

Gendering Orientalism: Race, Femininity and Representation (Gender, Racism, Ethnicity)

Lewis, Reina

Note: This is not the actual book cover

**Gendering Orientalism Race Femininity And
Representation Gender Racism Ethnicity Series By Reina
Lewis 1995 12**

Caroline Blyth



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Reimagining Delilah's Afterlives as Femme Fatale Caroline Blyth,2017-10-05 The story of Samson and Delilah in Judges 16 has been studied and retold over the centuries by biblical interpreters artists musicians filmmakers and writers Within these scholarly and cultural retellings Delilah is frequently fashioned as the quintessential femme fatale the shamelessly seductive fatal woman whose sexual treachery ultimately leads to Samson's downfall Yet these ubiquitous portrayals of Delilah as femme fatale tend to eclipse the many other viable readings of her character that lie underexplored within the ambiguity laden narrative of Judges 16 interpretations that offer alternative and more sympathetic portrayals of her biblical persona In *Reimagining Delilah's Afterlives as Femme Fatale* Caroline Blyth guides readers through an in depth exploration of Delilah's afterlives as femme fatale in both biblical interpretation and popular culture tracing the social and historical factors that may have inspired them She then considers alternative afterlives for Delilah's character using as inspiration both the Judges 16 narrative and a number of cultural texts which deconstruct traditional understandings of the femme fatale thereby inviting readers to view this iconic biblical character in new and fascinating lights **Frank Capra's Eastern**

Horizons Elizabeth Rawitsch,2014-10-16 Frank Capra has long had a reputation as being the quintessential American director the man who perfectly captured the identity and core values of the United States with a string of classic films in the 1930s and 40s including *It Happened One Night* *Mr Smith Goes to Washington* and *It's a Wonderful Life* However as Elizabeth Rawitsch argues Capra's construction of national identity did not occur within an exclusively national context She points out that many of his films are actually set in or include sequences set in China Latin America the Philippines and the South Seas Featuring in depth textual analysis supported by original archival research *Frank Capra's Eastern Horizons* explains that Capra's view of what constituted America changed over time extending its boundaries to embrace countries often far from the United States Complicating Edward Said's theory of Orientalism as a strict binary in which the West constructs the East as an inferior other it demonstrates that East and West often intermingle in films such as *The Bitter Tea of General Yen* and in Capra's orientation documentaries for World War II American servicemen Capra imagined a kind of global community albeit one with heavy undertones of British and American imperialism Investigating shifts in what Capra's

America has meant over time both to Capra and to those who have watched and studied his films this innovative book offers a startlingly fresh perspective on one of the most iconic figures in American film history The British National Bibliography
Arthur James Wells,1996 **Forthcoming Books** Rose Arny,1996-06 *Bibliographie D'histoire de L'art* ,1998

Subject Guide to Books in Print ,1997 **Subject Guide to Children's Books in Print 1997** Bowker Editorial Staff,R R Bowker Publishing,1996-09 **Gendering Orientalism** Reina Lewis,2017-08-25 In contrast to most cultural histories of imperialism which analyse Orientalist images of rather than by women Gendering Orientalism focuses on the contributions of women themselves Drawing on the little known work of Henriette Browne other lost women Orientlist artists and the literary works of George Eliot Reina Lewis challenges masculinist assumptions relating to the stability and homogeneity of the Orientalist gaze Gendering Orientalism argues that women did not have a straightforward access to an implicitly male position of western superiority Their relationship to the shifting terms of race nation and gender produced positions from which women writers and artists could articulate alternative representations of racial difference It is this different and often less degrading gaze on the Orientalized Other that is analysed in this book By revealing the extent of women s involvement in the popular field of visual Orientalism and highlighting the presence of Orientalist themes in the work of Browne Eliot and Charlotte Bronte reina Lewis uncovers women s roles in imperial culture and discourse Gendering Orientalism will appeal to students lecturers and researchers in cultural studies literature art history women s studies and anthropology **The Politics of Heaven** Joseph A. Marchal, Was Paul an opponent of imperialism or a participant in the patriarchal social codes of his day Joseph A Marchal moves beyond this too simple dichotomy to examine the language of power and obedience ethnicity and gender in Paul s letters

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