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GOVERNMENT OF MAHARASHTRA

Form E

विवाह पंजीयनी प्रमाणपत्र
Certificate of Registration of Marriage

(प्राप्त क्रमांक ६(१) अर्थात् नियम ५)
See Section 6(1) and Rule 5

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सहस्रनाम :

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सहस्रनाम :

दिनांक : / / २००५ येथी

थिथी संपन्न करणारा

साली सहायक विवाह नमूदनाये प्रमाणपत्र अर्थात् विवाह पंजीयनी प्रमाणपत्र, न.५.०, प्राप्त ठेवणारा

अर्थात् नाव नमूदनाये, नमूद क्रमांक ३० अर्थात् नाव MAHM/PUNM/२००७/२२२२

दिनांक : / / २००७ येथी सहायक विवाह पंजीयनी करणारा याचे नाव :

साली सहायक

विवाहपंजीयनी करणे

Certified that Marriage between, Husband's name

residing at

and Wife's name

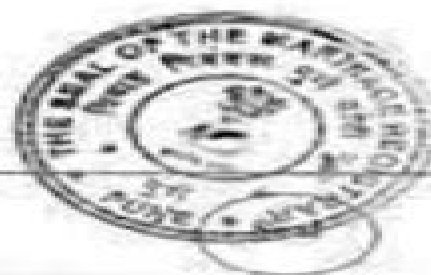
residing at

Solemnized on / / 2005 at

(Place) is

registered by me on / / 2007 at Serial No- MAHM/PUNM/2007/ २२२२

of Volume 30 of register of Marriages maintained under the Maharashtra Regulation of Marriage Bureaus and Registration of Marriages Act 1998



Marriage Registrar Pune
Signature

Registrar of Marriages
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Date: , 2007

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Lingsheng Yao



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Kāṇīṭakara,2006 A magical tale with a mystical twist set partly in India and partly in England this is a fascinating story of love and reincarnation Fearing persecution in their native west India two couples Jay and Lata and Ashok and Manjiri leave their homeland for new opportunities in England Both couples find prosperity and security in north London clinging to their old traditions but adapting to their new way of life Through a chance encounter the two couples meet and so do their children Meena and Ramesh For the teenagers it isn't exactly love at first sight but there is an instant recognition almost as if they had known each other in a previous life Time passes and the two fall in love and marry in accordance with their Hindu faith Unlike their parents who had arranged marriages this is a love match with everyone's approval But will Meena a modern career woman born and educated in England settle down to life as a traditional Indian wife Eighth Step for Meena is the beginning of our heroine's moving and unpredictable journey the first in a trilogy Oregon Historical Quarterly Oregon Historical Society,1986

The Jews of India Orpa Slapak,1995 Jews of India one of the lesser known and perhaps most interesting of the Diaspora comprise the three geographically and ethnographically distinct communities examined in The Israel Museum's unique and authoritative volume *The Jews of India* The Bene Israel the largest group at approximately 24 000 members inhabited the Maharashtra State on India's western coast its ties with mainstream Judaism were reestablished in the nineteenth century The smallest and oldest of the Indian Jewish communities the Jews of Cochin have been a presence on the Malabar Coast of southwestern India for at least a thousand years They numbered about 2 500 in the mid 1950's just prior to their immigration to Israel The Baghdadi Jews migrated from Iraq and Syria to large commercial cities in western and eastern India in the late eighteenth century Numbering about 5 000 at the population's peak Baghdadi Jews were largely assimilated into British colonial society did not develop a distinct material culture in India and so are a relatively minor presence in this book Esteemed editor Orpa Slapak spearheaded studies of all three Indian Jewish communities in Israel and in India and has assembled a vivid and powerful portrait of these peoples The text is profusely illustrated with striking color and black and white photographs of Indian Jews at home work prayer and leisure as well as a multitude of remarkable Indian Jewish artifacts including illuminated manuscripts lamps clothing jewelry and household implements Several maps useful glossaries and a selected bibliography complete the volume

Parsiana ,1998 *The Law Times* ,1889 *Women in Court* Usha Bambawale,1997 Case studies *The Examiner* ,1854 **The Athenaeum** ,1867 *All-story Magazine* ,1939 **People's Raj** ,1979

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