



FEDERAL PUBLIC SERVICE COMMISSION
DESCRIPTIVE TEST FOR CASE NO F-4-150, 178, 259 & 261/2018
PREPARED BY AAMIR MAHAR

Roll Number

P2

TIME ALLOWED: THREE HOURS

MAXIMUM MARKS = 100

INSTRUCTIONS:

- (I) Candidate must write **Q. No.** in the **Answer Book** in accordance with **Q. No.** in the **Q. Paper**.
- (II) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.
- (III) Extra attempt of any question or any part of the attempted question will not be considered.
- (IV) Leave some blank space and draw two horizontal lines (———) at the end of each answer.

PART-A (ENGLISH ESSAY) 40 MARKS

Note: Write a comprehensive Essay (1000 words) on any ONE of the given topics. Credit will be given for candidate's articulation, expression, technical approach, relevance and clarity.

- 1) Geography divides - Social Media unites?
- 2) Rising Turmoil in the Muslim World
- 3) Technology's Role in the Modern World
- 4) Pakistan's Economic Woes - The Way Forward

PART-B (CURRENT AFFAIRS) 30 MARKS

- Q. No. 2.** Discuss the role of Pakistan in Afghan-Peace Process and highlight the importance of the Afghanistan-Pakistan Action Plan for Peace and Solidarity (APAPPS). **(15)**
- Q. No. 3.** What are the reasons of the Indian decision to revoke Article 370 and 35-A. And how it would change the face of Kashmir and Pakistan-India relations? **(15)**

PART-C (ISLAMIC STUDIES/PAKISTAN AFFAIRS) 30 MARKS

Note: Attempt only two questions in all, selecting at least one question from each section.

SECTION - I

- Q. No. 4.** Discuss the current political scenario and the future of democracy in Pakistan. **(15)**
- Q. No. 5.** Economic and social problems faced by the country cannot be dealt with effectively unless population growth is brought under control. Comment. **(15)**

SECTION - II

- Q. No. 6.** Explain the rights and status that Islam endows on women. **(15)**
- Q. No. 7.** Describe the human rights in the light of the last sermon of the Holy Prophet (PBUH) with special emphasis on the rights of Non-Muslims in an Islamic State. **(15)**

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Principles and Practice of Engineering (PE). ,1995

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Table of Contents Fpsc Written Test Sample For Civil Engineering

1. Understanding the eBook Fpsc Written Test Sample For Civil Engineering
 - The Rise of Digital Reading Fpsc Written Test Sample For Civil Engineering
 - Advantages of eBooks Over Traditional Books
2. Identifying Fpsc Written Test Sample For Civil Engineering
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Fpsc Written Test Sample For Civil Engineering
 - User-Friendly Interface
4. Exploring eBook Recommendations from Fpsc Written Test Sample For Civil Engineering
 - Personalized Recommendations
 - Fpsc Written Test Sample For Civil Engineering User Reviews and Ratings

- Fpsc Written Test Sample For Civil Engineering and Bestseller Lists
- 5. Accessing Fpsc Written Test Sample For Civil Engineering Free and Paid eBooks
 - Fpsc Written Test Sample For Civil Engineering Public Domain eBooks
 - Fpsc Written Test Sample For Civil Engineering eBook Subscription Services
 - Fpsc Written Test Sample For Civil Engineering Budget-Friendly Options
- 6. Navigating Fpsc Written Test Sample For Civil Engineering eBook Formats
 - ePub, PDF, MOBI, and More
 - Fpsc Written Test Sample For Civil Engineering Compatibility with Devices
 - Fpsc Written Test Sample For Civil Engineering Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Fpsc Written Test Sample For Civil Engineering
 - Highlighting and Note-Taking Fpsc Written Test Sample For Civil Engineering
 - Interactive Elements Fpsc Written Test Sample For Civil Engineering
- 8. Staying Engaged with Fpsc Written Test Sample For Civil Engineering
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Fpsc Written Test Sample For Civil Engineering
- 9. Balancing eBooks and Physical Books Fpsc Written Test Sample For Civil Engineering
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Fpsc Written Test Sample For Civil Engineering
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Fpsc Written Test Sample For Civil Engineering
 - Setting Reading Goals Fpsc Written Test Sample For Civil Engineering
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Fpsc Written Test Sample For Civil Engineering
 - Fact-Checking eBook Content of Fpsc Written Test Sample For Civil Engineering
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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