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Rachel Sandford



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Ritual seks - Sex als ritueller Akt der Heiligenverehrung Volker Gottowik, 2023-10-02 Die Wahrnehmung des Islam in Indonesien ist radikal auf seine lebensfeindlichen bis gewaltbereiten Komponenten verkürzt. Dagegen setzt Volker Gottowik einen anderen Akzent. Er fokussiert auf heterodoxe Praktiken, die im Kontext von Pilgerfahrt und Heiligenverehrung auf Java untersucht werden. Dazu gehören ritualisierte Sexualkontakte: ritual seks, die Pilger untereinander eingehen, um den Segen des verehrten Heiligen zu empfangen. Im Zentrum der Analyse stehen die gesellschaftlichen Reaktionen auf solche Praktiken. Die Rückschlüsse, die daraus gezogen werden, zeigen deutlich: Eine erweiterte Perspektive auf Islam und Islamisierung ist dringend notwendig. **Alle, die du liebst** Georg M. Oswald, 2017-03-20 Der Anwalt Hartmut Wilke ist gewohnt zu bekommen, was er möchte. Zum Beispiel Ines, seine um zwanzig Jahre jüngere Freundin. Doch seit einiger Zeit laufen die Dinge nicht mehr so gut für ihn. Die Regeln, nach denen er zu spielen gewohnt war, scheinen nicht mehr zu gelten. Beruflich strauchelt er und in seinem unerbittlichen Scheidungskrieg hat er den letzten Rückhalt nicht nur seiner Frau, sondern auch seiner Kinder verloren. Da erreicht ihn überraschend eine Postkarte seines ältesten Sohns Erik, der Wilkes Ansprüchen nie gerecht werden konnte. Betreibt eine Strandbar auf Kiani Island im Indischen Ozean und lädt ihn dorthin ein. Wilke möchte sich mit ihm aussöhnen und macht sich mit Ines auf die Reise. Aber ganz anders als erwartet wird der Aufenthalt dort zu einem endgültigen Wendepunkt in Wilkes Leben. **Die verschleierte Gefahr** Zana Ramadani, 2017-02-27 Der Islam gehört nicht zu Deutschland, sagt Zana Ramadani. Muslime gehören zu Deutschland, aber nur wenn sie sich dieser Gesellschaft anpassen. Doch das kann nicht gelingen, solange die überkommenen Regeln einer vormodernen Religion auf die heutige westliche Welt angewendet werden und muslimische Mütter frauenfeindliche Werte an ihre Kinder weitergeben. Als Tochter einer muslimischen Einwandererfamilie nennt Zana Ramadani Dinge, die sich sonst kaum jemand zu sagen traut. Die muslimischen Frauen herrschen in der Familie. Ihre Töchter erziehen sie zu willenslosen Lemmingen, ihre Söhne zu verwöhnten Machos, und weil diese Hutschel-Machos damit im Leben scheitern, zu den nächsten Radikalen. In ihrem Buch plädiert Zana Ramadani für eine offene, schonungslose Auseinandersetzung und macht deutlich: Ohne die muslimischen Mütter kann Integration nicht gelingen. Zana Ramadani ist eine der Meinungsstärksten islamkritischen Stimmen Deutschlands. Für die engagierte Menschenrechtsaktivistin ist klar: Ein Islam, der den Koran wortwörtlich nimmt und Regeln aus dem Mittelalter einfordert, der Frauen missachtet und junge Männer radikalisiert, der die westliche Kultur und die hier existierenden Gesetze ablehnt, gehört nicht zu Deutschland. Als Tochter einer muslimischen Einwandererfamilie erlebte auch Zana Ramadani Gewalt und Unterdrückung. Schnell lernte sie: Es sind oft die muslimischen Mütter, die in den Familien herrschen, indem sie die frauenfeindlichen Werte, unter denen sie selbst gelitten haben, an ihre Kinder weitergeben. In ihrem Buch macht Zana Ramadani deutlich: Dass die Integration von Muslimen in unsere Gesellschaft nicht gelingen kann, solange muslimische Mütter ihre Söhne zu verwöhnten Machos und ihre Töchter zu Gehorsam und Anpassung erziehen. *Facebook Makeover*, **Du**

atlantis ,2008 *Kaapse Bibliotekaris* ,2011 Issues for Nov 1957 include section Accessions Aanwinste Sept 1957 **Teori & Teknik Konseling** Agus Sukirno,2015-02-27 Materi dalam buku ini merupakan materi mata kuliah Teori dan Teknik Bimbingan dan Konseling Semester IV mahasiswa jurusan Bimbingan dan Konseling Islam Fakultas Ushuluddin Dakwah dan Adab IAIN Sultan Maulana Hasanuddin Banten **Amalbakti** ,1987-08 **La rabbia ti fa bella** Soraya Chemaly,2019-03-07T00:00:00+01:00 Un libro di trasformazione che esorta le donne del ventunesimo secolo ad abbracciare la loro rabbia e a usarla come strumento per un duraturo cambiamento personale e sociale Le donne sono arrabbiate e non difficile capire perch Siamo sottopagate e lavoriamo troppo Troppo sensibili o non abbastanza Troppo dimesse o troppo appariscenti Troppo grasse o troppo magre Puttane o puritane Se veniamo molestate ci dicono che ce la siamo cercata e ci chiedono se cos difficile fare un sorriso S lo Nonostante ci sia stato detto il contrario per tutta la vita la rabbia una delle risorse pi importanti che abbiamo il nostro strumento pi acuminato contro l oppressione sia personale che politica Ci stato ripetuto per molto tempo di reprimerla lasciando che corroda i nostri corpi e le nostre menti in modi che nemmeno immaginiamo Eppure questo sentimento uno strumento vitale il nostro radar per l ingiustizia e un catalizzatore per il cambiamento E viceversa la critica sociale e culturale verso la nostra rabbia un astuto modo di limitare e controllare il nostro potere La rabbia ti fa bella sostiene che questo sentimento fa parte di noi e che comprendere fino in fondo una delle nostre emozioni pi importanti ci dar un grande senso di liberazione e ci connetter a un intero universo di donne non pi interessate a essere compiacenti a tutti i costi Sulla scia di classici manifesti femministi La rabbia ti fa bella un libro avvincente e accessibile che apre gli occhi alle donne del XXI secolo Abitare ,2008 Reize Müjde Karaca,2009

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