leadership for the 21st Century** Christine Chow, Clement Leung, 2018-11-09 In a constantly changing economic environment higher education institutions need to adapt in order to be relevant to their stakeholders and the society The unpredictable landscape also demands a fresh approach as university presidents are increasingly subject to high resolution and three dimensional scrutiny Instead of relying on last century's old management mindset university leaders must build institutions that are agile and flexible which can continuously learn to adapt to the changing environment *Redefining University Leadership for the 21st Century* is a treatise on the challenges universities face in current times

Readers will understand in three parts the heart of what makes a great university The initial part of the book covers the market failures and the management practices that have led to the erosion of confidence in universities among stakeholders The authors examine the consequences of market failures caused by the marketization of higher education an oversupply of graduates student dissatisfaction mismatch between qualifications and needed skills student disillusionment and the diminishing return on investments by students and their families Next authors offer concrete advice on how universities can future proof university graduates in this fast changing world of the fourth industrial revolution and artificial intelligence The authors also provide valuable strategies to help university leaders to lead effectively in this uncertain world with a concluding case study on the University of Hong Kong With its clear logical and concise presentation *Redefining University Leadership for the 21st Century* is a must read for anyone who leads works or studies in a university or is interested in current trends in the higher education sector [Charmides \(SparkNotes Philosophy Guide\)](#) SparkNotes,2014-08-12

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