

Why Did Christianity Take Hold in the Ancient World?



Throughout Jewish History, when leaders like Jesus Christ, came to the Jews, they were rejected and killed. Now, just around the world, they rejected the teaching Christianity. It grew and today the most-accepted religion world's population. However, Christianity did not become every religion. It has changed over 2,000 years ago in the development of new religions and new ideas. The world's religions have changed Christianity was able to survive a hundred years after Jesus.

The Documents:

- Document A: The Gospels of the Gospels
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Dbq Why Did Christianity Take Hold In The Ancient World Answers

Nicholas Thomas Wright



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Perspectives ,1994 **Chambers's Encyclopaedia** ,1959 *Chamber's Encyclopaedia* ,1963 AHA Perspectives ,1994 **Directory of American Scholars: Philosophy, religion and law** ,1999 **Books In Print 2004-2005** Ed Bowker Staff,Staff Bowker, Ed,2004 Not the Impossible Faith Richard Carrier,2009-01-27 Dr Richard Carrier is an expert in the history of the ancient world and a critic of Christian attempts to distort history in defense of their faith Not the Impossible Faith is a tour de force in that genre dissecting and refuting the oft repeated claim that Christianity could not have succeeded in the ancient world unless it was true Though framed as a detailed rebuttal to Christian apologist J P Holding author of The Impossible Faith Carrier takes a general approach that educates the reader on the history and sociology of the ancient world answering many questions like How did Christians approach evidence Was there a widespread prejudice against the testimony of women Was resurrection such a radical idea Who would worship a crucified criminal And much more Written with occasional humor and an easy style and thoroughly referenced with many entertaining gotcha moments Not the Impossible Faith is a must read for anyone interested in the origins of Christianity **Miracles and Martyrs** Robert C. Knapp,2018-03-15 Exploring the origins of Christianity this book looks at why it was that people first in Judea and then in the Roman and Greek Mediterranean world became susceptible to the new religion Robert Knapp looks for answers in a wide ranging exploration of religion and everyday life from 200 BC to the end of the first century Survival honour and wellbeing were the chief preoccupations of Jews and polytheists alike In both cases the author shows people turned first to supernatural powers According to need season and place polytheists consulted and placated vast constellations of gods while the Jews worshipped and contended with one almighty and jealous deity Professor Knapp considers why any Jew or polytheist would voluntarily dispense with a well tried way of dealing with the supernatural and trade it in for a new model What was it about the new religion that led people to change beliefs they had held for millennia and which in turn within four centuries of the birth of its messiah led it to transform the western world His conclusions are as convincing as they are sometimes surprising The Influence of Christ in the Ancient World T. R. Glover,2012-02-16 This 1929 volume provides a study of the factors which led to the rise of Christianity in the ancient world Christian Origins and the Question of God Nicholas Thomas Wright,1992 Volume 1 This first volume in the series Christian Origins and the Question of God provides a historical theological and literary study of first century Judaism and Christianity Wright offers a preliminary discussion of the meaning of the word god within those cultures as he explores the ways in which developing an understanding of those first century cultures are of relevance for the modern world Volume 2 In this highly anticipated volume N T Wright focuses directly on the historical Jesus Who was he What did he say And what did he mean by it Wright begins by showing how the questions posed by Albert Schweitzer a century ago remain central today Then he sketches a profile of Jesus in terms of his prophetic praxis his subversive stories the symbols by which he reordered his world and the

answers he gave to the key questions that any world view must address The examination of Jesus aims and beliefs argued on the basis of Jesus actions and their accompanying riddles is sure to stimulate heated response Wright offers a provocative portrait of Jesus as Israel s Messiah who would share and bear the fate of the nation and would embody the long promised return of Israel s God to Zion Volume 3 Why did Christianity begin and why did it take the shape it did To answer this question which any historian must face renowned New Testament scholar N T Wright focuses on the key question what precisely happened at Easter What did the early Christians mean when they said that Jesus of Nazareth had been raised from the dead What can be said today about this belief This book sketches a map of ancient beliefs about life after death in both the Greco Roman and Jewish worlds It then highlights the fact that the early Christians belief about the afterlife belonged firmly on the Jewish spectrum while introducing several new mutations and sharper definitions This together with other features of early Christianity forces the historian to read the Easter narratives in the gospels not simply as late rationalizations of early Christian spirituality but as accounts of two actual events the empty tomb of Jesus and his appearances How do we explain these phenomena The early Christians answer was that Jesus had indeed been bodily raised from the dead that was why they hailed him as the messianic son of God No modern historian has come up with a more convincing explanation Facing this question we are confronted to this day with the most central issues of worldview and theology Volume 4 This highly anticipated two book volume in N T Wright s magisterial series is destined to become the standard reference point on the subject for all serious students of the Bible and theology The mature summation of a lifetime s study this landmark book pays a rich tribute to the breadth and depth of the apostle s vision and offers an unparalleled wealth of detailed insights into his life times and enduring impact Wright carefully explores the whole context of Paul s thought and activity Jewish Greek and Roman cultural philosophical religious and imperial and shows how the apostle s worldview and theology enabled him to engage with the many sided complexities of first century life that his churches were facing Wright also provides close and illuminating readings of the letters and other primary sources along with critical insights into the major twists and turns of exegetical and theological debate in the vast secondary literature The result is a rounded and profoundly compelling account of the man who became the world s first and greatest Christian theologian

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